

THE PRIMER  
OR  
OFFICE OF THE  
BLESSED VIRGIN  
MARIE, IN ENGLISH.

According to the last Edition of  
the Romaine BREVIARIE.



Syn. 8. 63. 15

PRINTED.  
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ANNO M. DC. XXXI.  
*Cum Gratia & Privilegio.*





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ms. A. 9. 2. v. 102

CHRISTIAN  
READER.

**T**HIS Office of our B. Lady, beeing, with licence of Superiors, to be printed in English alone, after the example of the French and Flemish, who haue it so in their language: it was thought fit not to binde the Printer to follow rigorously the late Edition in Latine and English: but to renew the whole worke & make as it were a new translation, which hath bin performed in this manner.

The places of holy Scripture, which are the principall part of

the booke, are accorded with the  
Authenticall translation of the  
Bible in English, lately published  
at Doway. The Hymnes most of  
which are yfed by the holy  
Church in her publick Offices are  
a new translation, done by one  
most skilfull in English poetrie,  
wherein the litterall sense is pre-  
served, with the true straine of  
the verse. The Antiphons, and  
prayers for the feastes which are  
also part of the publick Office, &  
what soeuer els is taken thence,  
doth fully agree with the BRE-  
VIARIE lately renewed & pub-  
lished by the authoritie of CLE-  
MENT the eight.

If this worke fall into the  
handes of any not Catholicques

(and

(and therefore pofleſſed with a  
preiudicate conceipt of the Ro-  
mane Churches Idolatrie;) let  
them know, that whatſoever is  
here demaunded of the Mother  
of God. or any other Saint, is af-  
ked of them, not as beeing able to  
give any thing of them ſelves, but  
as beeing Friends of God, and  
therefore powrefull to obtaine  
any good thing at his bountifull  
hands, who is the onely fountaine  
of all goodnes. At whole Mercies  
leate vourſafe pious reader to re-  
member all thole, who have la-  
boured in the Edition of this pre-  
ſent worke.

TABLE OF THE MO  
vable feasts, according to the  
reformed Kalender,

Anni Dom.	Dom. Letter.	Golden number	Ep.	Septua- gesima
1631	e	17	xxvij	16 Feb.
1632	d c	18	vij	8. Feb.
1633	b	19	xix	23. Ian.
1634	A	1	j	12. Feb.
1635	g	2	xij	4. Febr.
1636	f c	3	xxij	20. Ian
1637	d	4	iiij	8. Feb.
1638	c	5	xv	31. Ian.
1639	b	6	xxvj	20. Feb.
1640	A g	7	vij	5. Feb.
1641	f	8	xvij	27. Ian
1642	c	9	xxix	16. Feb.
1643	d	10	x	1. Feb.
1644	b c	11	xxj	24. Ian.
1645	A	12	ij	11. Feb.
1646	g	13	xij	18. Ian.
1647	f	14	xxiiij	17. Feb.
1648	c d	15	v	9. Feb.

From

From the yeare of our Lord,

1631.

To the yeare 1648.

Ascension day.	Easter.	Ascension day.	Whit sonday.
5. Mar.	20 Apr.	29 Maij	8 Iunc
25. Feb.	11 Apr.	20 Maij	30 Maij
9. Feb.	27 Mar.	5 Maij	15 Maij
1. Mar.	16 Apr.	25 Maij	4 Iunij
21. Feb.	8 Apr.	17 May	27 May
6. Feb.	23 Mar.	1 Maij	11 Maij
25. Feb.	12 Apr.	21 Maij	31 Maij
17. Feb.	4 Apr.	13 Maij	23 Maij
9. Mar.	24 Apr.	3 Iun.	12 Iun.
22. Feb.	8 Apr.	17 Maij	27 Maij
13. Feb.	31 Mar.	9 Maij	19 Maij
5. Mar.	20 Apr.	29 Maij	8 Iunij
18. Feb.	5 Apr.	14 Maij	24 Maij
10. Feb.	27 Mar.	5 Maij	15 Maij
1. Mar.	16 Apr.	25 Maij	4 Iun
14. Feb.	1 Apr.	10 Maij	20 Maij
6. Mar	21 Apr	30 Maij	9 Iunc
26. Feb.	12. Apr.	21 Maij	31 Maij

# JANUARY

hath xxxj. dayes.

	1	The Circumcisi	
	2	of our Lord.	
b	3		
c	4		
d	5		S. Edward king
e	6	The Epiphany of	and confes.
f	7	our Lord.	
g	8		
	9		
b	10		
c	11	S. Higinus Pope	
d	12	and martyr.	S. Bennet Ab-
e	13		bot.
f	14	S. Hilarie B. and	
g		confess.	
	15	S. Paul the first	
		Ermit.	
b	16	S. Marcellus Pope	S. Henry Er-
		and martyr.	mit.
	17	S. Anthony Abb.	
c	18	S. Peters Chaire	
d		at Rome.	

e	19	SS. Marlus Mar- tha, Audifex & Abacus mar- tyrs.	S. Wulfstan B
f	20	SS. Fabian & Se- bast. mart.	
g	21	S. Agnes virgin and mart.	
	22	SS. Vincent and Anastatius mart.	
b	23	S. Emerentiana virg. & mart.	
c	24	S. Timothie Bi- shop & mart.	
d	25	Conuersion of S. Paule.	
e	26	S. Policarp B and mart.	
f	27	S. Iohn Chryso- stome B.	
g	28	S. Agnes the se- cond.	
	29		
b	30		
c	31		



# FEBRUARY

hath xxviij. dayes.

d	1	S. Ignatius B. and S. Bride virg. mart.	
e	2	The purification of our Lady.	S. Laurēce Bi- shop of Can.
f	3	S. Blase bish. and mart.	S. Werburg virg.
g	4		S. Gilbert cōf.
A	5	S. Agatha virg. & mart.	
b	6	S. Dorothe virg. and mart.	
c	7		S. Richard kin of England.
d	8		
e	9	S. Appoleyn vir. and mart.	
f	10		
g	11		
A	12		
b	13		S. Ermenilda
c	14	Valentyne Priest and mart.	Queene.
d	15	SS. Fautinus and Iouita mart.	

e	16		
f	17		S. Finnans Bif
g	18	S. Simcon B. and mart.	
A	19		
b	20		S. Mildred vir
c	21		
d	22	S. P etters Chaire at Antioch. Fast.	
e	23		S. Milburge virgin.
f	24	S. Mathias Apo- stle.	S. Edelbert King.
g	25		
A	26		
b	27		
c	28		S. Oswald Bif

M A R C H  
hath xxxj. dayes.

d	1		S. Daud Bish & Confes.
c	2		S. Chad Bish. and Confer
f	3		

g	4		
	5		
b	6		
c	7	S. Thomas of A-	
d		quin Confess.	
e	8		S. Felix B. and
f	9	40. Martyrs.	confes.
	10		
g	11		
	12		
b	13		
c	14		
d	15		
e	16		S. Patrick B. &
f	17		confes. and
			Apost. of Ire-
g	18		land.
			s. Edward king
			and martyr.
	19	S. Joseph confes.	
b	20		S. Cuthbert bi-
c	21	S. Benedict. Abb.	shop & conf.
d	22		

e 23

f 24

g 25

The Annunciati-  
on of our blef-  
sed Lady.

S. Borulph.

26

b 27

c 28

d 29

e 30

f 31

A P R I L

hath XXX. dayes.

g 1

a 2

b 3

c 4

d 5

e 6

f 7

g 8

a 9

b 10

S. Guthlac cōf.  
S Richard Bif.  
of Chicester,  
S. Vincent,

B

c 11 S. Leo Pope and  
confessor.

d 12

e 13

f 14 SS. Tiburtius, Va-  
lerian, & Maxi-  
mus mart.

g

15

A 16

b 17 S. Anicetus Pope  
and mart.

c 18

d 19

S. Elphege B.  
and mart.

e 20

f 21

g 22 SS. Sother & Ca-  
sius B. and mart

S. Anselme B.  
of Cant.

A 23 S. George mart.

b 24

c 25 S. Marke Evan-  
gelist.

S. Militus Bish  
S. Egbert  
Priest.

d 26 SS. Clete & Mar-  
cell B. & mart.

e 27

f 28 S. Vitalis martir.

g 29

30

S. Erkenwald  
B of London

M A Y

hath xxxj dayes.

b 1 SS. Philip & Jacob Apost. S. Walbourg virgin.

c 2 S. Athanasius B. and confessor.

d 3 The Inuention of the holy Crosse.

e 4 S. Monica widow

f 5

g 6 S. Iohn before porte Latine S Edbert Bish

A 7 S Iohn of Beuerly. & S. W. yre B.

b 8 The apparitiō of S. Michael.

c 9 S. Gregory Nazi anzen. Bishop.

d 10 SS. Gordian and Epimac. mart.

e 11

f	12	SS. Nerius Archi- leus and Pari- cras martirs.	
g	13		
	14	S. Boniface mart.	
b	15		
c	16		
d	17		S. Dunpna m.
e	18		S. Brandō Ab
f	19	S. Prudētianavirg.	bot. =
g	20		
	21		S. Dunston B
b	22		of Cant
c	23		S. Goodric Er
d	24	(mart.	
e	25	S. Urban Pope &c	
f	26	S. Eleutherius Po- pe and mart.	S. Augustin A postle of En
g	27	S. Iohn Pope and mart.	S. Bede Priest
	28		
b	29		
c	30	S. Felix Pope and mart.	
d	31	S. Petronilla virg.	

# IVINE

hath XXX.

e	1		
f	2	S S. Marcellinus, Peeter and E- rasmus mart.	
g	3		
	4		
b	5		S. Boniface B.
c	6		and martir
d	7		S. Robert Ab.
			of Cicester.
e	8		S William B.
f	9	S S. Primus and Felician mart.	of Yorke & S. Columb
g	10		S Margaret Q
	11		of Scotland.
b	12	SS Basilides, Cy- rinus, Nabor, & Nazarius M.	
c	13		
d	14	S. Basil Bishop & Confessor	



e	15	SS. Vitus, Modestus and Crescentia mart.	S. Edburg virgin & mar.
f	16		
g	17		
A	18	SS. Marke & Marcellin mart.	
b	19	SS. Geruas and Protas mart.	
c	20	S. Siluerius Pope and martir.	
d	21		
e	22	S. Paulinus B. and Confessor.	S. Alban first mart. of En
f	23	Fall.	S. Ehteldred
g	24	Natiuitie of S.	Q of Englad.
A	25	Iohn Baptist.	
b	26	SS. Iohn & Paule	
c	27	(mart	
d	28	S. Leo Pope and Confessor,	
e	29	SS. Peeter & Paul Apostles.	
f	30	A Commemoration of S. Paule.	

I V L Y.

hath xxxj. dayes.

g	1	Visitation of our	S. Rumold B.
a	2	blessed Lady.	S. Swithine B and Conf
b	3		S. Guthagō C
c	4		S. Oda B. sh. & Conf
d	5		
e	6		S. Edelburge
f	7		virg. S. Hed- da Bishop & S Willibald
g	8		
h	9		
b	10	7. Bretheren and S. Ruffina & se- cunda mart.	
c	11	S. Pius Pope and martir.	
d	12	SS Nabor & Fe- lix mart.	
e	13	s. Anacletus Pope and martir.	s. Mercelin Pri and Conf s
f	14	s. Bonaventur B. and Confes.	Mildred vir.

g	15		S. Frithon.
b	16		
b	17	S. Alexius Conf.	S. Kenelm K and martir.
c	18	S Simphorosa and her 7. sonns mart.	
d	19		
e	20	S Margaret virg. and martyr.	
f	21	S. Praxedis virg.	S. Arbogast B. and Conf.
g	22		
	23	S Appolinaris B and mart, Fast.	S. Zewin virg and martir.
b	24		
c	25		
d	26		
e	27	S. Pantaleō mart	
f	28	S S Nazarius Cel. fus, & Victor	S. Sampson B.
g	29	S. Martha virg.	
	30	S S Abdon and Sennen mart.	
b	31		

# ANNO DOMINI 1555

hath xxxj. dayes.

c	1	S. Peeter ad vin cula.	S. Echevalde B. of Win
d	2	S. Stephen Pope and mart.	chester.
e	3	Inuention of S. Stephen.	S. Fiacre Her- mit.
f	4	S. Dominick Cōf	
g	5	Dedication of S. Mary ad nives.	
a	6	The Transfigura tiō of our Lord	
b	7	S. Donatus B & martir.	
c	8	S. Cyriacus Lar gus & Smarag.	
d	9	fast. (dus mart.	
e	10	S. Laurent mart	
f	11	S Tiburt & Su san martirs.	
g	12	S. Clara virgin.	
a	13	SS Hipolyt & his fellowes mart.	

b	14	Fast.	
c	15	The Assumption	
d	16	of our B Lady	
e	17		
f	18	S. Agapite mart.	
g	19		S. Helen Que.
a	20	S. Bernard Abb.	
b	21		S. Olwyne K.
c	22	SS. Timothie &	and martyr.
d	23	his fellowes M.	
e	24	Fast.	
f	25	S. Bartholomew	
g	26	Apostle.	
a	27	S. Lewis confes	S. Ebba virg.
b	28	S. Zepherin Pope	& Abbess.
c	29	and mart	
d	30	S. Augustyne B	
e	31	& C. & Doctor	
		of the Church.	
		Beheading of S.	
		Iohn Baptist.	
			S. Fiacer cof.
		SS. Felix and Au-	S. Aydan B. &
		dactus mart,	confessor.

# SEPTEMBER

hath xxx dayes.

f	1	S. Gyles Abbot.	
g	2		
a	3		
b	4		
c	5		
d	6		
e	7		S. Christian.
f	8	The Natiuitie of our blessed La dy.	virg
g	9	S. Gorgonius martir.	
a	10		
b	11	SS. Prothus and Hiacinthusmar- tyrs.	
c	12		
d	13		
e	14	Exultatiō of the Crosse.	
f	15	S. Nicomedes mart.	

g 16 ss Cornelius and Edith virg.  
Cyprian Bish &  
mart.

17

b 18

c 19

s. Theodore B  
of Canterb.

d 20

Fast.

e 21

f 22

s. Maurice & his  
fellowes mart.

g 23

s. Linus Pope and  
mart.

24

b 25

c 26

ss. Cyprian, & Iu-  
stina mart

d 27

ss. Colme & Da-  
mian mart.

e 28

f 29

g 30

s. Hierome Priest s. Honorius B  
and Confessor.

# O C T O B E R

hath XXX. dayes.

a	1	S. Remigius Bish. and Confessor.	
b	2		s. Thomas B. of Herford,
c	3		
d	4	s. Francis Con- fessor.	s. Edwin King and mart.
e	5		
f	6		
g	7	s. Marke Pope & Confessor.	s. Osthavirg. and mart.
	8		
b	9	ss. Dyonisius Ru- ficus, and Ele- therius mart.	
c	10		s. Paulin Bish. of Yorke.
d	11		
e	12		s. Wilfrid B. of Yorke.
f	13		
g	14	s. Calistus Pope and mart.	



a	15		
b	16		
c	17		
d	18	S. Luke Euange	
		list.	
e	19		s. Fredeswide
			virgin.
f	20		
g	21	S. Hillarion Ab.	s. Ursula virg.
			and mart.
A	22		s. Melone Cō-
b	23		fessor.
c	24		
d	25	ss. Chrysanthus	
		& Daria mar-	
		tirs.	
e	26	s. Euaristus Pope	
		and martyr.	
f	27	Fast.	
g	28	s. Simon & Jude	
		Apostle.	
A	29		
b	30		
c	3	Fast.	

# NOVEMBER

hath xxx. dayes.

d	r	The Feast of al	
		Saintes.	
c	2	The comemora	
		tiō of al soules.	
f	3		s. Malachias &
g	4	ss. Vitalis & A	s. Wenefrid
	5	gricola mart,	virg. & mar.
b	6		
c	7		s. Willebrord
d	8	Foure crowned	B. & Conf.
		mart.	
e	9	The Dedicat. of	
		the Church of	
		s. Saujour.	
f	10		s. Iustus Bish.
g	11	S. Martin B. and	
		Confessor.	
	12	s. Martin Pope	s. Liuinus mar
b	13		s. Kilianus.
c	14		
d	15		S. Edmund of
			Cant.

e	16		s. Laurence B. of Dublin.
f	17	s. Gregory Thaumaturge Bish.	s. Hugh Bish. of Lincoln.
g	18	The Dedicatiō of the Church of s. Peter & Paule.	
a	19	s. Pontian Pope & martir.	
b	20		s. Edmund Ki. and martir.
c	21		
d	22	s. Cecillie virgin. and martyr.	
e	23	s. Clement Pope and martir.	
f	24	s. Chrylogonus martir.	
g	25	s. Katherine virg. and martyr.	
a	26	s. Peeter of Alex- andria B. and mart.	
b	27		s. Oda daugh- ter to a King of Scotland
c	28		
d	29	Fast.	
e	30		

D. E. C. E. M. B. E. A.

thath xxxj.

f		
g	1	● Bibiana virgin
	2	and mart.
	3	
b	4	s. Barbara virgin s. Osmund B and martir.
c	5	s. Sabba Abbot.
d	6	s. Nicolas B and Confessor
e	7	s. Ambrose Bish. and Confessor.
f	8	The Conception of our blessed lad.
g	9	
	10	s. Melchiadis Po
b	11	s. Damasus Pope and Confessor.
c	12	
d	13	s. Lucie virgin & martir.
e	14	

f 15

g 16

17

b 18

c 19

d 20

e 21 s. Thomas Apo-  
stle.

f 22

g 23

24

b 25 The Nativite of  
our Lord.

c 26 s. Stephen the  
first Martir.

d 27 s. John Apostle  
& Euangelist.

e 28 The holy Inno-  
cents martyre.

f 29 s. Thom of Can.  
B. and martyre.

g 30

31 s. Siluester Pope  
and Confessor

s Egwin. B. sh  
and Conf.

A N. INTRODV-  
TION TO THE CHRIS-  
TIAN FAITH.

The Apostles Creede.



**B**ELEEVE in God the  
Father Almighty, crea-  
tor of heauen & ea th  
and in Iesus Christe his  
only sonne our Lord,  
who was cōceaued by  
the holy Ghost, borne  
of the virgin Marie, suffered vnder Pon-  
tius Pilate, was Crucified, dead and bu-  
ried: descended into hell: the third day  
he rose againe from the dead: a cended  
into heauē, sitteth at the right hande of  
God the Father Almighty, from thence  
hee shall come to iudge the liuing and  
the dead I belecue in the holy Ghoste,  
the holy Catholike Church, the cōmu-  
nion of Saints, forgiuenes of sinnes, re-  
surrection of the flesh, life euerlasting  
Amen.

**O** V R Father who art in heauen,  
sanctified be thy Name : let thy  
kingdome come : thy will be donne, as  
in heauen, in earth also : giue vs this day  
our dayly bread : and torgiue vs our  
debrs ; as we also forgiue our debtors.  
and lead vs not into temptation : but  
deliuer vs from euill. Amen.

**H** AILE Marie, full of grace : our  
Lorde is with thee : blessed art  
thou among women, and blessed is the  
frute of thy wombe Iesus. Holy Mary,  
mother of God, pray for vs sinners,  
now, and in the houre of our death.  
Amen.

The 10th Commandment.

God, which is to be feared.

I am the Lord thy God who brought  
thee forth out of the land of Aegypt,  
out of the house of seruitude.

Thou shalt not haue strange Gods  
before me.

Thou shalt not take the name of the  
Lord thy God in vaine. For the Lord  
will not hold him innocent, that  
shall take the name of the Lord his  
God vainely.

Remember that thou Sanctify the  
Sabaoth day.

Honor the father and thy mother.

Thou shalt not murder.

Thou shalt not commit aduoutrie.

Thou shalt not steale.

Thou shalt not speake false testimo-  
ny against thy Neighbour.

And thou shalt not desire thy Neigh-  
bours house.

Neither shalt thou desire his wife,  
nor, seruant, nor handmaid, nor ox,  
nor asse, nor any thing that is his.

The seven sacraments of the

Catholike Church are

Baptisme, Confirmation, the Eucha

rist,



fast, Penance, Extreme Vnction, Order, and Matrimony.

The Theologicall vertues.

Faith, Hope, and Charitie.

The Cardinall vertues.

Prudence, Temperance, Iustice, and fortitude.

The gifts of the holy Ghost.

Sapience, Vnderstanding, Counsell, Fortitude, Science, Pietie, & the Feare of our Lord.

The frutes of the holy Ghost.

Charitie, Gladnes, Peace, Patience, Benignitie, Goodnes, Longanimitie, Meeknes, Faith, Modestie, Continency, and Chastitie.

The precepts of Charitie.

Thou shalt loue the Lord thy God from thy whole hart, & with thy whole soule, and with thy whole minde. Thou shalt loue thy neighbour as thy selfe.

The

### The precepts of the Church

To celebrate the appointed feastuall dayes of the Church, in abstayning from seruile woorkes...

To heare reuerently the sacred office of the Masse on the holy dayes.

To fast the Lent, the foure Imbertides, and the eues, according to the custome of the Church: and the friday and saterday to abstaine from flesh.

4 To confesse thy sinnes to a Priest allowed, and to receaue the holy Eucharist about the feast of Easter, and to do these thinges at the least once in the yeare.

Not to solemnise Mariage on the dayes forbidden by the Church.

### The spirituall woorkes of mercy.

1 To teach the ignorant.

2 To correct the sinner.

3 To assist by counsell him that needeth it.

To

To comfort the afflicted.

Patiently to suffer iniuries.

To pardon an offence.

To pray for the living and the dead,  
and thy persecutors.

To feede the hungrie.

To giue drink to the thirsty.

To harbor the stranger.

To cloth the naked.

To visit the sick.

To go to those that are in prison, &

to redeeme the captiue.

To bury the dead.

Blessed are the poore in spirit, for  
theirs is the kingdome of heauen.

Blessed are the mecke, for they shall  
possesse the land.

Blessed are they that mourne, for they  
shall be comforted

Blessed

Blessed are they that hunger and thirst  
after justice: for they shall haue their  
fill,

Blessed are the mercifull, for they shall  
obtaine mercy.

Blessed are the cleane of heart, for they  
shalbe called the children of God

Blessed are the peace-makers: for they  
shalbe called the sonnes of God.

Blessed are they that suffer persecution  
for justice, for theirs is the kingdom  
of heauen.

The five bodily Senses.

Sight, Hearing, Smelling, Taste and  
Touching.

The seven Capitall finnes, which  
are commonly called deadly.

Pride, Couetousnes, Lechery, Enuy.  
Gluttony, VVrath, and Sloth.

The foure last things to  
be remembred.

Death, The last Iudgement, Hell,  
and the Kingdome of heauen.

THE BEGINNING OF

*The Gospel according to*

JOHN.

Glory to thee O Lord.

**I**N the beginning was the Word, and the Word was with God, and God was the Word. This was in the beginning with God. All things were made by him; and without him was made nothing, That which was made, in him was life, and the life was the light of men; and the light shineth in darknes, & the darknes did not comprehend it. There was a man sent from God, whose name was Iohn. This man came for testimony, to giue testimony of the light, that all might belecue through him. He was not the light; but to giue testimony of the light. It was the true light, which lightneth every man that cometh into this world. Hee was in the world, & the world was made by him, and the world knew him not. He came

into

into his owne, and his owne receiued him not. But as many as receiued him, be gaue them power to bee made the sonnes of God, to those that belecue in his Name. VVho not of blood, nor of the will of the flesh, nor of the will of man, but of God are borne. And the VVord was made flesh, and dwelt in vs, ( and we saw the glory of him, glory as it were of the onely begotten of the Father) full of grace and verity.

Thanks be to God.



THE OFFICE OF OVR  
BLESSED LADY.



To be said, from the day after the Pu-  
rification, unto the Euen-song of the  
Saturday before the first Sunday o

Adams

Aduent; sauing that on the day of  
the Annuniation it is said, as here-  
after followeth in the Aduent.

# AT MATINS.

**ANTIPHONA** AILE Mary, full of grace; our  
Lord is with thee: blessed art  
thou among womē, and bles-  
sed is the fruit of thy wombe Iesus.  
Holy Mary, Mother of God, pray for vs  
sinners, now and in the houre of our  
death. Amen.

The which is alwayes said in the be-  
ginning of all houres of our B. Lady.

**Lord** thou wilt open my lips,  
And my mouth shall shew  
forth thy praise.

Intend vnto my helpe, O God.

Lord make haste to helpe me.

Glorie to the Father, and to the Sonne,  
and to the holy Ghost.

Euen as it was in the beginning, and  
now, and euer: and world without end.  
Amen Alleluia.

So Alleluia. is said at all houres from  
the euening of Easter Eue: vnto the



Compline of the Saturday before, the Sunday of Septuagesima. For then vnto the Euen-song of Easter Eue is said: Praise be to thee Lord, King of eternall glory.

The Inuitatory.

Haile Mary, full of grace: our Lord is with thee.

And it is againe repeaded. Haile Mary full of grace: our Lord is with thee.

In the time of Easter is, adde' Alleluia, and in the like manner in the end of the Antiphons, Versicles and Responses.

The 94. Psalm.

**C**OME let vs reioyce vnto our Lord, let vs make iubilation to God our Sauour: let vs preuent his face in confession, and in Psalmes let vs make iubilation to him.

Haile Mary, full of grace: our Lord is with thee.

Because our Lord is a great God, and a great King aboue all gods: because our Lord will not repell his people:

for

for in his hand are all the endes of the earth, and he beholdeth the heights of the mountaines.

Our Lord is with thee.

Because the Sea is his, & he made it: & his hands founded the drie land: come let vs adore, and fall down before God; let vs weep before our Lord that made vs: for he is the Lord our God: but we his people, & the sheepe of his pasture.

Haile Mary, full of grace; our

Lord is with thee.

To day if ye shall heare his voice harden not your hearts, as in the exacerbation, according to the day of the temptation in the desert: where your fathers tempted me; proued, & saw my works.

Our Lord is with thee.

Forty yeeres was I nigh vnto this generation: and said, These alwayes erre in heart: but they haue not knowen my wayes, tho whom I sware in my wrath, if they shall enter into my rest.

Haile Mary, full of grace: our

Lord is with thee.

Glory to the Father , & to the Son, &c.  
 Even as it was in the beginning, &c.

Our Lord is with thee.

Haile Mary full of grace: our Lord  
 vs with thee. The Hymns

**H**E whom the earth , the sea & skie  
 VVorship, adore and magnifie:

And doth this three-fold engine steare,  
 Maries pure closet now doth beare.

VVho Sun and Moone & creatures all  
 Seruing at times, obey his call;

Powring from heauen his sacred grace,  
 I'th' Virgins bowels hath rane place.

Mother most blef'd by such adowre,  
 VVhose maker, Lord of highest pow'r,

VVho this wide world in hand cõtaines  
 In thy wombs arke himselfe restraines.

Bles'd bya message frõ heauē brought,  
 Fertile, with holy Ghost full fruoght,

Of nations the desired King,

VVithin thy sacred wombe doth spring.

Lord may thy glory still endure,

VVho borne wast of a virgine pure,

The Father and the Spirit ofloue,

VVhich endles worlds may not remoue

5

These thie of Psalmes, following are  
said vpon the Sondayes, Mundayes, and  
Thursdayer, Nocturne. The Antio-  
hon,

The 8. Psalme.

**O** Lord our Lord : how merueilous  
is thy Name in the whole earth!  
Because thy magnificence is cleared:  
about the heauens.

**O**ut of the mouth of infants and suck-  
lings, thou hast perfected praise because  
of thine enemies : that thou mayest de-  
stroy the enemy and reuenger.

Because I shall see thy heauens , the  
workes of thy fingers : the Moone and  
the Starres which thou hast fonded.

**W**hat is man , that thou art mindfull  
of him : or the sonne of man that thou  
visitest him?

**T**hou hast diminished him a little lesse  
then Angels, with glory & honour thou  
hast crowned him : and hast appointed  
him ouer the werks of thy hands.

**T**hou hast subjected all things vnder  
his feet : all sheepe and oxen ; moreo-

uer also the beasts of the field.

The birds of the aire, and fishes of the sea: that walke the paths of the sea.

○ Lor: our Lord: how marueilous is thy Name in the whole earth!

Glory to the Father, and to the Sonne: and to the holy Ghost.

Euen as it was in the beginning, &c.

The Ant. Blessed art thou amōg womē, and blessed is the fruit of thy wombe.

The Antiph. Euen as elected myrrhe.

The 18. Psalme.

**T**He heauens shew forth the glory of God: and the firmament declare the workes of his hands.

Day vnto day vttereth word: & night vnto night sheweth knowledge.

There are no languages, nor speeches: whose voices are not heard.

Their sound hath gone forth into all the earth: and vnto the endes of the round world, the words of them.

Hee put his Tabernacle in the Sunne: and himselfe as a bridegrome, comming forth of his bride chamber.

He hath reioyced as a gyant to run the way : his comming foorth is, from the highest heauen.

And his recourse euen to the top thereof: neither is there that can hide himselfe from his heat.

The Law of our Lord is immaculate conuerting soules : the testimony of our Lord is faithfull , giuing wisdom to little ones.

The justices of our Lord be right , making hearts ioyfull : the precept of our Lord is lightsom, illuminating the eyes.

The feare of our Lord is holy , permanent for euer & euer : the iudgments of our Lord be true, iustified in themselves.

To be desired aboue golde , and much pretious stone ; and more sweet aboue hony, and the hony combe.

For thy seruant keepeth them; in keeping them, is much reward.

Sinnes, who vnderstandeth ? from my secret sinnes cleanse me : and from other ments, spare thy seruant.

If they shall not haue dominion ouer

me, then shall I bee immaculate : and  
shalbe clesed from the greatest sinne.  
And the words of my mouth shall bee  
such as may please : and the meditation  
of my heart in thy sight alwayes.

O Lord my helper: and redeemer.

Glory to the Father, & to the Son, &c.

The Antiph. Euen as elected myrthe  
thou gauest the odour of sweetnes , O  
holy Mother of God.

The Antiph. Before the bed.

The 23. Psalme

**T**He earth is our Lords, and the ful-  
nesse thereof : the round world  
and all that dwell therein.

Becaus hee hath founded it vpon the  
seas: & vpon the riuers hath prepared it.

Who shall ascend into the mount of our  
Lord: or who shal stād in his holy place?

The innocent of hands , and of cleane  
heart , that hath not taken his soule in  
vaine : not sworne to his neighbour in  
guile.

He shall receiue blessing of our Lord:  
and mercy of God his Saniour.

This

This is the generation of them that seecke him: of them that seeke the face of the God of Iacob.

Lift vp your gates ye princes, & be ye lifted vp, O eternall gates; & the King of glory shal enter in.

Who is this King of glory? our Lord strong and mighty, our Lord mighty in battell.

Lift vp your gates ye princes, and be ye lifted vp, O eternal gates: & the King of glory shall enter in.

Who is this King of glory? the Lord of powers he is the King of glory.

Glory to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.

The Antiph. Before the bed of this virgin make vsual vnto vs sweet songs of measure.

V. Grace is powred our in thy lippes.

R. Therefore God hath blessed thee for euer. Our father.

The Absolution By the prayers and merits, &c. as hereafter rollo weth lesse: 20. with therest.



These three Psalmes following are  
said on Tuesday & Friday at Nocturne.

The ANTI-PHON. **V**With thy beauty.

The 44. Psalm.

**M**Y heart hath vttered a good  
word : I tell my workes to the  
King.

My tongue is the pen of a scribe : that  
writeth swiftly.

Goodly of beauty aboue the sonnes of  
men , grace is powred abroad in thy  
lips : therefore hath God blessed thee  
for euer.

Begirded with thy sword : vpon thy  
thigh. O most mighty.

**V**With thy beauty and fairenes : intend,  
proceed prosperously, and reigne.

Because of trueth and mildnesse , and  
iustice; and thy right hand shall conduct  
thee marueillously.

Thy sharpe arrowes ( peoples vnder  
thee shall fall ) into the hearts of the  
kings enemies.

Thy seat O God, is for euer and euer : a  
rod of directiō, the rod of thy kingdome

Thou

Thou hast loued iustice, and hated iniquity : therefore God thy God hath anointed thee , with the oyle of gladnesse, aboute thy fellowes.

Myrrhe and Aloes, and Cassia from thy garments, from houses of Yuorie : out of the which the daughters of kings haue delighted thee in thy honour.

The Queene stood on thy right hand in golden aray : cōpassed with variety. Heare daughter, and see , and incline thine eare: and forget thy people , and the house of thy father.

And the king will couet thy beauty: because he is the Lord thy God , they shall adore him.

And the daughters of Tyre with gifts: all the rich of the people shall beseech thy countenance.

All the glory of that daughter of the king, is frō within : in borders of gold clothed round about with varieties.

Virgins shall be brought to the king after her ; her neighbours shall bee brought to thee.

They shall be brought in ioy, and exultation: they shall be brought into the temple of the king.

For thy father there are borne sonnes to thee: thou shalt make them princes ouer all the earth.

They shall be mindfull of thy Name, in all generation & generation.

Therefore shall peoples confesse to thee for euer: and for euer and euer.

Glory to the Father, & to the Son, &c. Euen as it was in the beginning, &c.

The Antiph. VVith thy beauty and thy fairenesse: intend, proceede prosperously, and reigne.

The Antiph. God will helpe her.

The 45. Psalme.

**O**Vr God is a refuge and strength: an helper in tribulations, which haue found vs exceedingly.

Therefore will we not feare when the earth shall be troubled: & mountaines transported into the heart of the sea.

Their waters haue sounded and were troubled: the mountaines were trou-

bled

bled in his strength.

The violence of the river, maketh the  
citie of God ioyfull : the highest hath  
sanctified his Tabernacle.

God is in the midst thereof, it shall not  
bee moued : God will helpe it in the  
morning early.

Nations are troubled, and kingdomes  
are inclined : hee gaue his voice, the  
earth was moued.

The Lord of hostes is with vs : the God  
of Iacob is our defender.

Come yee, and see the workes of our  
Lord, what wonders he hath put vpon  
the earth : taking away warres euen  
vnto the end of the earth.

He shall destroy the bow, and breake  
weapons : and shields hee shall burne  
with fire.

Be quiet and see, that I am God : I shall  
be exalted among the gentiles, I shall  
be exalted in the earth.

The Lord of hosts is with vs : the God  
of Iacob is our defender.

lory to the Father, & to the Son, &c.

The Antiph. God will helpe her with his countenance ; God is in the midst of her, she shall not be moued.

The Antiph. As it were of al reioycing.

The 86. Psalme.

**T**He foundations therof in the holy mountaines ; our Lord loueth the gates of Sion, aboue all the tabernacles of Iacob.

Glorious things are said of thee , O citie of God.

I will be mindfull of Rahab and Babylon; knowing me.

Behold the forreiners, and Tyre , and the people of the Æthiopians ; these were there.

Shall not Sion say , man , and man is borne in her ; and the highest himselfe founded her ?

Our Lord will declare in scriptures of peoples, and of princes ; of those that haue bin in her.

The habitation in thee, is, as it were of al reioycing.

Glory to the Father , & to the Son, &c.

The

The Antiph. As it were of vs alreioy-  
cing, the habitation is in thee, holy  
Mother of God.

✠ Grace is powred abroad in thy lips.  
✠ Therefore God hath blessed thee for  
euer. Our Father.

The Absolution. By the prayers & me-  
rits, as foloweth lease. I with the rest.

These three Psalmes are to bee said  
on VVednesday & Saturday at Noctur.  
The Antiph. Reioyce O Virgin Mary.

The 95. Psalme

**S**ing ye to our Lord a new song; sing  
to our Lord, all the earth.

Sing yee to our Lord, and blesse his  
Name: shew forth his saluation, from  
day to day.

Shew forth his glory among the gen-  
tiles; his marueilous workes in all peo-  
ples.

Because our Lord is great, & exceeing  
laudable; he is terrible aboue all gods.

Because all the gods of the gentiles are  
diuels; but our Lord made the heauens.

Confession and beaury in his sight;

holinesse and magnificence in his sanctification.

Bring to our Lord ye families of gentiles, bring ye to our Lord, glory and honour: bring to our Lord glory vnto his Name.

Take vp hosts & enter into his courts; adore ye our Lord in his holy court.

Let all the earth be moued before his face: say ye among the gentiles, that our Lord hath reigned.

For he hath corrected the round world which shall not be moued: bee will iudge peoples in equiry.

Let the heauens be glad, and the earth reioyce, the seas be moued, and the fulnesse thereof; the fields shall be glad, and all things that are in them.

Then shall all the trees of the woods reioyce before the face of our Lord, because he commeth: because he cometh to iudge the earth.

He will iudge the round world in equitie: and peoples in his trueth.

Glory to the Father, & to the Son, &c.

Euen

**E**uen as it was in the beginning, &c.  
The Antiph. Reioyce O Virgin Mary,  
thou onely hast destroyed all heresies,  
the vniuersall world.

The Antiph. Vouchsafe me.

The 96. Psalm.

**O**ur Lord hath reigned, let the  
earth reioyce: let many Ilands be  
glad.

A cloude, and mist round about him:  
justice and iudgement the correction  
of his seat.

Fire shall goe before him, and shall en-  
flame his enemies round about.

His lightnings thined to the round  
world: the earth saw, and was moued.

The mountaines melted as waxe be-  
fore the face of our Lord: before the  
face of our Lord all the earth.

The heauens haue shewed forth his ju-  
stice: & al peoples haue seen his glory.

Let the al be cōfounded, that adore gra-  
uen things: & that glory in their idols.

Adore him all yee his Angels: Sion  
heard and was glad.

And



And the daughters of Iuda reioyced;  
because of thy iudgements, O Lord.  
Because thou Lord most high ouer all  
the earth, thou art exalted exceedingly  
aboue all gods.

For on that loue our Lord, hate ye euill,  
our Lord keepeth the soules of his  
Saints, our of the hand of the sinner  
he will deliuer them.

Right is risen to the iust; and ioy to  
the right of heart.

Be glad ye iust in our Lord; & confesse  
ye to the memory of his sanctification.

Glory to the Father, & to the Son, &c.

The Antiph. Vouchsafe me to praise  
thee, O sacred Virgin; giue me force  
against thy enemies.

The Ant. After child bearing a Virgin.

The 97. Psalm.

Sing ye to our Lord a new song; be-  
cause he hath don maruelous things.

His right hand hath wrought saluation  
to himselfe; and his arme is holy.

Our Lord hath made known his sal-  
uation; in the sight of the gentiles he

hath

hath reuealed his iustice.

He hath remembred his mercy; and his trueth, to the house of Israel.

All the ends of the earth ; haue scene the saluation of our God.

Make yee iubilation to God all the earth; sing out, and reioyce, and sing.

Sing to our Lord on the Harpe; on the Harpe, and voice of Psalme : on long drawen trumpets and voice of cornet.

Make iubilation in the sight of the King our Lord, let the sea be moued, and the fulnesse thereof, the round world and they that dwell therein.

The riuers shall clap with hands, the mountaines together shall reioyce at the sight of our Lord; beause he cometh to iudge the earth.

Hee will iudge the round earth in iustice; and the peoples in equity.

Glory to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.

The Antiphona. After child-bearing a Virgine immaculate didst thou remain.

○ Mother of God pray for vs.

¶ Grace is powred forth in thy lips.  
 R. Therefore God hath blessed thee for  
 euer. Our father. in secret vnto the ♀.  
 And lead vs not into temptation.  
 R. But deliuer vs from euill.

The Absolution

**B**Y the prayers and merits of the e-  
 uer blessed virgin Mary, and of all  
 Saints, our Lord bring vs to the king-  
 dome of heauen. Amen.

¶ Vouchsafe father to blesse. The  
 blessing. The Virgin Mary with her pi-  
 ous Sonne, blesse vs. R. Amen.

The sixth Lesson. Eccles. 24.

**I**N all things I sought rest, and I shall  
 abide in the inheritance of our Lord.  
 Then the Creatour of all commanded,  
 and said to me, and he that created me,  
 rested in my tabernacle, and he said to  
 me: Inhabite in Iacob, and inherite in  
 Israel, and take roote in mine elect. But  
 thou O Lord haue mercy vpon vs.

¶ Thanks be to God. R. O holy and  
 immaculate virginity, I know not with  
 what praises I may extoll thee: for

thou

thou hast borne in thy wombe, whom  
the heauens could not cōtaine. *¶* Blef-  
sed art thou among women, and blefied  
is the fruit of thy wombe. Because who  
the heauens could not containe, thou  
hast borne in thy wombe. *¶* Vouch-  
safe father to bleffe. The benediction  
The virgin of virgins make intercession  
for vs vnto our Lord. *¶* Amen.

The second Lesson

**A**Nd so in Sion was I establisht,  
and in the sanctified city like wise,  
I rested: and my power was in Ierusa-  
lem. And I tooke roote in an hqnor-  
able people, and in the portion of my  
God his in heretitage: and my abiding  
is in the full assembly of Saints. But  
thou, O Lord, haue mercy vpon vs.

*¶* Thanks be to God. *¶* Blessed art  
thou O Virgin Mary, who hast borne  
the Lord, Creatour of the world. Thou  
hast brought forth him that made thee,  
aid euer remainest a virgine. *¶* Haile  
Mary full of grace, our Lord is with  
thee. Thou hast brought forth him that

made thee, and euer remainest a Virgin,  
 Vñ Te Deū is said, in the end of the  
 responsorie is vsed. ⁊. Glory be to the  
 Father, and to the Sonne; and to the ho-  
 ly Ghost. Thou hast brought forth him-  
 that made thee, and euer remainest a  
 Virgine. ⁊. Vouchsafe father to blesse:  
 The blesse Our Lord giāt vs by the vir-  
 gin Mother, saluation & peace. ⁊. Amē;

The third Lesson.

I Am exalted as a Cedar in Libanus;  
 and as a Cypres tree in mount Sion.  
 As a Palme tree in Cades; am I exalted,  
 & as a rose plāted in Iericho; as a faire O-  
 liue tree in the fields, as a Plane tree by  
 the water in the streets am I exalted.  
 I gaue an odor as Cinamon & aromati-  
 cal Balme, as chose myrthe haue I giuē  
 the sweetnes of odor. But thou O Lord  
 haue mercy on vs. ⁊. Thāks be to God.

The responsorie following is to be  
 omitted when as Te Deum is sai

⁊. Truly thou art happy O sacred Vir-  
 gin Mary, & most worthy of all praise:  
 Because Christ our God the Sonne of

iustice

iustice is arisen out of thee. § Pray for the people, bee a mediatrice for the Clergie, make intercession for the deuoute women kinde; let all feele thy helpe, whosoever celebrate thy holy commemoration. Because out of thee is arisen the son of iustice, Christ our God. ✱ Glory to the Father, and to the Son, and to the holy Ghost, Because out of thee is sprung, &c.

The Hymne Te Deum, following, may be said, if your please, from Christmas to Septuagesima Sunday, and from Easter day, vnto Advent; and when it is said, the 3. Response is omitted, & in the 1. Response, Glory to the Father, is said as aboue said. But in Aduent & from Septuagesima to Easter, it is not said except on the feasts of the B. Virgin Mary

The Hymne of S Ambrose and  
S. Augustine.

**V** Vee praise thee God; we acknowledge thee Lord.

Thee eternal Father; all the earth doth worship.

Tho thee all Angels, to thee the hea-  
uons, and all powers.

Tho thee Cherubins, and Seraphins:  
with incessant voyce crie out.

Holy, Holy, Holy: Lord God of Saboth.

Full are the heauens, and the earth: of  
the majesty of thy glory.

Thee the glorious quire of the Apostles

Thee te laudable number of Prophets.

Thee the white clothed army of Mar-  
tyrs, doth praise.

Thee the holy Church throughout the  
world, doth professe.

Father of infinite majesty.

Thy venerable true: and onely Sonne.

The holy Ghost also, the Comforter.

Thou the king of glory, O Christ.

Thou art the euerlasting Sonne of the  
Father.

Thou being to put on humane nature  
for our redemption: didst not abhorre:  
the Virgins wombe.

Thou (the sting of death being ouer-  
come:) hast opened the kinhdome of  
heauen to beleeuers.

Thou

Thou art beleeued to bee, the iudge to come.

Thou art beleeued to bee, thee iudge to come.

We therefore beseech thee, helpe thy seruants: whome thou hast redeemed with thy precious blood.

Make them to be rewarded with eternall glory, with thy Saints.

O Lord make safe thy people: & blesse thine heritage.

And gouerne them and exalt them: euen for euer.

Day by day, we blesse thee.

And we praise thy name for euer: and for euer and euer.

Vouchsafe O Lord this day: to keepe vs without sinne.

Haue mercy on vs O Lord: haue mercy on vs.

Let thy mercy Lord bewrought on vs: according as we haue hoped in thee.

In thee O Lord haue I hoped: let mee not be confounded for euer.



## AT LAVDES.



**I**Ncline vanto my aide, O God.  
 R. Lord make haste to helpe me.  
 Glory to the Father, & to the Son, &c.

The

The Antiph. Mary is assumed.

The 92. Psalme.

**O**ur Lord hath reigned, he hath put  
on beauty; our Lord hath put on  
strength, and girded himselfe.

For hee hath established the round  
world; which shall not be moued.

Thy seat is prepared from that time;  
thou art from euerlasting.

The riuers O Lord, haue lifted vp; the  
riuers haue lifted vp their voice.

The riuers haue lifted vp their waues;  
aboue voices of many waters.

The surges of the sea are marueilous;  
marueilous is our Lord on high.

Thy testimonies are made credible ex-  
ceedingly; holinesse becommeth thy  
house O Lord, for length of dayes.

Glorie to the Father, & to the Son, and  
to the holy Ghost.

Euen as it was in the beginning, &c.

The Ant. Mary is assumed into hea-  
nen; The Angels reioyce, praising they  
blesse our Lord.

The Antiph. The Virgin Mary.

## The 60. Psalm.

**M**Ake ye iubilation to God all the earth : serue ye our Lord in gladnesse.

Enter ye in before his sight : in exultation.

Know ye, that our Lord, he is God : he made vs and not we our selues.

His people, and the sheepe of his pasture : enter yee into his gates in confession, his courts in hymnes, confesse ye to him.

Praise ye his name , because our Lord is sweet , his metcy for euer : and his trueth euen vnto generation, and generation.

Glorie to the Father, & to the Son, &c.  
The Antiph The Vllagin Mary is assumed vnto the heauenly chamber, in which the King of kings sits on his starry seat.

The Antiph. Into the odour.

## The 61. Psalm.

**O** God my God : to thee I watch from the morning light.

My

My soule hath thirsted to thee : my  
flesh to the very many wayes.

In a desert land, and inaccessible, and  
without water : soe in the holy haue I  
appeared to thee , that I might see thy  
strength and thy glory.

Because thy mercy is better then liues:  
my lips shall praise thee.

So will I blesse thee in my life : and in  
thy name I will lift vp my hands.

As with marow & farnes let my soule  
be filled : and my mouth shall praise  
with lips of exultation.

If I haue bin mindful of thee vpon my  
bed, in the morning I will meditate on  
thee : because thou hast bin my helper  
And in the conuert of thy wings I will  
reioyce , my soule hath cleaued after  
thee: thy right hath receiued me.

But they in vaine haue sought my soule  
thy shall enter into the inferiour parts  
of the earth : they shalbe deliuered in-  
to the hands of the sword, they shalbe  
the porcions of foxes.

But the King shall reioyce in God , all

shall

shal bee praised, that sweare by him because the mouth is stopped, of those that speake wicked things.

The 66. Psalme.

**G**od haue mercy vpon vs; & blesse vs; illuminate his countenance vpon vs, and haue mercy on vs.

That wee may knowe thy way vpon earth; in all nations thy saluation.

Let peoples O God, confesse to thee; let all peoples confesse to thee.

Let nations be glad and reioyce, because thou iudgeth peoples in equity; & the nations in earth thou doest direct:

Let peoples O God confesse to thee, let all peoples confesse to thee: the earth hath yeelded her fruit.

God our God blesse vs, God blesse vs & let al the ends of the earth feare him.

Glorie to the Father, & to the Son, &c. Euen as it was the in beginning, &c.

The Ant. Into the odour of thy ointments we doe run: yong maidens haue loued thee exceedingly.

The Antiph. Thou daughter art blessed

The

The song of the 3. children. Dan. 2.

**A**ll works of our Lord, blesse yee  
our Lord: praise and super-exalt  
him for euer.

Blesse our Lord ye Angels of our Lord;  
ye heauens, blesse our Lord.

All waters that are about the heauens,  
blesse yee our Lord; blesse our Lord,  
all ye powers of our Lord.

Sunne and Moone blesse ye our Lord;  
starres of heauen, blesse ye our Lord.

Euery shewer and dew blesse yee our  
Lord; all Spirits of God, blesse yee our  
Lord.

Fire and heat blesse yee our Lord; cold  
and heat blesse yee our Lord.

Dewes, and hoare frost, blesse ye our  
Lord; frost & cold, blesse ye our Lord.

Ice and snowes, blesse ye our Lord:  
nights and dayes, blesse ye our Lord.

Light and darknes blesse ye our Lord;  
lightnings & clouds, blesse ye our Lord.

Let the earth blesse our Lord; praise  
and super-exalt him for euer.

Mountaines and litle hillis, blesse yee

our Lord : all things that spring in the  
earth blesse ye our Lord.

Blesse our Lord yee fountaines : seas,  
and riuers blesse ye our Lord.

Whales , and all things that moue in  
the waters, blesse ye our Lord : blesse  
our Lord all yee soules of the heauen.

All beasts & cattel blesse ye our Lord:  
sonnes of men blesse ye our Lord.

Let Israel blesse our Lord : praise and  
super-exalt him for euer.

Priests of our Lord blesse ye our Lord:  
seruants of our Lord blesse ye our Lord.

Spirits, and soules of the iust blesse ye  
our Lord : holy and humble of heart  
blesse ye our Lord.

Ananias, Azarias, Misael, blesse ye our  
Lord : praise & superexalt him for euer.

Let vs blesse the Father , and the Sonne  
with the holy Ghost : let vs praise and  
super-exalt him for euer.

Blessed art thou Lord in the firmament  
of heauen : and laudable and glorious,  
and super-exalted for euer.

Heare Glory to the Father, amen

said, nor Amen.

The **Ans.** Thou daughter art blessed of our Lord; for by thee wee haue participated of the fruit of life.

The **Ans.** Faire thou art.

The **Ans.** Faire thou art.

**P**raise ye our Lord from the heauens; praise ye him, in the high places.

Praise ye him all his angels; praise ye him, all his hostes.

Praise ye him Sun, and Moone: praise him all ye starres, and light.

Praise him ye heauens of heauens; and the waters that are aboue the heauens, let them praise the Name of our Lord.

Because he said, and they were made. he commanded and they were created.

He established them for euer, and for euer and euer; he put a precept, and it shall not passe.

Praise our Lord from the earth; yee dragons and all depths.

Fire, haile, snow, yce, spirit of stormes. which doe his word.

Mountaines and all litle hilles; trees

G

that



that beare fruit, and all Cedars.

easts, and all cattell: serpents, and feathered fowles.

ings, of the earth, and all peoples: princes, and all iudges of the earth.

ong men, and virgins, old with yong let the praise the name of our Lord: because the Name of him alone is exalted.

he confession of him aboue heauen and earth: & he hath exalted the horne of his people.

n himne to all his Saints, to the children of Israel: a people approching vnto him,

Ing ye to our Lord a new song: let his praise be in the church of Saints let Israel be ioyfull in him, that made him: and let the children of Sion, reioyce in their King.

et them praise his Name in quire: on timbrell, & psalter, let the sing to him.

ecause our Lord is wel pleased in his people: and hee will exalt the meeke vnto falsation.

The Saints shall reioyce in glory: they shall be ioyfull in their beds.

The exaltatiōs of God in their throats: and two edged swords in their hands.

to doe reuenge in the nations: chastisements among the peoples.

to binde their kings in fetters: and their nobles in iron manicles:

that they may doe in them the iudgement that is written: this glory is to all his Saints.

**P**raise ye our Lord in his holies: praise him in the firmament of his strength.

raise ye him in his powers: praise ye him according to the multitude of his greatnesse.

raise ye him in the sound of trumpet: praise ye him on psalter and harpe.

raise ye him on timbrell, and quire: praise ye him on strings and organ.

raise ye him on well sounding cymbals, praise ye him on cymbals of iubilatiō: let euery spirit praise our Lord.

Glory to the Father, & to the Son, &c  
 The **Ant** Faire thou art and comely, O  
 daughter of Ierusalem, terrible as the  
 army of a campe set in array.

The **Chorus** Cant. 6.

**T**he daughters of Sion haue scene  
 her, and declared her to bee most  
 blessed, and the Queenes haue praised  
 her. Thanks be to God.

The **Ant**

**G**lorious Lady, Queene of might,  
 Seated aboue the starry light,  
 Whose heavenly wisdō thee did make,  
 Frō sacred brest doth sustenance take.

What wofull Eue had lost before,  
 By beauteous branch thou dost restore,  
 That mourning wights mongst starres  
 might reigne,  
 Tho'art made the entrance heauen to  
 gaine.

Thou glorious gate of highest King,  
 Thou orient port whence light doth  
 spring.

True light being brought by virgins  
 choice,

Redec-

Redeemed nations now reioyce:  
 ord may thy glory still endure,  
 Who borne wast of a virgin pure,  
 The Father and the Spirits of loue,  
 Which endles worlds may not remoue.  
 Blessed art thou among women.  
 And blessed

Ant. O blessed Mary mother of  
 God.

At the time of Euangel the aforefaid  
 Antiphon being omitted, the Antiphon  
 O Queen of heauē, is said as followeth.

42. The song of Zach.  
 Blessed be our Lord God of Israel;  
 because he hath visited & wrought  
 the redemption of his people.

And he hath erected the horne of sal-  
 uation to vs, in the house of Dauid his  
 seruant.

As he spake by the mouth of his holy  
 Prophets; that are frō the beginning.  
 Saluation from our enemies; and from  
 the hand of all that hate vs.

So worke mercy with our fathers; &  
 to remember his holy testament.

he othe, which he sware to Abraham  
our Father: that he would giue to vs.

That without feare being deliuered frō  
the hand of our enemies: we may serue  
him. (our dayes.

In holines and Iustice before him: all  
And thou childe, shalt bee called the  
prophet of the Highest: for thou shalt  
goe before the face of our Lord, to pre-  
pare his wayes.

o giue knowledge of saluation to his  
people: vnto remission of their sinnes.

through the bowels of the mercy of  
our God; in which the Orient from on  
high, hath visited vs.

o illuminate them that sit in darknes,  
and in the shadow of death; to direct  
our feet into the way of peace,

Glory to the Father, &c.

blessed mother of God, Mary, per-  
petuall virgin, Temple of our Lord,  
the sacred place of the holy Ghost: thou  
alone without example, didst please our  
Lord Iesus Christ; pray for the people.  
bee a mediatrice for the Clergy; make

inrer-

intercessiō for the deuoute womēkind.

Queene of heauen reioyce, Alleluia;  
for whom thou deseruedst to beare, al-  
leluia; hath risen againe as he said, Al-  
leluia; pray vnto God for vs, Alleluia.

ord haue mercy vpo vs      hrist haue  
mercy vpo vs.      ord haue mercy vpo vs  
Lord heare my prayer.      And let my  
crie come vnto thee.      et vs pray.

God, who, the Angel declaring it,  
wouldest thy worde should take  
flesh of the blessed virgin Marias  
wombe; grant vs thy suppliants, who  
beleuee her to be truely the Mother of  
God, that by her intercessiōs with thee  
we may be holpen. By the same Christ  
our Lord.      Amen.

O all ye Saints of God  
vouchsafe to make intercession for the  
saluation of vs, and of all.      Reioyce in  
our Lord, exult ye iust.      And glory  
all ye right in heart.      et vs pray.

Protect Lord thy people: and con-  
serue thē with perpetual defence,

hauing confidence in the patronage of the Apostles, Peter and Paul, and of the other Apostles.

**I**n all thy Saints, Lord wee beseech thee, euery where helpe vs: that while we reuerently call to mind their merits, we may feele their patronages: & grāt thy peace in our times: & repell all wickednes frō thy Church; Dispose our way, actes, and wils, and of all thy seruants in the prosperity of thy saluation; restore vnto our benefactors per-etuall goods; & graunt eternal rest to al faithful departed. Through our Lord Iesus Christ thy Sonne; Who liueth & reigneth, God, with thee, in the vnity of the holy Ghost, world without end.

Amen. O Lord graciously heare my prayer. And let my crie come vnto thee. **Blesse we our Lord.**

Thanks be to God. Let the soules of the faithfull, by the mercy of God, rest in peace. **Amen.**

In the name of our Lord Iesus Christ, Amen.

wile, if any other house follow. In the  
ende of the last house. Our Father,  
wholy in heauen. Our Lord giue vs  
**his peace.** **¶** And life euerlasting Amē.

Then one of the antiphons followeth  
is said, and that kneeling (except on  
Sundayes, from the first Evening till  
the Saturday, and the whole Lent  
time) and in like manner in the end of  
the Compline.

From the Purification vnto the Com-  
pline of Easter Eue, the Antiphon

**A**ll haile, of heauen high Queene,  
Lady of Angels bright,  
The roote, and gate most sheene,  
Whence world receiued light.  
Thy eiouee, thrise glorious made,  
Thy beauty all doth staine,  
Thy glory ne're shall fade.  
Christs helpe for vs obtaine.

Vouchsafe that I may praise thee, O  
sacred virgin. ¶ Giue me force against  
thy enemies. et vs pray

**G**rant, O mercifull God defence vn-  
to our frailtie; that we who make



commemoration of the holy mother of  
 God; may by the help of her intercessiō  
 arise from our iniquities. Through the  
 same Iesus Christ our Lord. Amen.  
 The diuine helpe alway remaine  
 with vs. Amen.

*The Communion of Easter Day  
 The ninth hour of the Saturday after  
 the Whitsunday. The Anthon*

O Queene of heauen reioyce, Alleluia;  
 For whom thou deseruedst to beare,  
 Alleluia; hath risen as he said, Alleluia.  
 Pray vnto God for vs, Alleluia. Re-  
 ioyce, and be glad O virgin Mary, Al-  
 leluia. Because our Lord hath truly  
 risen. Alleluia,

et vs pray.

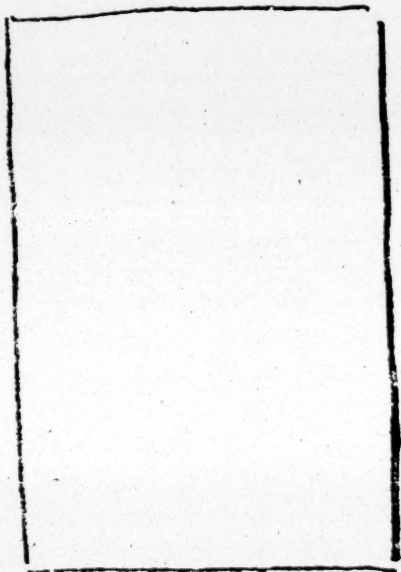
God, who by the resurrection of  
 thy Sonne our Lord Iesus Christ,  
 hast vouchsafed to make glad the  
 world: grant we beseech thee, that by  
 his mother the virgin Mary, wee may  
 receiue the ioyes of life eternall.  
 Through the same Christ our Lord.  
 Amen. The diuine, &c.

From the *Compline* on *Tuesday* Eve.  
*and after the Antiphona.*

**L** haile, O Queene mother of mer-  
 cie. Life, sweetnes, and our hope.  
 al haile To thee we exiled sonns of Eve  
 doe crie. To thee we sigh, groning and  
 weeping in this vale of teares. O there-  
 force thou our Aduocate, turne vnto vs  
 those thy mercifull eyes. And shew to  
 vs Iesus the blessed fruit of thy womb,  
 after this exile O clement, O pious; O  
 sweet virgin Mary. *Pray.* for vs, O  
 holy mother of God. That we may  
 bee made worthy of the promises of  
 Christ. *et vs pray.*

**L**mighty eternal God, who the ho-  
 ly Ghost cooperating, hast prepa-  
 red the body and soule of the glorious  
 virgin mother Mary, that she might de-  
 serue to be made the worthy habitatiō  
 of thy Son: grant, that we who reioyce  
 with her commemoration, may by her  
 pious intercession bee deliuered from  
 present euils, and perpetuall death.  
 Through the same Christ our Lorde.  
 Amen. *The diuine helpe,*

AT THE PRIME.  
HAILE MARY.



Recline vnto mine aide, O God.  
Lord make haste to helpe me.  
Glory to the Father, and to the Sonne,

and

and to the holy Ghost.

Even as it was in the beginning, and  
now, and euer: and world without end  
Amen.

The Hymne.

**S**aluations author mindfull be,  
That once our form so pleased thee,  
That of pure maid, our body tane,  
To be new borne, thou didst sustaine.  
Marry the mother of heauens grace,  
Mother, where mercy hath chief place;  
From cruel foe our soules defend,  
And them receiue when life shall end.  
Lord may thy glory still endure,  
Who borne wast of a virgin pure,  
The Father, and the Spirits of loue,  
which endles worlds may not remoue.  
Amen. *Antiph* She is assumed,

The 13. Psalm.

**O** God saue me in thy Name; and in  
thy strength iudge me.  
**O** God heare my prayer with thine  
eares; receiue the words of my mouth.  
Because strangers haue risen vp against  
me, & the strong haue sought my soule;

and they haue not set God before their eyes.

or behold God helpeth me: and our Lord is the receiuer of my soule.

Turn away the euils to mine enemies, and in thy truth destroy them.

will voluntarily sacrifice to thee: and will confesse to thy Name, O Lord, because it is good.

because thou hast deliuered me out of all tribulation: and mine eye hath looked downe vpon mine enemies.

Glory to the Father, & to the Son, &c.

Lord thou hast blessed thy land: thou hast turned away the captivity of Iacob.

thou hast forgiven the iniquity of thy people: thou hast couered all their finnes.

thou hast mitigated all thy wrath: thou hast turned away from the wrath of thine indignation.

Answer vs, O God our Saviour: and auert thy wrath from vs.

Wilt thou be wroth with vs for euer?  
or wilt thou extend thy wrath from  
generation vnto generation?

O God thou being turned, shalt quickē  
vs: and thy people shal reioyce in thee.  
shew vs O Lord, thy mercy: and giue  
vs thy saluation.

Will heare what the Lord God will  
speake in me: because he will speake  
peace vnto his people.

And vpon his Saints: and vpon them,  
that are conuerted to the heart,

But yet his saluation is nighe to them  
that feare him: that glory may inhabit  
our land.

Mercy & trueth haue met each other:  
Iustice, and peace haue kissed.

Trueth is risen out of the earth: and  
Iustice hath looked downe frō heauen.

For our Lord certes, will giue benigni-  
ty: and our land shall giue her fruit.

Iustice shal walke before him: & shal  
set his steps in the way.

Glory to the Father, & to the Son, &c  
euen as it was in the beginning. &c.

## The 116. Psalm.

**P**raise our Lord al ye gentiles; praise him all ye peoples.

Because his mercy is confirmed vpon vs; and his trueth remaineth for euer.

Glorie to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, and now, and euer; and world without end. Amen.

*The Antiphon.* Mary is assumed into heauen, the Angels doe reioyce, they lauding, doe blesse our Lord.

*The Chapter.* Cant. 6.

**W**hat is she that commeth forth as the morning rising, faire as the Moone, elect as the Sunne, terrible as the army of a campe set in aray?

Thanks be to God. Vouchsafe mee to praise thee, O sacred virgin.

Giue mee force against thy enemies. Lord haue mercy vpon vs.

Christ haue mercy vpon vs. Lord haue mercy vpon vs.

O Lord heare my prayer,

And let my crie come vnto thee.

Let vs pray.

**G**OD, who didst vouchsafe to  
choose the virginall place of the  
virgin Mary, in which thou wouldest  
dwell: grant we beseech thee, that we,  
garded by her defence, she may make  
vs ioyfull to be present at her com-  
moration. Who liueth and reigneth,  
God, with God the Father, in the vnitie  
of the holy Ghost, world without end.

Amen.

O Lord graciously heare my prayer.

And let my crie come vnto thee.

Blesse we our Lord.

Thanks be to God.

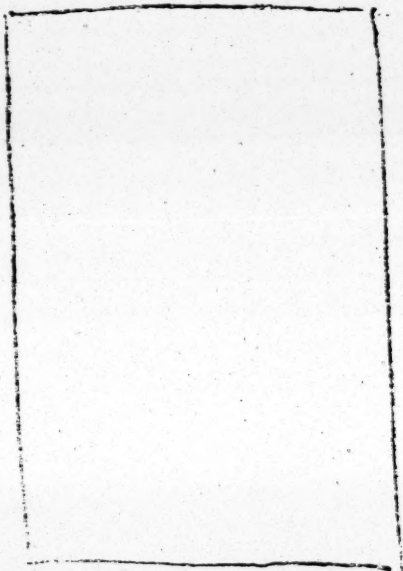
The soules of the faithfull, through  
the mercy of God, rest in peace.

Amen.





THE THIRD HOURL  
HAILE MARY.



Recline vnto mine aide, O God.  
Lord make haste to helpe me.  
Glory to the Father, and to the Sonne,

Aluations author mindfull be,  
That once our form so pleased thee,  
That of pure maid our body tane,  
To be new borne thou didst sustaine.

ary the mother of heauens grace,  
Mother, where mercy hath chief place  
From cruell foe our soules defend,  
And them receiue when life shall end.

ord may thy glory still endure,  
Who borne wast of a virgin pure,  
The Father and the Spirits of ioue,  
which endles worlds may not remoue.  
Amen. The virgin Mary.

When I was in tribulation, I cried  
to our Lord: and he heard me.  
Lord deliuer my soule from vniust  
lips: and from a deceitfull tongue  
that may be giuen to thee; or what  
may be added vnto thee, to a deceitfull  
tongue?

he sharpe arrowes of the mighty:  
with coales of desolation.

oe is vnto me, that my sojourning

is prolonged: I haue dwelt with the inhabitants of Cedar: my soule hath bin long a sojourner.

With them, that hated peace, I was peaceable: when I spake to them, they impugned me without cause.

Glorie to the Father, & to the Son, &c.

I Haue lifted vp mine eyes vnto the mountaines: from whence helpe shall come to me.

My helpe is from our Lord. who made heauen and earth.

Give he not thy foote to bee moued: neither do he slumber that keepeth thee.

Hee shall not slumber, nor sleepe: that keepeth Israel.

Our Lord keepeth thee, our Lord is thy protection: vpon thy right hand.

By day, the Sun shall not burne thee: nor the Moone by night.

Our Lord doth keepe thee from all euill: our Lord keepe thy soule.

Let our Lord keepe thy comming in; and thy going out: from hencefoorth

now

now, and for euer.

Glory to the Father, & to the Son, &c

**I** Reioyced in those thinges, which  
were said to me: wee shall goe into  
the House of our Lord.

Our feet were standing: in thy courts,  
Ierusalem.

Ierusalem, which is built as a citie:  
whose participatiō is together in it self.  
For thither did the tribes ascend, the  
tribes of our Lord, the testimony of Is-  
rael: to confesse vnto the Name of our  
Lord.

Because seats, sate there in iudgement:  
seats, vpon the house of Dauid.

Aske yee the things that are for the  
peace of Ierusalem: and abundance to  
them that loue thee.

Peace be made in thy strength: and a-  
bundance in thy towers.

For my brethren, and my neighbours  
sakes: I spake peace of thee.

For the house of our Lord God; I  
haue sought good things to thee.

Glory to the Father, & to the Son, &c.  
 The Antiph. The virgin Mary is assum-  
 bed vnto the heavenly chamber : in  
 the which the King of kings sits vpon  
 his stary throne.

Eccles. 24.

And so in Sion was I established, &  
 in the sanctified city likewise I re-  
 sided : and my power was in Ierusalem.

Thanks bee to God. Grace is  
 powred out in thy lips. Therefore  
 God hath blessed thee for euer. Lord  
 haue mercy vpon vs. Christ haue mer-  
 cie vpon vs. Lord haue mercy vpon vs.  
 O Lord heare my prayer. And let  
 my crye come vnto thee.

et vs pray.

God which by the fruitfull virgi-  
 nity of the blessed virgin Mary,  
 hast giuen vnto mankind the rewards  
 of eternall saluation : Grant we beseech  
 thee, that we may precciue her to make  
 intercession for vs, by whom we haue  
 deserued to receiue the author of life  
 our Lord iesus Christ thy Sonne. Who

liueth

liueth and reigneth, God, with thee in  
the vnitie of the holy Ghost, world  
without end. Amen.

O Lord graciously heare my prayer.

And let my crie come vnto thee.,

Blesse we our Lord.

Thanks be to God.

The soules of the faithfull, through  
the mercie of God, rest in peace.

Amen.



AT THE SIXT HOVRE.

HAILE MARY.

Recline vnto my aide, O God.  
Lord make haste to helpe me.  
Glory to the Father, & to the Son, &c.

The Antiphona.

**S**aluations author mindfull be,  
That once our form so pleased thee,  
That of pure maid, our body tane,  
To be new borne, thou didst sustaine.  
Marry the mother of heauens grace,  
Mother, where mercy hath chief place,  
From cruell foe, our soules defend,  
And them receiue, when life shall end.  
Lord, may thy glory still endure,  
Who borne wast of a virgin pure,  
The Father and the Spirits of loue,  
which endles worlds may not remoue.  
Amen. The Answer In the odour.

The 22. Psalm.

**T**O thee haue I lifted vp mine eyes;  
which dwellest in the heauens.  
Behold, as the eyes of seruants; are on  
the hands of their masters.  
As the eyes of the hand maide, on the  
hands of her mistresse; so are our eyes  
to our Lord God, vntill he haue mercy  
on vs.  
Haue mercy on vs, O Lord, haue mercy  
on vs; because we are much repleni-



shed with contempt.

because our soule is much replenished: reproach to them that abound, and contempt to the proud.

Glory to the Father, and to the Sonne, and to the holy Ghost,

even as it was in the beginning, and now and euer: and world without end. Amen.

The 10. Psalm.

Vt that our Lord was in vs, let Israel now say: but that our Lorde was in vs.

When men rose vp against vs: perhaps they had swallowed vs aliue,

When their fury was angry against vs: perhaps water had swallowed vs.

Our soule hath passed through a torrent: perhaps our soule had passed through an intolierable water.

Blessed be our Lord: which hath not giuen vs for a prey vnto their teeth.

Our soule as a sparrow, is deliuered: from the snare of the fowlers.

The snare is broken: and we are deliuered.

uered.

Our helpe is in the Name of the Lord:  
who made heauen and earth.

Glory to the Father, and to the Sonne,  
and to the holy Ghost.

As it was in the beginning, &c.

The 100. Psalm.

**I** Hey that trust in our Lord, as mount  
Sion: he hall not bee moued for  
euer, that dwelleth in Ierusalem.

Mountaines round about it: and our  
Lord round about his people: from  
henceforth, now, and for euer.

Because our Lorde will not leaue the  
rod of sinners, vpon the lot of the iust:  
that the iust reach not heir handes to  
iniquity.

Peace well, O Lord, to the good: and  
right of heart.

But those that decline into obligati-  
ons, our Lord will bring with them  
that worke iniquitie: peace vpon Is-  
rael.

Glory to the Father, and to the Sonne,  
and to the holy Ghost.

uen as it was in the beginning, and now, & euer; and world without end. Amen. *The Antiph.* In the odour of thy oyntments we run, yong maidens haue loued thee exceedingly.

*The Chapter Eccles. 24.*

**I** Haue taken roote in an honourable people, and in the portion of my God his inheritance, and my abiding in the full assembly of Saints. *R.* Thankes be to God. *V.* Blessed art thou among women. *R.* And blessed be the fruit of thy wombe. *L.* ord haue mercy vpon vs. *C.* hrist haue mercy vpō vs. *L.* ord haue mercy vpon vs. *V.* O Lord beare my prayer. *R.* And let my crie come vnto thee.

*L.* et vs pray.

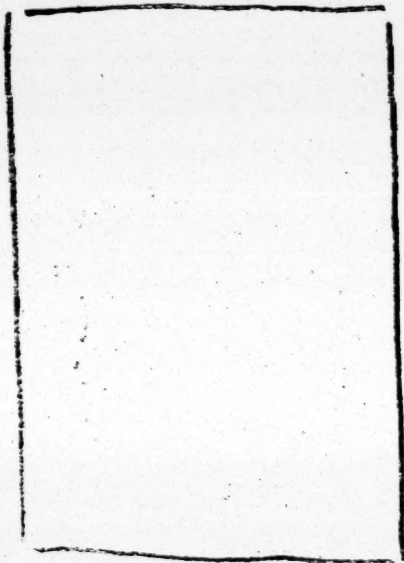
**G**rant, O mercifull, God aide vnto our frailtie; that we which make commemoration of the holy mother of God, may rise from our iniquities, by the helpe of her intercession. Through the same our Lord Iesus Christ thy Sonne, who liueth with thee, &c.

*R.* Amen

Amē. O Lord graciously heare  
my prayer And let my crie come  
vnto thee. Blesse wee our Lorde.  
Thanks be to God. The soules  
of the faithfull by the mercie of God  
rest in peace. Amen.



AT THE NINTH HOURE  
HAILE MARY,



Ne line vnto mine aide , O God,  
Lord make haste to helpe me.  
Glory to the Father, Alleluia.

Aluations author mindfull be,  
 That once our form so pleased thee,  
 That of pure maid our body tane,  
 To be new borne thou didst sustaine.

ary the mother of heauens grace,  
 Mother, where mercy hath chief place,  
 From cruel foe our soules defend,  
 And them receiue when life shall end,  
 ord may thy glory still endure,  
 Who borne wast of a virgin pure,  
 The Father and the spirits of loue,  
 which endles worlds may not remoue  
 Amen.

Faire thou art.

**W**hen our Lord turned the cap-  
 tivity of Sion: we were made  
 as men comforted.

hen was our mouth replenished with  
 ioy: and our tongue with exultation.

hen shall they say among the gen-  
 tiles: our Lord hath magnifically done  
 with them.

ur Lord hath done magnifically

With vs; we are made ioyfull.

Turne our captiuitie, O Lord; as a torrent in the South.

They that sow in teares; shall reape in ioyfulnesse.

Going, they went, and wept; casting their seedes.

But comming, they shall come with exultation: carying their sheaues.

Glorie to the Father, & to the Son, &c.  
As it was in the beginning, &c.

**V**lesse our Lord build the house:  
they haue laboured in vaine, that  
built it.

lesse our Lord keepe the citie: hee  
watcheth in vaine, that keepeth it.

It is in vaine for you to rise, before  
light: rise ye, after ye haue sittē, which  
eat the bread of sorow.

When he shall giue sleepe to his be-  
loued: behold the inheritance of our  
Lord, are children: the reward, the  
fruit of the wombe.

As arrowes in the hand of the mighty:

so are the children of them that are shaken.

Blessed is the man, that hath filled his desire of them: hee shall not bee confounded when he shall speake to his enemies in the gate.

Glory to the Father, & to the Son, &c.  
Even as it was in the beginning, &c.

Thy children, Psalm.

**B**Lessed are all that feare our Lord;  
that walke in his ways.

Because thou shalt eat the labours of thy hands: blessed art thou, and it shall be well with thee.

Thy wife, as a plentifull vine: in the sides of thy house.

Thy children, as yong plants of Oliue trees: round about thy table.

Behold, so shall the man bee blessed: that feareth our Lord.

Our Lord out of Sion blesse thee: and that thou mayest see the good things of Ierusalem, all the dayes of thy life.

And that thou mayest see thy childrē

children



children: peace vpon Israel.

Glory to the Father, & to the Son, &c.

The Angell Faire thou art and comely,  
O daughter of Ierusalem, terrible as  
the army of a campe set in aray.

Eccles 24.

Gaue an odour as Cinamon, and aromaticall Balme; as chosen Myrrhe  
haue I giuen the sweetnesse of odour.

Thankes be to God.

Thou diddest remaine an inuiolate  
virgin after thy child bearing. O  
mother of God make intercession for  
vs. Lord haue mercy vpon vs. Christ  
haue mercy vpon vs. Lord haue mercy  
vpon vs. O Lord heare my prayer,

And let my crie come vnto thee.

Our pray.

Lord, we beseech thee, to forgiue  
the offences of thy seruants: that  
wee which are not able to please thee  
by our owne actes: may bee saued by  
the intercession of the mother of thy  
Sonne, our Lord. Through the same  
our Lord Iesus Christ thy sonne: Who

liueth

ueth and reignaeth, God, with thee, in  
the vnity of the holy Ghost, world  
without end. Amen.

O Lord graciously heare my prayer.

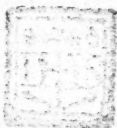
And let my crie come vnto thee.

Blesse we our Lord.

Thanks be to God.

The soules of the faithfull, by the  
mercy of God, rest in peace.

Amen.



AT EVENSONG.

HAILE MARY,



Incline vnto mine aide, O God,  
Lord make haste to helpe me.  
Glory to the Father. Alleluia.

The Antiphona. While the king was.

Ant. 100 Psalme.

Our Lord said to my Lord: sit on my right hand.

untill I make thine enemies: thy footstool.

Our Lord will send forth the rod of thy strength from Sion: rule thou in the midst of thine enemies.

The beginning with thee in the day of thy strength, in the brightnes of the Saints: from the wombe, before the day starre, I begate thee

Our Lord sware, and it shall not repent him: thou art a Priest for euer, according to the order of Melchisedec.

Our Lord on thy right hande: hath broken kings in the day of his wrath

He shall iudge in nations, he shall fill ruines: he shall crush the heads in the land of many

of the torrent in the way he shall drink: therefore shall he exalt the head.

Glorie to the Father, & to the son, &c. Even as it was in the beginning, &c.

The Antiph. While the king was vpon  
his bed, my Nardus did giue an odor of  
sweetnesse. The Antiph. His left hand.

The 12. Psalm.

Raise our Lord ye children: praise  
ye the Name of our Lord.

The Name of our Lord bee blessed:  
from henceforth, now and for euer.

From the rising of the Sunne vnto the  
going downe: the Name of our Lord  
is laudable.

Our Lord is high aboue all nations:  
and his glory aboue the heauens.

Who is as the Lorde our God, that  
dwelleth on high: and beholdeth the  
low things in heauen and earth?

Raising vp the needy from the earth:  
& lifting vp the poore out of the dung.  
To place him with princes: with the  
princes of his people.

Who maketh the barre womā to dwell  
in a house: a ioyfull mother of childre.  
Glory to the Father, and to the Sonne,  
and to the holy Ghost.

As it was in the beginning, &c.

The

His left hand is vnder  
my head, and his right hand shall im-  
brace me.

The Song: I am blacke.

The 171. psalm.

Reioyced in those things, which  
were said to me: wee shall goe into  
the house of our Lord.

Our feet were standing: in thy courts,  
O Ierusalem.

Ierusalē which is built as a city: whose  
participation is together in it selfe.

For thither did the tribes ascend, the  
tribes of our Lord, the testimony of Is-  
rael: to confesse vnto the Name of our  
Lord.

Because seats sate there in iudgement:  
seats vpon the house of Dauid

For sike yee the things that are for the  
peace of Ierusalem: and abundance to  
them that loue thee.

Peace be made in thy strength: and a-  
bundance in thy towers,

For my brethren, and my neighbours  
sakes: I spake peace of thee.

For the house of our Lord God: I haue sought good things to thee.

Glorie to the Father, & to the Son, &c.  
 Men as it was in the beginning, &c.

The Antiph. I am blacke, but beautiful, O daughters of Ierusalem: therefore the king hath loued mee, and brought me into his chamber.

The Antiph. Winter is now past.

Vnlesse our Lord build the house: they haue laboured in vaine, that built it.

Vnlesse our Lord keepe the city: he watcheth in vaine, that keepeth it.

It is in vaine for you to rise before light: rise ye, after ye haue sittē, which eat the bread of sorrow.

When hee shall giue sleepe to his beloued: behold the inheritance of our Lord are children, the reward, the fruit of the wombe.

As arrowes in the hand of the mighty: so are the childrē of the that are shake,  
 & lesseed is the man, that hath filled his

desire

desire of them: hee shall not be confounded when he shall speake to his enemies in the gate.


Glory to the Father, & to the Son, &c.

Even as it was in the beginning, &c.

The Antiph. Winter is now past, the raine is gone, and departed: arise my loue, and come.

The Antiph. Thou art made faire.

The 147. Psalm.

 Ierusalem praise our Lord: praise thy God, O Sion.

Because he hath strengthened the locks of thy gates: he hath blessed thy children in thee.

Who hath set thy borders in peace: and filleth thee with the fat of corne.

Who sendeth forth his speech to the earth; his word runneth swiftly.

Who giueth snow, as wooll, scattereth mist, as ashes.

He casteth his chrystal as morsels; before the face of his cold, who shall endure?

He shall send forth his word, and shall



melt them: his spirit shall blow, and waters shall flow.

ho declareth his word to Iacob: his iustices, and his iudgements to Israel.

e hath not done in like maner to any nation: and his iudgments he hath not made manifest to them.

lory to the Father, & to the Son, &c.  
Thou art made faire & sweet  
in thy delicatenesse, O holy mother of  
God.

The Chapter. Eccles 24.

From the beginning, and before  
worlds was I created, and vnto the  
world to come I shall not cease: and in  
the holy habitation haue I ministred  
before him. Thanks be to God.

The Hymne.

Aile Starre, the Ocean guiding,  
Gods mother full of purity;  
A virgine still abiding,  
Blest gate of heauens security.  
hou hast this Aue taken,  
It Gabriels mouth disclosing,  
Ground vs in peace vnshaken,

The

The name of Eue restoring  
 The guilty soules deliuer,  
 Light to the blind restoring,  
 Drive hence our harmes for euer,  
 All good for vs imploring.  
 O shew thy selfe a mother,  
 Requests of him obtaining,  
 Who for vs borne our brother,  
 Was thine without disdainning.  
 aide with rare gifts increased,  
 In mildenes all excellling,  
 In vs from sinne released,  
 Giue mild & chaste thoughts dwelling  
 Our life from foulness freeing,  
 Keepe safe our steps from error,  
 That we sweet Iesus seeing,  
 May still ioy in this mirrour,  
 raise be to God the Father,  
 To Christ be glory giuen,  
 with th' holy Ghost together,  
 These three haue honour euen.  
 V. Grace is powred out in thy lips.  
 Therefore God hath blessed thee  
 for euer.

Antiphon. O blessed mother.

in the name of our Lord Jesus Christ  
 is omitted. *Antiph. O Queen*  
 of heaven, *page 42.*

**M**y soule doth magnifie our Lord.  
 And my spirit hath reioyced; in  
 God my Sauour.

Because he hath regarded the humility  
 of his handmaide; for beholde from  
 henceforth all generations shall call me  
 blessed.

Because hee that is mighty, hath done  
 great things to me; & holy is his name.  
 And his mercy from generation vnto  
 generations; to them that feare him.

He hath shewed might in his arme; he  
 hath disperied the proud in the conceit  
 of their heart.

He hath deposed the mighty from their  
 seat; and hath exalted the humble.

The hungry he hath filled with good  
 things; and the rich he hath sent away  
 empty.

He hath receiued Israel his child; be-

ing

ing mind full of his mercy.

As he spake to our fathers; to Abraham, and his seed for euer.

Glory to the Father, & to the Son, &c.

The Anaph. O blessed mother, and vntouched virgin. glorious Queen of the world, make intercession for vs vnto our Lord. Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

O Lord heare my prayer.

And let my crie come vnto thee.

et vs pray.

Lord God we beseech thee, grant vs thy seruants to enioy perpetual health of minde and body: and by the glorious intercession of the euer blessed virgin Mary, to bee deliuered from this present sorow, and to enioy gladnes everlasting. Through our Lord, &c.  
Amen.

For the Saints.

The Anaph. O all yee Saints of God vouchsafe to make intercession for the saluation of vs, and of vs all.

Re-

Reioyce in our Lord, & exult yee  
iust.

And glorie all yee right in heart.

Let ps pray.

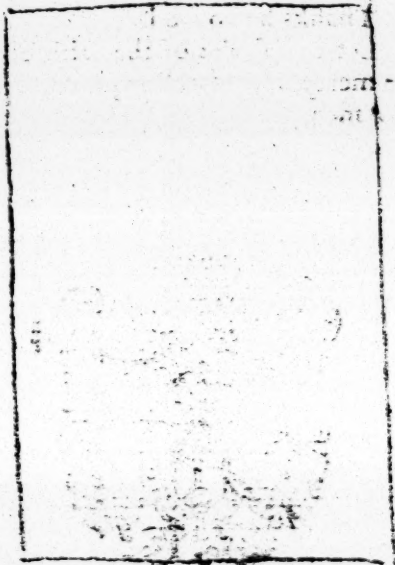
Protect Lord thy people: and con-  
serue them with perpetuall defence  
hauing confidence in the patronage of  
the Apostles, Peter and Paul, and of  
the other Apostles.

Et all thy Saints, Lord we beseech  
thee, euery where helpe vs: that  
while wee reuerently call to minde  
their merits, we may feele their patro-  
nages: & grant thy peace in our times;  
& repel all wickednes frō thy Church:  
Dispose our way, actes, and wils, and  
of all thy seruants in the prosperity of  
thy saluation: restore vnto our bene-  
factors perpetuall goods: & graunt e-  
ternall rest to all faithfull departed.  
Through our Lord Iesus Christ thy  
sonne: Who liueth and reigneth, God  
with thee, in the vnity of the holy  
Ghost, world without end. Amen.

O Lord graciously heare my prayer.  
 And let my crie come vnto thee.  
 Blesse we our Lord.  
 Thanks be to God.  
 Let the soules of the faithfull, by  
 the mercy of God, rest in peace.  
 Amen.



AT COMPLINE  
HAILE. MARY.



**C**onuert vs O God our Saviour.  
And auert thine ire from vs.  
Incline vnto mine aide, O God

By O Lord make haste to helpe me  
 Glory to the Father, & to the Son, &c.  
 Alleluia.

The 122 Psalm.

Oftē haue they impugned me frō  
 my youth: let Israel now say.

Oftē haue they impugned me from  
 my youth: but they haue not preuailed  
 against me.

Sinners haue builded vpon my backe:  
 they haue prolonged their iniquity.

Our Lord will cut the neckes of  
 sinners: let them be confounded, and  
 turned backward all, that hate Sion.

Let them bee made as hay in the tops  
 of houles: which is withered, before  
 it be plucked vp.

Herot the reaper hath not filled his  
 hand: and hee that gathereth the  
 sheaves, his boosome

And they said not that passed by, the  
 blessing of our Lord be vpon you: we  
 haue blessed you in the name of our  
 Lord

Glory to the father, &c.



From the depths I haue cried to thee  
O Lord: Lord heare my voice.

Let thine cares be intent: vnto the  
voice of my petition.

If thou shalt obserue iniquities, O  
Lord: Lord, who shall sustaine it?

Because with thee there is propitiati-  
on: & for thy law I haue expected thee  
O Lord.

My soule hath expected in his word:  
my soule hath hoped in our Lord.

From the morning watch, euen vntill  
night: let Israel hope in our Lord.

Because with our Lord there is mercy:  
and with him plentiful redemption.

And he shall redeeme Israel: from all  
his iniquities.

Glory to the Father & to the Son, &c.

Lord my heart is not exalted: nei-  
ther are myne eyes loftie.

Neither haue I walked in great matters:  
nor in marueilous things aboue me.

If I was not humbly minded: but ex-

alted

alted my soule.

As the weaned child is toward his mother : so retribution in my soule.

Let Israel hope in our Lord : from henceforth now and for euer.

Glory to the Father, & to the Sonne, and to the holy Ghost.

As it was in the beginning, &c.

**S**aluations author mindfull be,  
That once our form so pleased thee,  
That of pure maid our body tane,  
To be new borne thou didst sustaine.

Mary the mother of heauens grace,  
Mother, where mercy hath chief place,  
From cruell foe our soules defend,  
And them receiue when life shall end.

Lord may thy Glory still endure,  
Who borne wast of a virgin pure,  
The Father and the Spirits of loue,  
which endles worlds may not remoue.

The Chapter Eccles. 24.

**I** Am the mother of beautifull loue,  
and of feare, and of knowledge, and  
of holy hope. Thanks be to God.

Pray for vs, Mother of God.

That we may bee made worthy the  
promises of Christ.

The Antiph. Vnder thy ayd.

In the time of Easter the store said  
Antiph. being omitted, The Antiphon  
O Queene of heauen, is said as before.

163. 4<sup>th</sup>.

The song of Simeon Luk. 1.

**N**ow thou doest dimisse thy seruant  
O Lord; according to thy words  
in peace. (uation)

Because mine eyes haue seene; thy sal-  
uacion which thou hast prepared, before the  
face of all peoples.

A light to the reuelation of the gentils;  
and the glory of thy people Israel.

Glorie to the Father, & to the Son, &c.

The Antiph. Vnder thy ayd wee make  
our refuge, O holy mother of God; de-  
spise not our petitiōs in our necessities,  
but deliuer vs euer from all dangers,  
O glorious, and blessed virgin; Lord  
haue mercy vpon vs. Christ haue mer-  
cie vpon vs. Lord haue mercy vpon vs.

O Lord



## THE OFFICE OF OUR

Blessed Lady,

to be said, from the evening of the  
Saturday before the first Sunday in  
Advent, vnto the evening of Christ-  
mas Eve: and on the day of the An-  
nunciation of our B. Lady.

## AT MATINS;

Haile Mary.

OR Dthou wilt open my lips.

And my mouth shall shewe  
forth thy praise.

Incline vnto mine aide, O God.

Lord make haste to helpe me.

Glory to the Father, and to the Sonne:  
and to the holy Ghost.

uenas it was in the beginning, and  
now, and euer: and world without  
end. Amen, Alleluia.

## The Lamentary.

Haile Mary, full of grace: Our Lord  
is with thee. and it is againe repeated.

Haile Mary full of grace: our Lord is  
with thee.

## The 94. Psalm

**C**ome let vs reioice vnto our Lord,  
let vs make iubilation to God our  
Saviour: let vs preuent his face in con-  
fession, and in Psalmes let vs make iu-  
bilation to him.

Haile Mary, full of grace, our  
Lord is with thee.

**B**ecause our Lord is a great God, and  
a great King aboue all gods: because  
our Lord will not repell his people:  
for in his hand are all the ends of the  
earth, and he beholdeth the heights of  
the mountaines.

Our Lord is with thee.

**B**ecause the Sea is his, & he made it: &  
his hands founded the drie land, come  
let vs adore, and fall down before God;  
let vs weep before our Lord that made  
vs, for he is the Lord our God; but we  
his people, & the sheepe of his pasture.

Haile Mary, full of grace; our  
Lord is with thee

**T**oday if ye shal heare his voyce, har-  
den not your hearts, as in the exacer-

dation according to the day of the temptation in the desert; where your fathers tempted me, proued, & saw my works.

Our Lord is with thee.

Forty yeeres was I nigh vnto this generation; and said, these alwayes erre in heart; but they haue not knowen my wayes, to whom I swaie in my wrath, if they shall enter into my rest.

Haile Mary, full of grace, our

Lord is with thee

Glory to the Father & to the Son, &c.  
Such as it was in the beginning, &c.

Our Lord is with thee.

Haile Mary full of grace; our Lord is with thee.

In whom the earth, the sea and skie  
Worship, adore and magnifie.

And doth this three-fold origin feare,  
Maries pure chaste now doth beare.

When Sun & Moone & creatures all,  
Seruing at times, obey his call;  
Pouring from heauen his sacred grace,  
Pill Virgins bowels hath tane place.

Another

Mother most bleſ'd by ſuch a dowre,  
 Whole maker, Lord of higheſt pow'r  
 Who this wide world in hand cõtaines  
 In thy wombes arke himſelt reſtraines.  
 Bleſ'd by a meſſage frõ heauē brought,  
 Fertile, with holy Ghoſt full fraught,  
 Of nations the deſired King;  
 Within thy ſacred wombe doth ſpring  
 Lord may thy glory ſtill endure,  
 Who borne waſt of a virgin pure,  
 The Fathers and the Spirits of loue,  
 which endles worlds may not remoue.

Theſe three Paſſages following are  
 ſaid vpon the Sundayes, Mondayes and  
 Thuriſdayes at Reſurrex. The Anſwer  
 Bleſſed art thou.

The 8. Pſalme.

O Lord our Lord; how marueilous  
 is thy Name in the whole earth!  
 ecauſe thy magnificence is eleuated;  
 aboue the heauens.  
 Out of the mouth of infants and ſuck-  
 lings thou haſt perfected praife, becauſe  
 of thine enemies; that thou mayeſt de-  
 ſtroy the enimie and reuenger.

ecaue



because I shall see thy heavens, the  
workes of thy fingers; the Moone and  
the Starres which thou hast founded.

What is man, that thou art mindfull  
of him? or the sonne of man that thou  
visitest him?

thou hast diminished him a little lesse  
then Angels, with glory & honor thou  
hast crowned him; and hast appointed  
him ouer the workes of thy hands.

thou hast subiected all things vnder  
his feet; all sheepe and oxen; moreo-  
uer also the beasts of the field.

the birds of the aire, and fishes of the  
sea; that walke the paths of the sea.

Lord our Lord; how marueilous is  
thy Name in the whole earth!

Glory to the Father, and to the Sonne;  
and to the holy Ghost.

Even as it was in the beginning, &c.  
The Antiph. Blessed art thou among  
women, and blessed is the fruit of thy  
wombe.

The Antiphon. Euen as elected  
myrrhe.

**T**He heavens shew forth the glory of  
God; and the firmament declareth  
the workes of his hands

Day vnto day vttereth word: & night  
vnto night, sheweth knowledge.

There are no languages, nor speeches:  
Whose voices are not heard,

Their sound hath gone forth into all  
the earth: and vnto the endes of the  
round world, the words of them.

Hee put his Tabernacle in the Sunne:  
and himselfe as a bridegrome comming  
forth of his bride-chamber.

He hath reioyced as a gyant to run the  
way: his comming forth is from the  
highest heauen.

And his recourse euen to the top there-  
of: neither is there that can hide him-  
selfe from his heate.

The Law of our Lord is immaculate,  
conuerting soules: the testimony of  
our Lord is faithfull, giuing wisdom  
to little ones.

Let the iustices of our Lord be right, ma-  
king

king hearts ioyfull; the precept of our Lord is lightfom illuminating the eyes. The feare of our Lord is holy; permanent for euer & euer; the iudgments of our Lord be true, iustified in theſelues To be deſired aboue golde and much precious ſtone; and more ſweet aboue hony, and the hony combe.

For thy ſervant keepeth them; in keeping them is much reward.

innes who vnderſtandeth! from my ſecret finnes cleſe me; and from other mens ſpare thy ſervant.

If they ſhall not haue dominion ouer me, then ſhall I bee immaculate; and ſhal be cleſted from the greateſt ſinne.

And the words of my mouth ſhall bee ſuch as may pleaſe; and the meditations of my heart in thy ſight alwayes

O Lord my helper, and redeemer.

Glorie to the Father, & to the Son, &c.

And Anaph. Euen as eſted myrrhe thou gaueſt the odour of ſweetnes, O holy mother of God.

The Antiph. Before the bed.

## The 23. Psalm.

**T**He earth is our Lords, and the ful-  
nesse thereof: the round world, and  
all that dwell therein.

Because hee hath founded it vpon the  
seas; & vpon the rivers hath prepared it.

Who shall ascend into the mount of our  
Lord? or who shall stand in his holy place?

The innocent of hands, and of cleane  
heart, that hath not taken his soule in  
vaine; nor sworne to his neighbour in  
guile.

He shall receiue blessing of our Lord,  
and mercy of God his Saviour.

This is the generation of them that  
seeke him; of them that seeke the face  
of the God of Iacob.

Lift vp your gates ye princes, and be ye  
lifted vp, O eternall gates; & the King  
of glory shall enter in.

Who is his King of glory; our Lord  
strong and mighty, our Lord mighty  
in battell:

Lift vp your gates ye princes, and be  
ye lift vp, O eternall gates; & the King

of glory shall enter in.

Who is this King of glory? the Lord of powers, he is the King of glory.

Glory to the Father, & to the Son, &c.

The Antiphon. Before the bed of this virgin, make vs all vnto vs sweet songs of measure.

Y Grace is powred out in thy lips.

Therefore God hath blessed thee for euer, Our father,

The Antiphon. By the prayers and merits, &c. as may be followe page.

104.

The three Psalmes following are said on Tuedies & Friday at Matins.

The Antiphon. With thy Beauty.

The 44. Psalm.

Y heart hath vttered a good word,

I tell my workes to the King.

My tongue is the pen of a scribe: that writeth swiftly.

Goodly of beauty aboue the sonnes of men, grace is powred abroad in thy lips: therefore hath God blessed thee for euer

Be girded with thy sword ; vpon thy  
thigh, O most mighty.

With thy beauty and fairenes; intend,  
proceede prosperously, and reigne.

Because of trueth, and mildnesse, and  
iustice; and thy right hand shall con-  
duct thee marueilously.

Thy sharpe arrowes; (peoples vnder  
thee shall fall) into the hearts of the  
kings enemyes.

Thy seat O God, is for euer and euer; a  
rod of direction, the rod of thy king-  
dome.

Thou hast loued iustice, and hated ini-  
quity; therefore God thy God hath  
annointed thee, with the oyle of glad-  
nesse, aboue thy fellowes.

Myrrhe, and aloes, and cassia from thy  
garments, from houses of yuorie; out  
of the which the daughters of kings  
haue delighted thee in thy honour.

The Quene stood on thy right hand  
in golden aray; cōpassed with variety.

Beare daughter, and see, and incline  
thine eare; and forget thy people, and

the house of thy father.

And the king will couet thy beauty; because he is the Lord thy God, they shall adore him.

And the daughters of Tyre with gifts, all the rich of the people, shall beseech thy countenance

All the glory of that daughter of the king, is from within; in borders of gold clothed round about with varieties.

Virgins shall be brought to the king after her; her neighbours shall be brought to thee.

They shall be brought in ioy, and exultation; they shall be brought into the temple of the King.

For thy fathers there are borne sonnes to thee; thou shalt make them princes ouer all the earth.

They shall be mindfull of thy Name: in all generation & generation.

Therefore shall peoples confesse to thee for euer; and for euer and euer.

Glory to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.

The *Antiph.* With thy beauty and thy fairenesse; intend, proceede prosperously, and reigne.

The *Antiph.* God will helpe her.

**O** Vr God is a refuge and strength: an helper in tribulations: which haue found vs exceedingly.

Therefore will we not feare when the earth shalbe troubled; & mountaines transported into the heart of the sea.

Their waters haue sounded and were troubled; the mountaines were troubled in his strength.

The violence of the riuer, maketh the citie of God ioyfull; the highest hath sanctified his Tabernacle.

God is in the midst therefore, it shal not bee moued; God will helpe it in the morning early.

Nations are troubled, and kingdomes are inclined; hee gaue his voice, the earth was moued.

The Lord of hostes is with vs; the God of Iacob is our defender.



Come yee, and see the workes of our Lord, what wonders he hath put vpon the earth; taking away warres euen vnto the end of the earth.

He shall destroy the bow, and breake weapons: and shields he shall burne with fire.

Be quiet and see, that I am God: I shall be exalted among the gentiles, I shall be exalted in the earth.

The Lord of hosts is with vs: the God of Iacob is our defender.

Glory to the Father, & to the Son, &c.

*Psalm 124* God will helpe her with his countenance: God is in the midst of her, she shall not be moued.

*Psalm 124* As it were of all reioycing

*The 10. Psalm.*

He foundations therof in the holy mountaines: our Lord loueth the gates of Sion aboue all the tabernacles of Iacob.

Glorious things are said of thee: O ci- tie of God.

He will be mindfull of Raab and Baby

lon

lon · knowing me.

Behold the forriners, and Tyre, and the people of the Æthiopians: these were there.

shall not Sion say, man, and man is borne in her: and the highest himselfe founded her?

Our Lord will declare in scriptures of peoples, and of princes: of those that have bin in her.

The habitation in thee: is as it were of all reioycing.

Glorie to the Father, & to the Son, &c. The ~~scripture~~. As it were of vs all reioycing the habitation is in thee, holy mother of God.

Grace is powred abroad in thy lips. Therefore God hath blessed thee for euer. Our Father,

The Abolution. By the prayers & merits, as foloweth pag 104. with the rest.

These three Psalmes are to be said on Wednesday or Saturday at Nocturne. The Antiphon. Reioyce O virgin Mary.

## The 99. Psalme.

Sing ye to our Lord a new song; sing  
to our Lord all the earth.

Sing yee to our Lord, and blesse his  
Name: shew forth his saluation from  
day to day.

Shew forth his glory amōg the gentiles;  
his marueilous workes in all peoples.

Because our Lord is great, & exceeding  
laudable; he is terrible aboue all gods.

Because all the gods of the gentiles are  
iduels; but our Lord made the heauens.

Confession, and beauty in his sight,  
holinesse and magnificence, in his san-  
ctification

Bring to our Lord ye families of gen-  
tiles, bring ye to our Lord, glory and  
honour: bring to our Lord, glory vnto  
his Name.

Take vp hosts & enter into his courts;  
adore ye our Lord in his holy court.

Let all the earth be moued before his  
face; say yee among the gentiles, that  
our Lord hath reigned.

For he hath corrected the roūd world

which

which shall not bee moued; he will iudge peoples in equity.

Let the heauens be glad, and the earth reioyce, the sea be moued, and the fulnesse thereof, the fields shall be glad, and all things that are in them.

Then shall all the trees of the woods reioyce before the face of our Lord, because he commeth: because he cometh to iudge the earth.

He wil iudge the round world in equitie, and peoples in his trueth.

Glory to the Father, & to the Son, &c. Euen as it was in the beginning, &c.

*The Antiph.* Reioyce O Virgin Mary, thou onely hast destroyed all heresies in the vniuersal world.

*The Antiph.* Vouchsafe me.

*The 24. Psalm.*

**O** Vr Lord hath reigned, let the earth reioyce; let many lands be glad. A cloude, and mist round about him: iustice and iudgement, the correction of his seat

fire shall goe before him; and shall

enflame his enemies round about  
his lightnings shined to the round  
world: the earth saw, and was moued.  
The mountaines melted as waxe be-  
fore the face of our Lord: before the  
face of our Lord, all the earth.

The heauens haue shewed forth his iu-  
stice: & al peoples haue seen his glory.

Let the al be cōfounded, that adore gra-  
uenthings: & that glory in their idols.

Adore him all yee his Angels: Sion  
heard and was glad.

And the daughters of Iuda reioyced;  
because of thy iudgements, O Lord.

Because thou Lord, most high ouer all  
the earth; thou art exalted exceedingly  
aboue all gods.

Thou that loue our Lord, hate ye euill;  
our Lord keepeth the soules of his  
Saints, out of the hand of the sinner  
he will deliuer them.

Light is risen to the iust: and ioy to  
the right of heart.

Be glad ye iust in our Lord; & confesse  
ye to the memory of his sanctification

Glory

Glory to the Father, & to the Son, &c.  
 THE ANIM. Vouchsafe me to praise  
 thee, O sacred virgine: giue me force  
 against thy enemies.

THE ANG. The Angel of our Lord.

THE VIRG. Psalms.

Sing ye to our Lord a new song, be-  
 cause he hath done maruelous things  
 His right hand hath wrought saluation  
 to himselfe; and his arme is holy.

Our Lord hath made known his sal-  
 uation; in the sight of the gentiles, he  
 hath reuealed his Iustice.

He hath remembred his mercy; and  
 his trueth to the house of Israel.

All the ends of the earth: haue seene  
 the saluation of our God.

Make yee iubilation to God, all the  
 earth: sing out, and reioyce, and sing.

Sing to our Lord on the Harpe, on the  
 Harpe, and voice of Psalme: on long  
 drawen trumpets and voice of corner.

Make iubilation in the sight of the  
 King our Lord: let the sea be moued,  
 and the fulnesse thereof, the round

world

world and they that dwell therein.

The riuers shall clap with hands, the mountaines together shall reioyce at the sight of our Lord; because he cometh to iudge the earth

Hee will iudge the round earth in iustice; and the peoples in equitie.

Glory to the Father, & to the Son, &c

The Antiph. The Angel of our Lord declared vnto Marie, and she conceived by the holy Ghost. Alleluia.

Grace is powred forth in thy lips.

Therefore God hath blessed thee for euer. Our father, in secret. And lead vs not into temptation. But deliuer vs from euil.

The Absolution.

By the prayers and merits of the euer blessed virgin Marye, & of all Saints, our Lord bring vs to the kingdome of heauen. Amen.

Vouchsafe Father to blesse

The virgin Marie with her pious Sonne blesse vs.

Amen.

The

The first Lesson Luke 1.

**T**He Angel Gabriel was sent of God into a city of Galilee, called Nazareth, to a virgin espoused to a man, whose name was Ioseph, of the house of David: and the virgines name was Mary. And the Angel being entred in, said vnto her: Haile full of grace, our Lord is with thee, blessed art thou among women. But thou O Lord haue mercy on vs. ¶ Thankes be to God.

¶ The Angel Gabriel was sent vnto Mary the virgin espoused vnto Ioseph, shewing vnto her the worde: and the virgin is amazed at the light: feare not Mary, thou hast found grace with our Lord: Behold thou shalt conceiue, and bring forth, & he shalbe called the Son of the most high. ¶ Our Lord shal giue vnto him the seate of David his father, & he shal reigne in the house of Iacob for euer Behold thou shalt conceiue, and bring forth, and he shall be called the Sonne of the most high.

¶ Vouchsafe Father to blesse.



The Virgin her selfe of  
virgines, make intercession for vs vnto  
our Lord. Amen.

**W**hen he hauing heard, was trou-  
bled at his saying, and thought  
what manner of salutation this should  
be. And the Angel said to her, Feare  
not Mary: for thou hast found grace  
with God: behold thou shalt conceiue  
in thy wombe, and shalt beare a sonne,  
and thou shalt call his name Iesus. He  
shalbe great, and shalbe called the Son  
of the most High. And our Lord God  
shall giue him the seat of Dauid his fa-  
ther, and he shall reigne in the house of  
Iacob for euer: and of his kingdome  
there shalbe no end. But thou O Lord,  
haue mercy on vs. Thanks be to  
God. Haile Mary, full of grace: our  
Lord is with thee. The holy Ghost shal  
come vpon thee and the power of the  
most High shall ouersadow thee: for

that

that which of thee shall be borne holy,  
shall be called the Sonne of God.

How shall this be done, because I  
know not man? And the Angel answering,  
saide vnto her: the holy Ghost  
shall come vpon thee, and the power of  
the most High shall ouersadow thee:  
for that which of thee shall be borne  
Holy, shall be called the sonne of God.

Vouchsafe Father to blesse

Through the virgin his  
mother, our Lord grant vs saluation and  
peace. Amen,

And Mary said to the Angel: how  
shall this be done, because I know  
not man? And the Angel answering,  
saide vnto her; The holy Ghost shall  
come vpon thee, and the power of the  
most High shall ouersadow thee. And  
therefore also that which of thee shall be  
born holy, shall be called the son of God.  
And behold Elizabeth thy cousin, she al  
so hath conceived a son in her old age.

And this moneth is the sixt to her, that is caled barrē, because there shal not be impossible to God any word. And Mary said, behold the handmaid of our Lord, be it don to me according to thy word. But thou O Lord, haue mercy on vs.

Thankes bee to God. Receiue O virgine Mary, the worde which is brought vnto thee, from our Lord by the Angel: thou shalt conceiue and bring forth both God, & likewise man: that thou mayest bee called blessed among all women.

Thou verily shalt bring forth a Son. and suffer no detriment of thy virginity: thou shalt become great with child and shalt be a mother euer vntouched, that thou mayest bee called blessed among all women. Glory to the Father, and to the Sonne, and to the holy Ghost. That thou mayest bee called blessed among all women.

## AT LAUDS.

**I** Ncline vnto mine aid, O God.

**L**ord make haste to helpe me.

**G**lory to the Father, & to the Sonne,  
and to the holy Ghost.

**A**s it was in the beginning, &c.  
Alleluia.

**The Angel.**

**O**ur Lord hath reigned, he hath put  
on beauty: our Lord hath put on  
strength, and hath girded himselfe.

**F**or hee hath established the round  
world: which shall not be moued

**H**is seat is prepared from that time:  
thou art from euerlasting,

**T**he riuers O Lord, haue lifted vp: the  
riuers haue lifted vp their voice.

**T**he riuers haue lifted vp their waues:  
aboue the voices of many waters.

**T**he surges of the sea are marueilous:  
marueilous is our Lord on high:

**H**is testimonies are made credible ex-

**N** ;      ceedingly.

ceedingly : holinesse becommeth thy  
house O Lord, for length of dayes

lory to the Father, & to the son, &c.

*The Angel.* The Angel Gabriel was sent  
to Mary the virgin espoused to Ioseph.

*The Angel.* Haile Mary.

*The os. Blaine.*  
**M**Akeye iubilation to God all the  
earth: serue ye our Lord in glad-  
nesse.

Enter yee in before his sight: in exulta-  
tion.

now ye that our Lord he is God: he  
made vs, and not we our selues.

is people, and the sheepe of his pa-  
sture, enter ye into his gates in confes-  
sion; his courts in hymnes: confesse ye  
to him

raile ye his name, because our Lord  
is sweete; his mercy for euer, and his  
trueth euen vnto generation, and gene-  
ration.

lory to the Father, & to the Son, &c.  
uenas it was in the beginning, &c.

*The Angel.* Haile Marie, ful of grace;

our

our Lord is with thee, blessed art thou  
among Women, Alleluia

The *Antiph.* Feare not Marie.

The *Ps.* *Psalme.*

God my God; to thee I watch  
from the morning light  
my soule hath thirsted to thee; my  
flesh to thee very many wayes.

In a desert land, and inaccessible, and  
without water, so in the holy haue I  
appeared to thee: that I might see thy  
strength, and glorie.

Because thy mercy is better thē liues;  
my lips shall praise thee.

So will I blesse thee in my life; & in thy  
name I will lift vp my handes.

As with marrow & fatnes let my soule  
be filled; and my mouth shall praise  
with lippes of exultation.

If I haue bene mindefull of thee vpon  
my bed, in the morning I will meditate  
on thee; because thou shalt bene my  
helper.

And in the couert of thy wings I will  
reioyce, my soule hath cleaued after

thee : thy right hande, hath receined mee.

ut they in vaine haue sought my soule: they shall enter into the inferior partes of the earth: they shal be deliuered into the handes of the sword, they shal be the portions offoxes.

ut the King shall reioyce in God, all shall be prayfed, that sweare by him: because the mouth is stopped of those that speake wicked things.

*Psalm 124.*

**G**od haue mercy vpon vs, & blesse vs : illuminate his countenance vpon vs, and haue mercy on vs.

That wee may know thy way vpon earth : in all nations thy saluation.

Let peoples, O God, confesse to thee: let all peoples confesse to thee.

Let nations be glad and reioyce, because thou iudgeth peoples in equity : & the nations in earth thou doest direct.

Let peoples O God, confesse to thee: let all peoples confesse to thee, the

earth

earth hath yeelded her fruit.

God our God blesse vs, God blesse vs : & let all the ends of the earth feare him.

Glory to the Father, & to the Son, &c.  
Euen as it was in the beginning, &c  
The Antiph. Feare not Mary, thou hast found grace with God, behold thou shalt conceive, & bring forth a Sonne.  
Alleluia.

The Antiph. And our Lord shalt giue to him.

The song of the 3 children Dan. 3

**A**ll workes of our Lord, blesse yee  
our Lord : prayse and super-exalt  
him for euer.

Blesse our Lord ye angels of our Lord:  
ye heauens, blesse our Lord.

All waters that are about the heauens;  
blesse yee our Lord : blesse our Lord  
all ye powers of our Lord.

Sunne and Moone blesse ye our Lord:  
starres of heauen blesse ye our Lord.

euery shewer and dew, blesse yee our  
Lord; all spirits of God, blesse yee our

Lord.



ire and heat blesse yee our Lord; cold  
and heat blesse ye our Lord.

ewes, and hoare frost, blesse ye our  
Lord; frost, & cold blesse ye our Lord.

ce, and snowes, blesse ye our Lord;  
nights and dayes blesse ye our Lord.

ight, and darknes blesse ye our Lord;  
lightnings & clouds blesse ye our Lord.

et the earth blesse our Lord; praise  
and super-exalt him for euer.

ountaines and little hilles blesse yee  
our Lord; all things that spring in the  
earth, blesse ye our Lord.

lesse our Lord yee fountaines; seas,  
and riuers blesse our Lord.

W hales, and all things that moue in  
the waters, blesse ye our Lord; blesse  
our Lord all ye foules of the heauen.

All beasts & cattel blesse ye our Lord;  
sonnes of men blesse ye our Lord.

et Israel blesse our Lord; praise; and  
superexalt him for euer.

riests of our Lord blesse ye our Lord:  
seruants of our Lord blesse ye our Lord.

Spirits, and soules of the iust blesse ye

our

our Lord ; holy, and humble of heart  
blesse ye our Lord.

Ananias, Azarias, Misael, blesse yee  
our Lord ; praise & super-exalt him  
for euer

Let vs blesse the Father, & the Sonne  
with the holy Ghost ; let vs praise, and  
super exalt him for euer.

Blessed art thou Lord in the firmament  
of heauen ; and laudable and glorious  
and super-exalted for euer.

Glory to the Father, and to the

Sonne, Amen.

And our Lord shall giue  
him the seat of his father Dauid : & he  
shall reigne for euer.

Behold the handmaid of  
our Lord.

Raise ye our Lord from the heauens  
praise ye him in the high places  
praise ye him all his angels : praise ye  
him all his hostes.

Praise ye him Sun, and Moone : praise  
him all ye starres, and light

praise

raise him ye heavens of heavens; and  
the waters that are about the heavens;  
let them praise the Name of our Lord,  
because he said, and they were made;  
he commaunded & they were created;  
he established them for euer, and for  
euer and euer; he put a precept, and it  
shall not passe.

raise our Lord from the earth; yee  
dragons and all depths.

ire, haile, snow, yce, spirit of stormes;  
which doe his word.

ountaines and all litle hilles; trees  
that beare fruit, and all Cedars.

castles, and all cattell; serpents. & fe-  
thered foules.

Kings of the earth, and all peoples;  
princes, and all iudges of the earth.

ong men, and virgins, old with yong  
let the praise the name of our Lord; be-  
cause the Name of him alone is exalted  
the confession of him about heauen  
and earth; & he hath exalted the horne  
of his people.

A hymne to all his Saints, to the chil-  
dren.

Children of Israel, a people approaching vnto him.

The 120. Psalm.

**S**ing ye to our Lord a new song, let his praise be in the church of Saints  
Let Israel be ioyfull in him, that made him, and let the children of Sion, reioyce in their King

Let them prayle his Name in quire, on timbrell, & psalter let them sing to him.

Because our Lord is wel pleased in his people, and hee will exalt the meeke vnto saluation.

The Saints shall reioyce in glory, they shall be ioyfull in their beds

The exaltations of God in their throat, and two edged swords in their hands.

To doe reuenge in the nations, chastisements among the peoples.

To binde their Kings in fetters, and their nobles in iron manicles.

That they may doe in them the iudgement that is written: this glory is to all his Saints.

The 100. Psalm.

**P**raise ye our Lord in his holies :  
praise him in the firmament of his  
strength.

Praise ye him in his powers : praise ye  
him according to the multitude of his  
greatnesse.

Praise ye him in the sound of trumpet :  
praise ye him on psalter and harpe.

Praise ye him on timbrell, and quire :  
praise ye him on strings and organ.

Praise ye him on well sounding cym-  
bals, praise ye him on cymbals of iubi-  
lation: let euery spirit praise our Lord:  
Glory to the Father, & to the Son, &c.

Then as it was in the beginning &c.

*The 100. Psalm.* Behold the handmaid, of  
our Lord, be it done vnto mee accor-  
ding to thy word.

**A** Rodde shall come forth of the  
root o fiesse, & a flowre shall rise  
vp out of his root, and the spirit of our  
Lord shall rest vpon him.

Thanks be to God.

Glorious Lady, Queene of might  
 Seated aboute the starry light:  
 Whose heauenly wisdō thee did make,  
 Frō sacred breast doth sustenance take.  
 What wofull Eue had lost before,  
 By beauteous brāch thou doest restore,  
 That moorning wights mongst starres  
 might reigne.

Tho'art made the entrance heauen to  
 gaine.

Thou glorious gate of highest King;  
 Thou orient port whence light doth  
 spring.

True light being brought by virgins  
 choice,

Redeemed nations now reioyre.

ord may thy glory still endure,

Who borne wast of a virgin pure,

The Fathers and the Spirits of loue,

which endles worlds may not remoue.

Amen.

Blessed art thou among women.

And blessed is the fruit of thy wombe

The holy Ghost.

The song of Zach Luke 1.

**B**lessed be our Lord God of Israel;  
because he hath visited & wrought  
the redemption of his people.

And he hath erected the horne of sal-  
uation to vs: in the house of David his  
seruant.

As he spake by the mouth of his holy  
Prophets: that are frō the beginning  
Saluation from our enemies; and from  
the hand of all that hate vs.

To worke mercy with our fathers; &  
to remember his holy testament.

The othe which he sware to Abraham  
our father: that he would giue to vs.

That without feare being deliuered  
from the hand of our enemies; we may  
serue him.

In holines and Iustice before him; all  
our dayes.

And thou childe, shalt bee called the  
prophet of the Highest; for thou shalt  
goe before the face of our Lord, to pre-  
pare his wayes,

To giue knowledge of saluation to his  
people

people; vnto remission of their sinnes.  
through the bowels of the mercy of  
our God; in which the Orient from on  
high, hath visited vs.

To illuminate them that sit in darknes,  
and in the shadow of death; to direct  
our feet into the way of peace.

Glory to the Father, & to the Son, &c.

The holy Ghost shal de-  
scend vpon thee, O Marie; feare, not  
thou shalt haue in thy wombe, the  
Son of God, Alleluia. Lord haue mercy  
vpon vs. Christ haue mercie vpon vs.  
Lord haue mercy vpon vs. O Lord  
heare my prayer. And let my crie  
come vnto thee.

et vs pray.

God, who the Angel declaring it,  
wouldest thy worde should take  
flesh of the blessed virgine Maries  
wombe; graunt vs thy suppliants, who  
beleue her to be truly the mother of  
God, that by her intercessions with  
thee we may bee holpen. By the same  
Christ our Lord. Amen.



For the Saints at Laudes and a

Euen-song daily.

**The Antiphon.** Behold our Lord shall come, and all his Saints with him: and there shall bee in that day a great light. Alleluia. Behold our Lord shall appeare vpon a white cloud. And with him thousands of Saints.

et vs pray.

**O** Lord we beseech thee in visiting purifie our consciences: that our Lord Iesus Christ thy Sonne comming with al his Saints, may find a dwelling prepared for him in vs. Who liueth & reigneth, God with thee in the vinity of the holy Ghost, world without ende.

Amen.

O Lord heare my prayer.

And let my crie come vnto thee.

Blesse we our Lord.

Thanks bee to God. **V.** Let the soules of the faithful through the mercie of God, rest in peace. **Amen.**

*In the Office do end after the singing  
of the psalm are to be said, Credo and*

ther howe follow, in the ende of the  
last house. **O**ur father who lyest in heaue.  
**O**ur Lord giue vs his peace. **And**

**T**hou the redeemers mother bright,  
Gate whereby soules ascend,  
To heauē, thou Starre that rul'st the Sea,  
Thy helping hand extend.

**O** people fallen, who strue to rise,  
Thou who hast brought to light,  
Thy Father, while wise nature stood,  
Astonisht at the sight.

**V**irgine before and after birth, taking  
From Gabriels speech,  
This happy Haile, On sinfull soules  
Haue mercy we beseech.

The Angel of our Lord denounced  
vnto Mary. **And** she conceiued by  
the holy Ghost.

**L**et vs pray.

**O** Lord we beseech thee powre into  
our mindes thy grace: that wee  
which haue knowen by the message of

the Angel the incarnation of thy Sonne  
Christ, may by his passion and crosse, be  
brought vnto the glory of resurrection  
Through the same Christ our Lord.

R. Amen

¶ The diuine helpe euer remaine With  
vs. R. Amen.

AT THE PRIME

Haile Mary, &c.

I Ncline vnto mine aid, O God.

I Lord make haste to helpe.

Glory to the Father, & to the Son, &c  
Alleluya.

THE ANTHEM

S Aluations author mindfull be,  
That once our form so pleased thee.  
That of pure maid our body tane,  
To be new borne thou didst sustaine.  
Marry the mother of heauens grace,  
Mother, where mercy hath chief place,  
From cruell foe our soules defend,  
And them receiue when life shall end.  
Lord may thy glory still endure,

who

Who borne wast of a virgin pure,  
The Father and the Spirits of loue,  
Which endles worlds may not remoue  
Amen.

The Ann. The Angel Gabriel.

○ God saue me in thy Name, and in  
thy strength iudge me.

○ God heare my prayer with thine  
cares: receiue the words of my mouth.  
Because strangers haue risen vp against  
me, & the strong haue sought my soule,  
and they haue not set God before their  
eyes.

For behold God helpeth me, and our  
Lord is the receiuer of my soule.

Turne away the euils to mine enemies,  
and in thy trueth destroy them.

I will voluntarily sacrifice to thee, &  
will confesse to thy Name, O Lord, be-  
cause it is good.

Because thou hast deliuered me out of  
all tribulation; and mine eye hath loo-  
ked downe vpon mine enemies.

Glory to the Father, & to the Son, &c.

Lord thou hast blessed thy land:  
thou hast turned away the captiui-  
tie of Iacob.

Thou hast forgiven the iniquity of thy  
people: thou hast covered all their  
sinnes.

Thou hast mitigated all thy wrath:  
thou hast turned away from the wrath  
of thine indignation.

Conuert vs, O God our Saviour: and  
auert thy wrath from vs.

Wilt thou be wroth with vs for euer:  
or wilt thou extend thy wrath from ge-  
neration vnto generation?

God thou being turned shall quicken  
vs: and thy people shal reioyce in thee.

Shew vs, O Lord thy mercy: and giue  
vs thy saluation.

Will heare what our Lord God will  
speake in me: because hee will speake  
peace vpon his people.

And vpon his Saints: and vpon them  
that are conuerted to the heart.

But yet his saluation is nigh to them

that

that feare him : that glory may inhabit  
in our land.

Mercie and trueth haue met each o-  
ther : Iustice, and peace haue kissed.

Trueth is risen out of the earth : and  
Iustice hath looked downe from hea-  
uen.

For our Lord certes will giue benigni-  
tie : and our land shall giue her fruit,  
Iustice shall walke before him : and  
shall set his steps in the way.

Glory to the Father, & to the Son, &c.  
Euen as it was in the beginning, &c.

The 10. Psalm.

**R**aife our Lord al ye gentiles: praise  
him all ye people.

Because his mercie is confirmed vpon  
vs ; and his trueth remaineth for cuer.

Glory to the Father, & to the Son, &c.  
Euen as it was in the beginning, &c.

**The Antiph.** The Angel Gabriel was  
sent to Mary the virgine espoused to  
Ioseph.

## The Chapter, Iſa. 7.

**B**Ehold a virgine ſhall conceiue, and  
bring forth a Sonne, and his name  
ſhall be called Emmanuel; he ſhall eat  
butter and hony, that he may know to  
refuſe euill, & chooſe good. Thanks  
be to God. Vouchſafe me to praiſe  
thee, O ſacred virgin. Give me force  
againſt thy enemies. Lord haue mercy  
vpon vs. Chriſt haue mercie vpon vs.  
Lord haue mercy vpon vs. O Lord  
heare my prayer. And let my crie  
come vnto thee.

Let vs pray.

**O** God, who the Angel declaring it,  
wouldeſt thy worde ſhould take  
fleſh of the bleſſed virgine Maries  
wombe; grant vs thy ſuppliants, who  
beleeeue her to be truly the Mother of  
God, that by her interceſſions with thee  
we may be holpen. Through the ſame  
Lord Ieſus Chriſt thy Sonne; who li-  
ueth and reigneth, God, with thee, in  
the vntity of the holy Ghoſt, world  
without end. Amen.

O Lord heare my prayer.  
 And let my crie come vnto thee.  
 Blesse we our Lord. Thankes be  
 to God. Let the soules of the faith-  
 full through the mercy of God, rest in  
 peace. Amen.

AT THE THIRD HOUSE

Haile Mary, &c.

Incline vnto mine aid, O God.  
 Lord make haste to helpe me.  
 Glory to the Father, & to the Son, &c.  
 Alleluia,

The Synne.

S Aluations author mindfull be,  
 That once our form so pleased thee,  
 That of pure maid our body tane,  
 To be new borne thou didst sustaine  
 Mary the mother of heauens grace,  
 Mother where mercy hath chief place,  
 From cruell foe our soules defend,  
 And them receiue when life shall end.  
 Lord, may thy glory still endure,  
 Who borne wast of a virgin pure



The Father and the Spirits of loue,  
Which endles worlds may not remoue.  
Amen.

Haile Mary.

**W**hen I was in tribulatiō, I cried  
to our Lord, and he heard me.

Lord deliuer my soule from vniust  
lips; and from a deceitfull tongue.

What may bee giuen thee, or what  
may bee added vnto thee; to a deceit-  
full tongue?

The sharpe arrowes of the mighty:  
with coales of desolation.

Woe is to mee that my sojourning is  
prolonged, I haue dwelt with the inha-  
bitants of Cedar; my soule hath beene  
long a sojourner.

With them that hated peace, I was  
peaceable; when I spake to them, they  
impugned me without cause.

Glory to the Father, & to the Son, &c.  
As it was in the beginning, &c.

**I** Haue lifted vp mine eyes vnto the  
mountaines: from whence help shal  
come to me.

**M**y helpe is from our Lord: who made  
heauen and earth.

**N**euer he not thy foote to be mooued:  
neither doe he slumber that keepeth  
thee.

**L**oe he shall not slumber nor sleepe,  
that keepeth Israel.

**O**ur Lord keepeth thee, our Lord is  
thy protection: vpon thy right hand.

**B**y day the Sunne shall not burne thee:  
nor the Moone by night.

**O**ur Lord doth keepe thee from all e-  
uill: our Lord keepe thy soule:

**O**ur Lord keepe thy comming in, and  
thy going out: from hencefoorth, now  
and for euer.

**G**lorie to the Father, & to the Son, &c.

**R**eioyced in these things which were  
said to me: wee shall goe into the  
house of our Lord.

ur feet were standing; in thy courts,  
O Ierusalem.

Ierusalem which is built as a citie:  
whose participation is together in it  
selfe.

For thither did the tribes ascend, the  
tribes of our Lord; the testimony of Is-  
rael to confesse vnto the Name of our  
Lord.

Because seats sate there in iudgement;  
seats vpon the house of Dauid.

Aske yee the things that are for the  
peace of Ierusalem; and abundance to  
them that loue thee.

Peace be made in thy strength; and a-  
bundance in thy towers.

For my brethren and my neighbours  
sakes; I spake peace of thee.

For the house of our Lord God: I haue  
sought good things to thee.

Glorie to the Father, & to the Son, &c.

The antiph. Haile Mary, full of grace:  
our Lord is with thee, blessed art thou  
among women. Alleluia.

120. Chapter. Isa. 41.

A Rod shall come forth of the roote  
of Iesse, and a flower shall rise vp  
out of his root, and the Spirit of our  
Lord shall rest vpon him. Thanks  
be to God. Grace is powred foorth  
in thy lips. Therefore God hath  
blessed thee for euer. Lord haue mer-  
cie vpon vs. O Christ haue mercy vpon  
vs. Lord haue mercy vpon vs.

O Lord heare my prayer.

And let my crie come vnto thee.

Let vs pray.

O God, who the Angel declaring it,  
wouldest thy worde should take  
flesh of the blessed virgine Marias  
wombe; grant vs thy suppliants, who  
belceue her to be truely the Mother of  
God, that by her intercessiōs with thee  
we may be holpen. By the same Christ  
our Lord, who liueth, &c. Amen.

O Lord heare my prayer.

And let my crie come vnto thee.

Blesse we our Lord. Thanks be

to God. Let the soules of the faith-  
full through the mercy of God, rest in  
peace. Amen.

AT THE SIXTH HONRE

Haile Mary, &c.

I Ncline vnto mine aid, O God,  
Lord make haste to helpe me.  
Glory to the Father, & to the Son, &c.  
Alleluia;

The Hymne

S Aluations author mindfull be,  
That once our form so pleased thee,  
That of pure maid our body tane,  
To be new borne thou didst sustaine.  
Marry the mother of heauens grace,  
Mother, where mercy hath chief place,  
From cruell foe our soules defend,  
And them receiue when life shall end.  
Lord may thy Glory still endure,  
Who borne wast of a virgin pure,

The

The Father and the Spirits of loue,  
which endles worlds may not remoue.  
Amen. The Angel. Feare not Marie.

O thee haue I lifted vp mine eies:  
which dwellest in the heauens.  
Behold as the eyes of seruants: are on  
the handes of their masters.

As the eyes of the hādmaid on the hāds  
of her mistresse: so are our eyes to our  
Lord God, vnill he haue mercy on vs.  
Haue mercie on vs O Lord, haue mer-  
cie on vs: because we are much reple-  
nished with contempt.

Because our soule is much repleni-  
shed: reproche to them that abound,  
& contempt to the proud

Glorie to the Father, & to the Son, &c.  
As it was in the beginning, &c

Ut that our Lord was in vs, let Is-  
rael now say: but that our Lord  
was in vs.

When men rose vp against vs: perhaps  
they had swallowed vs aliue.

hen their furie was angrie against vs: perhaps water had swallowed vs: our soule hath passed through a torrent: perhaps our soule had passed through an intolerable water, blessed be our Lord; which hath not giuen vs for a prey to their teeth,

our soule as a sparrow, is deliuered, from the snare of the fowlers.

he snare is broke, & we are deliuered, our helpe is in the name of our Lord; who made heauen and earth.

Glory to the Father, & to the Son, &c. uen as it was in the beginning, &c.

**I** Hey that trust in our Lord, as mount Sion; he shall not be moued, for euer, that dwelleth in Ierusalem. he mountaines round about it; and our Lord round about his people; from henceforth, now, and for euer.

ecause our Lord will not leaue the the rod of sinners vpon the lot of the iust; that the iust reach not their hands to iniquitie.

o wel O Lord, to the good: and right  
of heart,

But those that decline into obligations,  
our Lord will bring with them that  
worke iniquitie: peace vpon Israel.

Glory to the Father, & to the Son, &c.  
Euen as it was in the beginning, &c.

The Angell Feare not Marie, thou  
hast found grace with our Lord, be-  
hold thou shalt conceiue, and bring  
foorth a sonne, Alleluia.

The Chap. Luke 1.

**O**ur Lord God shall giue him the  
seat of Dauid his father: and hee  
shall raigne in the house of Iacob for e-  
uer: & of his kingdome shall be no end.

Thanks be to God. V Blessed art  
thou among women. R And blessed is  
the fruit of thy wombe.

L ord haue mercie vpon vs.

C hrist haue mercy vpon vs.

L ord haue mercy vpon vs.

O Lord heare my prayer.

And let my crie come vnto thee.



Let vs pray.

**O** God, who the Angel declaring it, wouldest thy worde should take flesh of the blessed virgine Maries wombe; grant vs thy suppliants, who beleue her to be truely the Mother of God, that by her intercession with thee we may be holpen. By the same Christ our Lorde, who liueth and reigneth, God with thee in the vnity of the holy Ghost, world without ende. **Amen.**

O Lord heare my prayer.

And let my crie come vnto thee.

Blesse we our Lord.

Thanks bee to God. Let the soules of the faithful through the mercie of God, rest in peace. **Amen.**

AT THE END OF THE SERVICE

Haile Mary, &c.

Ncline vnto mine aid, O God.

Lord make haste to helpe me.

Glorie to the Father, & to the Son, &c.  
Alleluia

Aluations author mindfull be,  
 That once our form so pleased thee,  
 That of pure maid our body tane,  
 To be new borne thou didst sustaine.  
 Mary the mother of heauens grace,  
 Mother, where mercy hath chief place,  
 From cruell foe our soules defend,  
 And them receiue when life shall end.  
 Lord may thy glory still endure,  
 Who borne wast of a virgin pure,  
 The Father and the Spirits of loue,  
 Which endles worlds may not remoue  
 Amen. *The Antiph.* Behold the hand-  
 mayd of our Lord.

*The 139. Psalm.*  
 When our Lord turned the cap-  
 tivity of Sion: we were made  
 as men comforted.

Then was our mouth replenished with  
 ioye: and our tongue with exultation.  
 Then shall they say among the gen-  
 tiles: our Lord hath done magnifically  
 with them.

O ur Lord hath done magnifically with  
vs: we are made ioyfull.

Turne our captiuitie O Lord: as a tor-  
rent in the South.

They that sowe in teares; shall reape  
in ioyfulness.

Going they went; and wept: casting  
their seedes.

But comming they shall come with ex-  
ultation: carrying their sheaues.

Glorie to the Father, & to the Son, &c.

The 126. Psalm.

**V** Nlesse our Lord build the house:  
they haue laboured in vaine, that  
build it.

Nlesse our Lord keepe the citie; he  
watcheth in vaine, that keepeth it.

It is vaine for you to rise before light;  
rise yee; after ye haue sitten, which eat  
the bread of sorrow.

When he shall giue sleepe to his belo-  
ued: behold the inheritance of our  
Lord are children, the reward, the fruit  
of the wombe.

A sarrowes in the hand of the mighty:

so are the children of them that are shaken.

Blessed is the man, that hath filled his desire of them: he shall not be confounded when he shall speake to his enemies in the gate.

Glorie to the Father, & to the Son, &c.  
As it was in the beginning, &c.

The 127. Psalm.

**B**lessed are all that feare our Lord,  
that walke in his wayes.

Because thou shalt eat the labours of  
thy handes: blessed art thou, and it shall  
be well with thee.

Thy wife as a fruitfull vine: in the  
sides of thy house.

Thy children as yong plantes of Oliue  
trees: round about thy table.

Behold, so shall the man be blessed:  
that feareth our Lord.

Our Lord out of Sion blesse thee: and  
that thou mayest see the good things  
of Ierusalem, all the dayes of thy life.

And that thou maist see thy childrens,  
children: peace vpon Israel.

Glory to the Father, & to the Son, &c.  
Behold the handmaide of  
our Lord, bee it done vnto me accor-  
ding to thy word.

¶ The Chapter. Isa. 7.

Behold a virgin shall conceiue, and  
bring forth a sonne, and his name  
shal be called Emanuel: hee shall cate  
butter, and hony, that he may know to  
refuse euill, and choofe good.

¶ Thanks be to God. ¶ The Angel  
of our Lord brought word to Mary.

And she was conceived of the holy  
Ghost. Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ O Lord heare my prayer.

And let my crie come vnto thee.

¶ Let vs pray.

God, who the Angel declaring it,  
wouldst thy worde should take  
flesh of the blessed virgine Maries  
wombe; graunt thy supplicants, who  
believe her to be truly the Mother of  
God, that by her intercessions with thee

we may be holpen. Thorough the same  
 Lord Iesus Christ thy sonne : who li-  
 ueth and reigneth, God with thee, in  
 the vnity of the holy Ghost, world  
 without end. *R.* Amen. *V.* O Lord  
 heare my prayer. *R.* And let my crie  
 come vnto thee. *V.* Blesse wee our  
 Lord *R.* Thanks be to God. *V.* Let  
 the soules of the faithfull through the  
 mercie of God rest in peace. *R.* Amen.

## AT EVENSING.

Haile Mary, &c.

**I**Ncline vnto mine aid, O God.

*R.* Lord make haste to helpe me.

Glory to the Father, & to the Son, &c.  
 Alleluia.

The Antiphona. The Angel Gabriel.

The 109. Psalm.

**O**Vr Lord said to my Lord : sit on  
 my right hand.

Vntill I make thine enemies: thy foot.  
 stoole,

Our Lord will send forth the rod of

thy strength from Sion: rule thou in  
the midst of thine enemies.

The beginning with thee in the day of  
thy strength, in the brightnesse of the  
Saints: from the wombe before the  
day-starre I begate thee.

Our Lord sware, and it shall not repent  
him: thou art a Priest for euer, accor-  
ding to the order of Melchisedec.

Our Lord on thy right hand: hath bro-  
ken kings in the day of his wrath.

He shall iudge in nations, he shall fill  
ruines: he shall crush the heads in the  
land of many.

Of the torrent in the way he shal drink:  
therefore shall he exalt the head.

Glory to the Father, & to the Son, &c.

The Antiph. The Angel Gabriel was  
sent to Mary the virgin espoused to Io-  
seph. The Antiph. Haile Mary.

The 112. Psalm.

**P**raise our Lord ye children: praise  
ye the name of our Lord

The name of our Lord be blessed: from  
henceforth, now, and for euer.

from

From the rising of the sun vnto the going  
down: the name of our Lord is laudable  
Our Lord is high aboue all nations:  
and his glory aboue the heauens.

Who is as the Lord our God, that  
dwelleth on high: and beholdeth the  
low things in heauen and earth?

Raising vp the needy from the earth:  
& lifting vp the poore out of the dung.  
To place him with princes: with the  
princes of his people.

Who maketh the barren woman to  
dwell in a house: a ioyfull mother of  
children.

Glorie to the Father, & to the Son, &c.  
The Antiph. Haile Mary, full of grace,  
our Lord is with thee, blessed art thou  
among women. Alleluia.

The Antiph. Feare not Mary.

The 121. Psalm.

I Reioyced in these things, which  
were said to me: wee shall goe vnto  
the house of our Lord

Our feet were standing: in thy courts,  
O Ierusalem.



Ierusalem which is built as a city : whose participation is together in it selfe.

For thither did the tribes ascend, the tribes of our Lorde, the testimony of Israel : to confesse vnto the Name of our Lord

Because seates sate there in iudgment: seats vpon the house of David.

Aske yee the things that are for the peace of Ierusalem: and abundance to them that loue thee.

Peace be made in thy strength: and abundance in thy towers.

For my brethren, and my neighbours sakes: I spake peace of thee.

For the house of our Lord God: I haue sought good things to thee.

Glory to the Father, & to the Son, & to the holy Ghost

As it was in the beginning, &c.

The Antiph. Feare not Mary, thou hast found grace with our Lord : beholde thou shalt conceiue, and bring foorth a sonne, Alleluia. The Antiph.  
Our Lord shall giue to him.

## The 126. Pſalme.

**V**Nleſſe our Lord build the houſe,  
thy haue laboured in vaine that  
build it.

Vnleſſe our Lord keepe the citie: hee  
watcheth in vaine, that keepeth it,  
it is vaine for you to riſe before  
light; riſe yee, after ye haue ſittē,  
which eat the bread of ſorrow.

When he ſhall giue ſleepe to his belo-  
ued; behold the inheritance of our  
Lord are children, the reward, the fruit  
of the wombe.

As arrowes in the hand of the mighty,  
ſo are the childrē of the that are ſhakē.

Bleſſed is the man, that hath filled  
his deſire of them; he ſhall not be con-  
founded when he ſhall ſpeake to his e-  
nemies in the gate.

Glorie to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.

The Antiph. Our Lord ſhall giue to  
him the feare of his father Dauid; and  
he ſhall reigne for euer.

The Antiph. Behold the handmaid.

The 147. Psalm.

**O** Ierusalem praise our Lord ; praise  
thy God, O Sion

Because he hath strengthened the locks  
of thy gates ; he hath blessed thy chil-  
dren in thee

Who hath set thy borders in peace,  
and filleth thee with the fat of corne

Who sendeth forth his speech to the  
earth ; his word runneth swiftly.

Who giueth snow as wool ; scatte-  
reth mist as ashes.

He casteth his chrySTALL as morsels ; be-  
fore the face of his cold, who shall en-  
dure?

He shall send forth his word, and shall  
melt them ; his spirit shall blow, and  
waters shall flow.

Who declarerh his word to Iacob ; his  
iustices, and his iudgments to Israel

He hath not done in like maner to any  
nation, and his iudgments he hath not  
made manifest to them.

Glory to the Father, & to the Son, & c.

The Ann. Behold the handmaid of our

Lord,

Lord, be it done vnto me according to thy word.

The Chap. Iſa. 11.

**A** Rod ſhall come forth of the root of Ieſſe, & a flowre ſhal riſe vp out of his root, & the ſpirit of our Lord ſhal reſt vpon him. *℞* Thankes be to God

The Hymne.

**H**Aile Starre, the Ocean guiding,  
Gods mother full of purity;  
A virgine ſtill abiding.  
Bleſt gate of heauens ſecurity.  
Thou haſt this Aue taken,  
It Gabriels mouth diſcloſing;  
Ground vs in peace vnſhaken,  
The name of Eue reſtoring.  
The guilty ſoules deliver,  
Light to the blind reſtoring,  
Drive hence our harmes for euer,  
All good for vs imploring.  
O ſhew thy ſelfe a mother,  
Requeſts of him obtaining,  
Who for vs borne our brother,  
Was thine without diſdaining.  
Maide with rare gifts increaſed,

In

In mildenesse all excellling,  
 In vs from sinne released,  
 Giue mild & chaste thoughts dwelling  
 Our life from foulenesse freeing,  
 Keepe safe our steps from error,  
 That we sweet Iesus seeing,  
 May still ioy in this mirrour.  
 Praise be to God the Father,  
 To Christ be glory giuen,  
 With th'holy Ghost together,  
 These three haue honour euen. Amen.

¶ Grace is powred out in thy lips.  
 Therefore God hath blessed thee  
 for euer. The Ant. The holy Ghost.

The song of the blessed vir-  
 gine Mary Luk. 1.

**M**Y soule doth magnifie our Lord,  
 And my spirit hath reioyced: in  
 God my Sauiour

Because he hath regarded the humility  
 of his handmaide: for beholde from  
 henceforth all generations shal call me  
 blessed.

Because he that is mighty hath done  
 great things to me, & holy is his name.

And

And his mercy from generation vnto generations; to them that feare him.  
He hath shewed might in his arme; he hath disperfed the proud in the conceit of their heart.

He hath deposed the mighty frō their feat; and hath exalted the humble.

The hungry hee hath filled with good things; and the rich he hath sent away empty.

He hath receiued Israel his child; being mindfull of his mercy.

As he spake to our fathers; to Abraham, and his seed for euer.

Glory to the Father, & to the Sonne & to the holy Ghost.

¶ uen as it was in the beginning, &c.

*The Antiph.* The holy Ghost shall descend into thee O Mary, feare not thou shalt haue in thy wombe the Sonne of

God Alleluia Lord haue mercy vpon vs. Christ haue mercie vpon vs. Lord haue mercy vpon vs. V. O Lord heare my prayer. R. And let my crie come vnto thee.

Let vs pray.

**O** God, who the Angel declaring it, wouldest thy worde should take flesh of the blessed virgine. Maries wombe; grant vs thy suppliants, who belecue her to be truely the Mother of God, that by her intercessiōs with thee, we may be holpen. By the same Christ our Lorde, who liueth and reigneth, God, with thee in the vnity of the holy Ghost, world without end.

**R.** Amen.

For the Saints.

The Anthon. Behold our Lord shall come, and all his Saints with him; and there shall be in that day a great light. Alleluia. **R.** Behold our Lord shall appeare vpon a white cloud. **R.** And with him thousands of Saints,

Let vs pray.

**O** Lord we beleeche thee in visiting purifie our consciences; that our Lord Iesus Christ thy Sonne comming with all his Saints, may find a dwelling prepared for him in vs. Who liueth

and

and reigneth, God, with thee, in  
the vnty of the holy Ghost, world  
without end. **R.** Amen.

**V.** O Lord heare my prayer

**R.** And let my crie come vnto thee,

**V.** Blesse we our Lord. **R.** Thankes be  
to God. **V.** Let the soules of the faith-  
full through the mercy of God, rest in  
Peace. **R.** Amen.

AT COMPLINE.

Haile Mary, &c.

**C** Onuert vs O God our Sauour.

**R.** And auert thine ire from vs.

**V.** Incline vnto mine aid, O God.

**R.** Lord make haste to helpe me.

Glorie to the Father, & to the Son, &c.  
Alleluia.

The 128. Psalm.

**O** ften haue they impugned me frō  
my youth; let Israel now say  
O ften haue they impugned mee from  
my youth; but they haue not preuailed  
against me.

**R.**

Sinners



sinners haue builded vpon my backe :  
they haue prolonged their iniquity.

Our iust, Lord will cut the neckes of  
sinners : let them be confounded, and  
turned backward all, that hate Sion.

Let them bee made as hay in the tops  
of houses : which is withered before  
it be plucked vp.

Wherof the reaper hath not filled his  
hand : and hee that gathereth the  
sheaves, his bosome.

And they said not that passed by, the  
blessing of our Lord be vpon you : we  
haue blessed you in the Name of our  
Lord. . . . . lory to the Father, &c.

From the depths I haue cried to thee  
O Lord : O Lord heare my voyce.  
Let thine eares bee intent : vnto the  
voyce of my petition.

If thou shalt obserue iniquities O  
Lord : Lord who shall sustaine it?

Because with thee there is propitiati-  
on : and for thy law I haue expected  
thee O Lord.

My soule hath expected in his word:  
my soule hath hoped in our Lord.

From the morning watch even vntill  
night: let Israel hope in our Lord.

Because with our Lord there is mercy:  
and with him plentiful redemption.

And he shall redeeme Israel: from all  
his iniquities.

Glory to the Father, & to the Son, &c.

The 140. Psalm

**L**ord my heart is not exalted: nei-  
ther are myne eyes loftie.

Neither haue I walked in great matters,  
nor in marueilous things about me.

If I was not humbly minded: but ex-  
alted my soule.

As the weaned childe is towards his  
mother: so retribution in my soule.

Let Israel hope in our Lord, from  
henceforth now and for euer.

Glory to the Father, & to the Son, &c.

The 141. Psalm

**S**aluations author mindfull be,  
That once our form so pleased thee,  
That of pure maid our body tane.

To be new borne thou didst sustaine.

Mary the mother of heauens grace,  
Mother where mercy hath chief place,  
From cruell foe our ioules defend,  
And them receiue when life shall end.  
Lord, may thy glory still endure,  
Who borne wast of a virgin pure,  
The Father and the Spirits of loue,  
which endles worlds may not remoue.

The Chapter. Iſa 7.

**B**Ehold a virgine shall conceiue, and  
bring forth a Sonne, and his name  
shall be called Emmanuel: he shall eat  
butter and hony, that he may know to  
refute euill, & chooſe good. Thanks  
be to God. The Angel of our Lord  
brought word to Mary. And ſhe was  
conceiued of the holy Ghoſt.

The Antiph. The holy Ghoſt.

The ſong of Simeon. Luk. 2.

**N**OW thou doeſt dimiſſe thy ſer-  
uant, O Lord: according to thy  
word in peace.

because mine eyes haue ſeene thy ſal-  
uation.

which

Which thou hast prepared: before the face of all peoples.

A light to the reuelation of the gentils: and the glory of thy people Israel.

Glory to the Father, & to the Son, &c.  
The Anaph. The holy Ghost shall descend into thee, O Mary, feare not, thou shalt haue in thy wombe the Son of God. Alleluia

Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs. O Lord heare my prayer

And let my crie come vnto thee.

Let vs pray.

God, who the Angel declaring it, wouldest thy worde should take flesh of the blessed virgine Maries wombe; grant vs thy suppliants, who beleeue her to be truly the mother of God, that by her intercessions with thee, we may bee holpen. By the same Christ our Lord Amen.

O Lord heare my prayer. And let my crie come vnto thee. Bless we our Lord, Thanks be to God.

The Blessing Our omnipotent & mercifull Lord, blesse and keepe vs The Father, the Sonne, and the holy Ghost.

Amen. That done, is said kneeling the Antiph. Thou the Redeemers, &c. as before pag. 122. and the V. The diuine helpe being saide, Our Father, Gaile Mary, and the Creed, are saide in secret.

## THE OFFICE OF OUR BLESSED LADY.

To be saide from the Euen-song of Christmas eue, vnto the whole day of the Purification, and the Euen-songs are to be found as followeth page. 192.

### AT MATINS.

All is to be said as above before Ad-  
vent, page 86.

### AT LAUDES.

Ne line vnto mine aid, O' God.

The Lord make haste to helpe me.

Glory to the Father, & to the Son, &c.

Alleluia.

Alleluia.

The Antiph. O admirable intercourse,  
The ga. hanc.

**O** Vr Lord hath reigned, he hath put  
on beauty: our Lord hath put on  
strength, and hath girded himselfe  
For hee hath established the round  
world: which shall not be moued.

Thy seat is prepared from that time:  
thou art from euerlasting

The riuers O Lord haue lifted vp: the  
riuers haue lifted vp their voice.

The riuers haue lifted vp their waues:  
aboue the voices of many waters.

The surges of the sea are marueilous:  
maruailous is our Lord on high:

Thy testimonies are made credible ex-  
ceedingly: holinesse becommeth thy  
house O Lord, for length of dayes.

Glorie to the Father, & to the Son, &c.

The Antiph. O admirable intercourse,  
the Creator of mankind taking a liuing  
body, vouchsafed to be borne of a vir-  
gine: and comming forth man without  
seed, hath giuen vnto vs his Godhead.

The 9. Psalm.

**M**Ake ye iubilation to God all the  
earth: serue ye our Lord in glad-  
nesse.

Enter yee in before his sight: in exul-  
tation

know ye that our Lord, he is God: he  
made ys, and not we our selues.

His people, and the sheepe of his pa-  
sture, enter ye into his gates in confes-  
sion: his courts in hymnes, confesse ye  
to him.

Raie ye his name, because our Lord  
is sweete, his mercy for ever, and his  
truth euen vnto generation, and gene-  
ration

Glorie to the Father, & to the Son, &c.

*The Antiph.* When as vnspeakeably  
thou wast borne of the virgine, then  
were the scriptures fulfilled: thou didst  
descend like raine into the fleece, that  
thou mightest saue mankind: we praise  
thee our God.

*The Antiphona.* The bush which Moses  
saw.

The

## The 52 Psalm.

**O** God my God : to thee I watch  
from the morning light.

My soule hath thirsted to thee : my  
flesh to thee very many wayes.

In a desert land, and inaccessible, and  
without water, so in the holy haue I  
appeared to thee : that I might see thy  
strength, and thy glorie.

Because thy mercy is better then liues:  
my lips shall praise thee.

So wil I blesse thee in my life : & in thy  
name I will lift vp my handes.

As with marrow & fatnes let my soule  
be filled : and my mouth shall praise  
with lippes of exultation

If I haue bene mindefull of thee vpon  
my bed, in the morning I will meditate  
on thee : because thou hast bene my  
helper.

And in the couert of thy wings I will  
reioyce, my soule hath cleaued after  
thee : thy right hande hath receiued  
mee.

But they in vaine haue sought my soule  
they



they shall enter into the inferiour parts  
of the earth: they shall be deliuered in-  
to the handes of the sword, they shall  
be the portions of foxes.

But the King shall reioyce in God, all  
shall be praised, that sweare by him:  
because the mouth is stopped of those  
that speake wicked things.

The 66 Psalm.

**G**od haue mercy vpon vs, & blesse  
vs: illuminate his countenance  
vpon vs, and haue mercy on vs.

That wee may know thy way vpon  
earth: in all nations thy saluation.

Let peoples O God confesse to thee:  
let all peoples confesse to thee.

Let nations be glad and reioyce, be-  
cause thou iudgeth peoples in equi-  
ty: & the nations in earth thou doest  
direct.

Let peoples O God confesse to thee:  
let all peoples confesse to thee, the  
earth hath yeelded her fruit.

God our God blesse vs, God blesse

vs: & let all the ends of the earth feare him.

Glorie to the Father, & to the Son, &c.

*The Antiph.* The bush which Moses saw vnconsuming 'burne, we acknowledge thy conserued laudable virginity, O mother of God make intercession for vs. *The Antiph.* The root of Iesse hath budded.

*Ps. 135.* Bless ye the Lord, children of Dan. 3.  
**A**ll workes of our Lord blesse yee our Lord; praise and super-exalt him for euer.

Blesse our Lord ye angels of our Lord, ye heauens blesse our Lord.

All waters that are aboue the heauens, blesse yee our Lord; blesse our Lord, all ye powers of our Lord

Sunne and Moone blesse ye our Lord, starres of heauen blesse ye our Lord, every shewer and dew, blesse yee our Lord; all spirits of God, blesse yee our Lord.

Fire and heat blesse ye our Lord; cold and heat blesse ye our Lord.

Dewes,

ewes, and hoare frost blesse ye our Lord: frost & cold, blesse ye our Lord. Ice, and snowes blesse ye our Lord: nights and dayes, blesse ye our Lord. Light, and darknes blesse ye our Lord: lightnings & clouds blesse ye our Lord. Let the earth blesse our Lord: praise and super-exalt him for euer.

Mountaines and little hilles, blesse yee our Lord: all things that spring in the earth, blesse ye our Lord.

Blesse our Lord yee fountaines: seas, and riuers, blesse ye our Lord.

W haies, and all things that moue in the waters, blesse ye our Lord: blesse our Lord all ye foules of the heauen.

All beasts & cattel blesse ye our Lord, sonnes of men, blesse ye our Lord.

Let Israel blesse our Lord: praise, and super-exalt him for euer.

Priests of our Lord blesse ye our Lord: seruants of our lord, blesse ye our Lord: spirits, and foules of the iust blesse ye our Lord: holy, and humble of heart, blesse ye our Lord.

**A** nanias, Azarias, Misael, blesse ye our Lord; praise & superexalt him for euer. Let vs blesse the Father, & the Sonne with the holy Ghost, let vs praise, and super-exalt him for euer.

Blessed art thou Lord in the firmament of heauen, and laudable and glorious and super-exalted for euer.

Here Glory is not said; nor

The Antiphon. The root of Iesse hath budded out, a starre is risen from Iacob; a virgine hath brought foorth a Saviour; we praise thee our God.

The Antiph. Behold Mary.

The 148. Psalme.

**P**Raise ye our Lord from the heauens: praise ye him in the high places

Praise ye him all his angels; praise ye him all his hostes.

Praise ye him Sun, and Moone; praise him all ye starres, and light.

Praise him ye heauens of heauens; and the waters that are about the heauens; let them praise the Name of our Lord.

Because he said, and they were made;  
he commaunded & they were created,  
He established them for euer, and for  
euer and euer: he put a precept, and it  
shall not passe

praise our Lord from the earth: yee  
dragons and all depths.

fire, Haile, snow, yce, spirit of stormes:  
which doe his word.

mountaines and all litle hilles; trees  
that beare fruit, and all Cedars.

castles, and all cattell; serpents, and  
feathered foules.

kings of the earth; and all peoples,  
princes, and all iudges of the earth.

young men, and virgins, old with yong  
let the praise the name of our Lord; be-  
cause the Name of him alone is exalted.

The confession of him aboue heauen  
and earth; & he hath exalted the horne  
of his people.

A hymne to all his Saints, to the chil-  
dren of Israel; a people approching vn-  
to him.

The 140. Psalm.

**S**ing ye to our Lord a new song: let  
his praise be in the church of Saints  
Let Israel be ioyfull in him, that made  
him: and let the children of Sion, re-  
ioyce in their King.

Let them praye his Name in quire:  
on timbrell, & psalter, let them sing to  
him.

Because our Lord is wel-pleased in his  
people, and hee will exalt the meeke  
vnto saluation.

The saints shall reioyce in glory; they  
shall be ioyfull in their beds.

The exaltations of God in their throat;  
and two edged swords in their hands.

To doe reuenge in the nations; cha-  
stisements among the peoples.

To binde their Kings in fetters; and  
their nobles in iron manicles.

That they may doe in them the iudge-  
ment that is written; this glory is to  
all his Saints.

## The 110. Psalm.

**P**raise ye our Lord in his holies;  
praise him in the firmament of his  
strength.

Praise ye him in his powers: praise ye  
him according to the multitude of his  
greatnesse.

Praise ye him in the sound of trumpets:  
praise ye him on psalter and harpe.

Praise ye him on timbrell, and quire:  
praise ye him on strings and organ.

Praise ye him on well-sounding cym-  
bals, praise ye him on cymbals of iubi-  
lation; let euery spirit praise our Lord.

Glory to the Father, & to the Son, &c.

The Ant. Behold Mary hath brought  
forth to vs a Sauour; whom Iohn see-  
ing, did crie out, saying; Behold the  
Lambe of God, behold him which ta-  
keth away the sins of the world. Allelu.

## The Chapter. Cant 6.

**T**He daughters of Sion behelde her  
and declared her most blessed, and  
Queenes did praise her. Thanks be  
to God.

## The Hymne.

O Glorious Lady, Queene of might,  
Seated aboue the starry light;  
Whose heavenly wisdō thee did make,  
from sacred brest doth sustenance take.

That wofull Eve had lost before,  
By beauteous brāch thou doest restore  
That mourning wights mongst starres  
might reigne,

Tho'art made the entrance, heaven to  
gaine.

Thou glorious gate of highest King,  
Thou orient port, whence light doth  
spring,

True light being brought by virgins  
choice,

Redeemed nations now reioyce.

Word may thy glory still endure,

Who borne wast of a virgin pure,

The Fathers and the Spirits of loue,

which endles worlds may not remoue.

Amen.

Blessed art thou among women.

And blessed is the fruit of thy wombe.

The Antiph. A maruailous mystery.



The song of Zach. Luk. 1.

**B**lessed be our Lord God of Israel;  
because he hath visited & wrought  
the redemption of his people.

**A**nd he hath erected the horne of sal  
uation to vs; in the house of Dauid his  
seruant.

**A**s he spake by the mouth of his holy  
Prophets; that are from the beginning.  
saluation from our enemies; and from  
the hand of all that hate vs.

**T**o worke mercy with our fathers, &  
to remember his holy testament,

**T**he othe which he sware to Abraham  
our fathēr; that he would giue to vs

that without feare being deliuered  
from the hand of our enemies; we may  
serue him,

**I**n holines and Iustice before him; all  
our dayes.

**A**nd thou childe, shalt bee called the  
prophet of the Highest; for thou shalt  
goe before the face of our Lord, to pre  
pare his wayes.

**T**o giue knowledge of saluation to his  
people;

people; vnto remission of their sinnes,  
through the bowels of the mercie of  
our God; in which the Orient from on  
high, hath visited vs.

To illuminate them that sit in darknes,  
and in the shadow of death; to direct  
our feet into the way of peace.

Glory to the Father, & to the Son, &c.

The Action A marueilous myserie is  
declared; this day natures are renewed.

God is made man, that which was, re-  
mained, & that which was not, hath ta-  
ken vnto it, not suffering comixture nor  
diuision. Lord haue mercy vpon vs.

Christ haue mercy vpon vs. Lord  
haue mercy vpon vs. O Lord heare  
my prayer. And let my crie come  
vnto thee.

O God, which by the fruitfull virgi-  
nitie of the blessed Virgine Mary,  
hast giuen vnto mankind the rewards  
of eternall saluation; Grant we beseech  
thee, that we may perceiue her to make  
intercession for vs, by whom we haue

deserued to receiue the author of life,  
our Lord Iesus Christ thy Sonne. Who  
liueth and reigneth, God, with thee,  
&c Amen.

For The Saints.

**O** all yee Saints of God  
vouchsafe to make intercession for  
the saluation of vs, and of all.

Reioyce in our Lord, and exult yee  
iust. And glory all ye right in heart.

Let vs pray.

**P**rotekt Lord thy people; and con-  
serue them with perpetual defence,  
hauing confidence in the patronage of  
the Apostles, Peter and Paul, and of  
the other Apostles.

**E**t all thy Saints, Lord we beseech  
thee, euery where helpe vs: that  
while we reuerently call to mind their  
merits, we may feele their patronages;  
and grant thy peace in our times; and  
repell all wickednes from thy Church.  
Dispose our way, actes, and willes,  
and of all thy seruants in the prosperity  
of thy saluation: restore vnto our be-

nefactors

nefactours perpetuall goods: and grant  
 eternall rest to all faithfull departed.  
 Through our Lord Iesus Christ thy  
 Sonne: Wholiueth and reigneth, God  
 with thee, in the vnity of the holy  
 Ghost, world without end. Amen.

O Lord graciously heare my prayer,  
 And let my crie come vnto thee.

Blesse we our Lord.

Thanks be to God.

Let the soules of the faithfull,  
 through the mercy of God, rest in  
 peace. Amen.

If here the Office bee ended, these  
 things following are to be said, Other-  
 wise if another houre doe follow, in  
 the end of the last houre, say, Our Fa-  
 ther, wholly in secret. V. Our Lord  
 giue vs his peace. R. And life euerlast-  
 ing. Amen. That done, this Antiphon  
 following is to be said kneeling.

**T**Hou the redeemers mother bright,  
 Gate whereby soules ascend,  
 To heauen, Thou Starre: hat rul'st the  
 Thy helping hand extend (Sea,

To people fallen, who strue to rise,  
Thou who hast brought to light  
Thy Father, while wise nature stood  
Astonisht at the sight,

Virgine before and after birth,  
Taking from Gabriels speech,  
This happy Haile, On sinfull soules  
Haue mercy we beseech

¶ Thou diddest remaine an inuiolate  
virgine after child bearing,

✕ O mother of God make intercessi-  
on for vs.

¶ Let vs. pray.

○ God which by the fruitfull virgi-  
nitie, as before, vntill who liueth  
and reigneth, God, with thee, that do  
Amen. ¶ The diuine helpe euer  
remaine With vs. Amen.

The antiphon Anuph. is said in the  
end of the Compline also, vnto the Pa-  
rification, and on the day of the Pa-  
rification this Antiph. is said.

¶ A Il haile of heauen' high Queene,  
Lady of Angels bright,  
The root and gate most sheene,

Whence

Whence world receiued light,  
 Reioyce thrise glorious made,  
 Thy beauty all doth staine,  
 Thy glory ne're shall fade.  
 Christ, helpe for vs obtaine.  
 Vouchsafe that I may praise thee, O  
 sacred virgin. R. Giue me force against  
 thy enemies.

Let vs pray.

**G**rant, O merciful God defence vn-  
 to our frailtie; that we who make  
 commemoration of the holy mother of  
 God; may by the help of her intercessio  
 arise from our iniquities. Through the  
 same Christ our Lord. R. Amen.  
 V. The diuine helpe, &c.

AT THE PRIME.

Haile Mary.

**I**ncline vnto mine aid, O God.  
 Lord make haste to helpe me.  
 Glory to the Father, & to the Son, &  
 to the holy Ghost, &c.  
 Alleluia.

The

## The Hymne.

**S**aluations author mindfull be,  
 That once our form so pleased thee,  
 That of pure maid our body tane,  
 To be new borne<sup>t</sup> thou didst sustaine.  
 Mary the mother of heauens grace,  
 Mother where mercy hath chief place,  
 From cruell foe our soules defend,  
 And them receiue when life shall end.  
 God, may thy glory still endure,  
 Who borne wast of a virgin pure,  
 The Father and the Spirits of loue,  
 Which endles worlds may not remoue.  
 The Antiphon. O admirable inter-  
 course.

## The 33. Psalm.

**O** God saue me in thy Name: and in  
 thy strength iudge me.  
 God heare my prayer with thine  
 eares: receiue the words of my mouth.  
 Because strangers haue risen vp against  
 me; & the strong haue sought my soule:  
 and they haue not set God before their  
 eyes.  
 For behold God helpeth me; and our

Lord

Lord is the receiuer of my soule.


Turne away the euils to mine enemies:  
and in thy trueth destroy them

I will voluntarily sacrifice to thee: &  
will confesse to thy Name, O Lord, be-  
cause it is good.

because thou hast deliuered me out of  
all tribulation: and mine eye hath loo-  
ked downe vpon mine enemies.

Glory to the Father, & to the Son, &c.

The 112. Psalme.

 Lord thou hast blessed thy land:  
thou hast turned away the captiui-  
tie of Iacob.

thou hast forgien the iniquity of thy  
people; thou hast couered all their  
sinnes.

thou hast mitigated al thy wrath: thou  
hast turned away from the wrath of  
thine indignation.

Conuert vs, O God our Sauour: and  
auert thy wrath from vs.

Wilt thou be wroth with vs for euer?  
or wilt thou extend thy wrath from  
generation to generation?



O God thou being turned, shalt quicken  
vs: and thy people shal reioyce in thee.

shew vs O Lord, thy mercy: and giue  
vs thy saluation.

will heare what our Lord God will  
speake in me: because hee will speake  
peate vpon his people.

And vpon his Saints: and vpon them  
that are conuerted to the heart

But yet his saluation is nigh to them  
that feare him: that glory may inhabit  
in our land.

Mercie and trueth haue met each o-  
ther: Iustice, and peace haue kissed.

Trueth is risen out of the earth: and  
Iustice hath looked downe from hea-  
uen.

For our Lord certes will giue benigni-  
tie: and our land shal giue her fruit.

Iustice shall walke before him: and  
shall set his steps in the way.

Glory to the Father, & to the Son, &c.

The 116. Psalme.

Raise our Lord al ye gentiles: praise  
him all ye people.

Because

Because his mercy is confirmed vpon vs: and his trueth remaineth for euer. Glory to the Father, & to the Son, &c. The Anaph. O admirable intercourse, the Creator of mankind taking a liuing body, vouchsafed to be borne of a virgine: and comming forth man without seed, hath giuen vnto vs his Godhead.

The Chapter Cant. 6.

**V**Vhat is she that commeth forth  
as the morning rising, faire as  
the Moone, clest as the Sunne, terrible  
as the army of a Campe set in aray?  
R. Thankes be to God. V. Vouchsafe  
that I may praise thee, O sacred virgine.  
R. Giue me force against thy enemies.  
Lord haue mercie vpon vs. Christ  
haue mercie vpon vs. Lord haue mer-  
cie vpon vs. P. O Lord heare my praier  
R. And let my erie come vnto thee.

Let vs pray.

**O** God, which by the fruitfull virgi-  
nitie of the blessed Virgine Mary,  
hast giuen vnto mankind the rewards  
of eternall saluation: Grant we beseech

thee

thee that we may perceiue her to make  
intercession for vs, by whom we haue  
deserued to receiue the author of life,  
our Lord Iesus Christ thy Sonne. Who  
liueth and reigneth, God, with thee,  
&c. Amen.

O Lord heare my prayer. And let  
my crie come vnto thee. Blesse wee  
our Lord. Thākes be to God. Let  
the soules of the faithfull through the  
mercy of God, rest in peace. Amen.

### AT THE THIRD HOVR.

Haile Mary, &c.

**I**Ncline vnto myne aid, O God.  
**R.** Lord make haste to helpe me.  
**G**lory to the Father, & to the Son, &c.  
Alleluia.

### The Hymne.

**S**aluations author mindfull be,  
That once our form so pleased thee,  
That of pure maide our body tane,  
To be new borne thou didst sustaine.  
**M**ary the mother of heauens grace,  
Mother where mercy hath chief place,

From

From cruell foe our soules defend,  
 And them receiue when life shall end.  
 ord, may thy glory still endure,  
 Who borne wast of a virgin pure,  
 The Father and the Spirits of loue,  
 Which endles worlds may not remoue,  
 Amen.

When as

**V**hen I was in tribulatiō I cried  
 to our Lord: and he heard me.

Lord deliuer my soule from vnjust  
 lips: and from a deceitfull tongue

that may be giuen to thee, or what  
 may be added vnto thee: to a deceitfull  
 tongue?

The sharpe arrowes of the mighty:  
 with coales of desolation.

Where is mee, that my sojourning  
 is prolonged: I haue dwelt with the  
 inhabitants of Cedar: my soule hath  
 bin long a sojourner.

With them that hated peace, I was  
 peaceable: when I spake to them, they  
 impugned me without cause.

Glory to the Father, & to the Son, &c.

The 120. Psalm.

**I** Hauē lifted vp mine eyes vnto the  
mountaines: from whence help shal  
come to me.

My helpe is from our Lord: who made  
heauen and earth.

Be iue he not thy foot to bee moued:  
neither do he slūber that keepeth thee.

Loe, he shall not slumber nor sleepe  
that keepeth Israel.

Our Lord keepeth thee, our Lord is  
thy protection: vpon thy right hand.

By day the Sun shall not burne thee:  
nor the Moone by night.

Our Lord doth keepe thee from all e-  
uill: our Lord keepe thy soule.

Our Lord keepe thy comming in,  
and thy going out; from hencefoorth  
now, and for euer.

Glory to the Father, & to the Son, &c.

The 121. Psalm.

**I** Reioyced in these things, which  
were said to me; wee shall goe into  
the house of our Lord.

Our feet were standing ; in thy courts,  
O Ierusalem.

Ierusalē which is built as a city ; whose  
participation is together in it selfe.

For thither did the tribes ascend, the  
tribes of our Lord, the testimony of  
Israel ; to confesse vnto the Name of  
our Lord.

Because seates sate there in iudgment ;  
seats vpon the house of David.

Aske yee the things that are for the  
peace of Ierusalem ; and abundance to  
them that loue thee.

Peace be made in thy strength ; and a-  
bundance in thy towers.

For my brethren and my neighbours  
sakes ; I spake peace of thee.

For the house of our Lord God ; I haue  
sought good things to thee.

Glorie to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.

The Antiph. When as vnspeakably  
thou wast borne of the Virgin, then  
were the scriptures fulfilled, thou did-  
est descend like rayne into the fleece ;

that thou mightest saue mankinde; we  
praise thee our God.

*the Chapter Eccles. 24.*

**A**nd so in Sion was I established,  
and in the sanctified citie likewise  
I rested, and my power was in Ierusa-  
lem. *3.* Thankes be to God

Grace is powred forth in thy lips.

Therefore God hath blessed thee for  
euer. *2.* Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs. *3.* O Lord  
heare my prayer. *4.* And let my crye  
come vnto thee.

*Let vs pray.*

**O** God which by the fruitfull virgi-  
nitie of the blessed virgin Marie,  
hast giuen vnto mankind the rewards  
of eternall saluation: Grant wee  
beseech thee, that wee may perceiue  
her to make intercession for vs, by  
whom wee haue deserued to receiue  
the author of life, our Lord Iesus  
Christ thy son, Who liueth and reineth,  
God, with thee, *3.* Amen.

**O** Lord heare my prayer. And let  
my crie come vnto thee. Blesse we  
our Lord.

Thanks be to God. Let the  
soules of the faithful, through the mer  
cie of God, rest in peace. Amen.

AT THE SIXTH HOURE.

Haile Mary, &c.

Necline vnto mine aid, O God.

**O** Lord make haste to helpe me,  
Glory to the Father, &c. Alleluia.

IN HYMN.

Salutations author mindfull be,  
That once our form so pleased thee,  
That of pure maid our body tane,  
To be new borne thou didst sustaine.  
Mary the mother of heauens grace,  
Mother, where mercy hath chief place,  
From cruel foe our soules defend,  
And them receiue when life shall end.  
Lord may thy glory still endure,  
Who borne wast of a virgin pure,  
The Fathers and the Spirits of loue,  
which endles worlds may not remoue.  
Amen.



The Antiphona. The bush which Moses  
saw.

The 131. Psalm.

**T**O thee haue I lifted vp mine eyes;  
which dwellest in the heauens.

Behold, as the eyes of seruants are on  
the hands of their masters.

As the eyes of the hand maid, on the  
hands of her mistresse; so are our eyes  
to our Lord God, vntill he haue mercy  
on vs.

Haue mercy on vs O Lord, haue mer-  
cie on vs: because we are much reple-  
nished with contempt.

Because our soule is much repleni-  
shed; reproch to them that abound,  
and contempt to the proud.

Glory to the Father, & to the Son, &c

The 132. Psalm.

**B**Vt that our Lord was in vs, let Is-  
rael now say: but that our Lorde  
was in vs.

When men rose vp against vs: per-  
haps they had swallowed vs aliue.

When their fury was angry against vs;  
perhaps

perhaps water had swallowed vs.

Our soule hath passed through a torrent ; perhaps our soule had passed through an intollerable water.

Blessed be our Lord ; which hath not giuen vs for a prey to their teeth.

Our soule as a sparrow, is deliuered : from the snare of the fowlers.

The snare is broke : & we are deliuered  
Our help is in the Name of our Lord :  
who made heauen and earth.

Glory to the Father, & to the Son, &c.

The 124. Psalm.

**T**hey that trust in our Lord, as mount  
Sion : he shall not bee moued for  
euer, that dwelleth in Ierusalem.

Mountaines round about it, and our  
Lord round about his people : from  
henceforth, now, and for euer.

Because our Lord wil not leaue the rod  
of sinners vpon the lot of the iust ; that  
the iust reach not their hāds to iniquity  
Doe well O Lord, to the good : and  
right of heart.

But those that decline into obligati-

ons our Lord will bring with them  
that worke iniquity; peace vpon Israel.  
glory to the Father, & to the Son, &c.

*The Answer.* The busin which Moyfes  
saw vnconsuming burne, we acknow-  
ledge thy cōserued laudable virginity, o  
mother of God make intercessio for vs.

*The Collect.* Eccles 24.

Haue also taken roote in an honou-  
rable people, and in the parts of  
my God his inheritance; and my aby-  
ding in the fulnes of Saints. Thanks  
be to God. Blessed art thou among  
women. And Blessed is the fruit of  
thy wombe. Lord haue mercy vpon  
vs. Christ haue mercie vpon vs. Lord  
haue mercie vpon vs. O Lord heare  
my praier. And let my crie come vn-  
to thee.

*Let vs pray.*

God which by the fruitfull virgi-  
nitie of the blessed virgin Marie,  
hast giuen vnto mankind the rewards  
of eternal saluation: Grant we beseech  
thee, that wee may perceiue her to  
make

make intercession for vs, by whom we  
haue deserued to receiue the author of  
life, our Lord Iesus Christ thy Sonne,  
Who liueth and reigneth God, with  
thee, &c. Amen.

O Lord heare my praier. And  
let my crie come vnto thee. Blesse  
we our Lord. Thanks be to God  
The soules of the faithfull through the  
mercic of God, rest in peace, Amen.

AT THE NINTH HOURS

Haile Marie, &c.

Incline vnto myne aid O God.  
Lord make hast to helpe me.  
Glorie be to the father, and to the son  
&c. Alleluia

The Hymne.

Saluations author mindfull be,  
That once our form so pleased thee,  
That of pure maid our body tane;  
To be new borne thou didst sustaine.  
Mary the mother of heauens grace,  
Mother, where mercy hath chief place;  
From cruell foe our soules defend

And them receiue when life shall end.  
 Lord may thy glory still endure,  
 Who borne wast of a virgin pure,  
 The Father and the Spirits of loue,  
 which endles worlds may not remoue.  
 Amen.

The Antiph. Behold Mary.

**W**hen our Lord turned the cap-  
 tivity of Sion: we were made  
 as men comforted.

Then was our mouth replenished with  
 ioy, and our tongue with exultation.

Then shall they say among the gen-  
 tiles: our Lord hath done magnifically  
 with them.

Our Lord hath done magnifically  
 with vs: we are made ioyfull.

Turne our captivity, O Lord: as a tor-  
 rent in the South.

They that sow in teares: shall reape  
 in ioyfulnesse.

Going they went, and wept: casting  
 their seedes.

But comming, they shall come with  
 exultation,

exultation, carying their sheaves,  
 Glory to the Father, & to the Son, &c.  
 Euenglas was in the beginning, &c.

The 126 Psalm.

**V** Nlesse our Lord build the house:  
 they haue laboured in vaine, that  
 build it.

V nlesse our Lord keepe the citie: he  
 warcheth in vaine, that keepeth it.

It is vaine for you to rise before light:  
 rise ye, after ye haue suten, which eate  
 the bread of sorow.

W hen he shall giue sleepe to his belo-  
 ued: beholde the inheritance of our  
 Lord are children: the reward, the  
 fruit of the wombe.

A sarrowes in the hand of the mighty:  
 so are the children of them that are  
 shaken.

B lessed is the man, that hath filled his  
 desire of them: hee shall not be con-  
 founded when he shall speake to his e-  
 nemies in the gate.

Glory to the Father, & to the Son, &c.  
 Euenglas it was in the beginning, &c.

The 137. Psalm.

**B**lessed are all that feare our Lord :  
that walke in his waies.

because thou shalt eate the labours of  
thy hands ; blessed art thou, and it shall  
be well with thee.

thy wife as a fruitful vine ; in the sides  
of thy house.

thy children as yong plants of Oliue  
trees ; round about thy table.

thou shalt so shall the man be blessed ;  
that feareth our Lord.

our Lord out of Sion blesse thee ; and  
that thou mayest see the good things of  
Ierusalem all the daies of thy life.

and that thou maist see thy childrens  
children ; peace vpon Israel.

Glory to the Father, & to the Son, &c.  
euen as it was in the beginning, &c.

*The Antiph.* Behold Mary hath borne  
to vs a Sauour ; whom Iohn seeing  
cried out saying ; Behold the Lambe  
of God ; Behold him which taketh a-  
way the sinnes of the world, Alle-  
uia.

The

The Chap. Eccles. 24

**I** Gaue an oder as Cinamon and as  
aromatical balme in the streetes; and  
as chosen myrrhe haue I giuen the  
sweetnes of odor. Thanks be to  
God. Thou didest remaine an inui-  
olate virgin after chyld-bearing. O  
mother of God make intercession for  
vs. Lord haue mercie vpon vs Christ  
haue mercie vpon vs Lord haue mer-  
cie vpon vs; O Lord heare my prai-  
er. And let my crie come vnto  
thee.

Let vs pray.

**O** God which by the fruitfull virgi-  
nitie of the blessed virgin Mary,  
hast giuen vnto man-kind the rewards  
of eternal saluation. Grant we beseech  
thee, that we may perceiue her to make  
intercessiō for vs, by whom we haue de-  
served to receiue the author of life  
our Lord Iesus Christ thy sonne. Who  
liueth and reigneth, God, with thee,  
&c. Amen.

O Lord heare my prayer And let



my crye come vnto thee. V Blesse wee  
our Lord. W Thankes be to God.

The soules of the faithfull through  
the mercie of God, rest in peace.

Amen.

# ALL EVENSONG.

Haile Mary, &c.

T Ncline vnto mine aid, O God.

I W Lord make haste to helpe me.

Glory to the Father, &c. Alleluia.

The 109. Psalme. O admirable intercourse.

The 109. Psalme.

O Vr Lord said to my Lord: set on  
my right hand.

ill I make thine enemies; the foot-  
stoole of thy feet.

Our Lord will send forth the rod of  
thy strength from Sion, rule thou in  
the midit of thine enemies.

With thee the beginning in the day of  
thy strength, in the brightnes of holy  
things: from the wombe before the  
day itar I begat thee.

Our Lord sware, and it shall not repent  
him: thou art a Priest for euer, accor-

ding

ding to the order of Melchisedec.

Our Lord on thy right hand : hath  
broken Kings in the day of his wrath.  
He ſhall iudge in Nations, he ſhall fill  
ruynes : he ſhall cruſh the heads in the  
land of many.

Of the torrent in the way hee ſhall  
drinke : therefore ſhall hee exalt the  
head.

Glorie to the Father, & to the Son, &c.  
Euen as it was in the beginning, &c.

The Antiph. O admirable intercouſe  
the creator of mankind, taking a liuing  
body, vouchſafed to be borne of a vir-  
gin : and comming forth man without  
ſeed, hath giuen vnto vs his God-head.

The Antiph. When as.

The 112. Pſalme.

**P**raise our Lord ye children : praise  
ye the name of our Lord.

Be the name of our Lord bleſſed: from  
henceforth, now and for euer.

From the riſing of the Sunne vnto the  
going downe, the Name of our Lord  
is laudable.

ur Lord is high above all nations :  
and his glory about the heauens.

Who is as the Lord our God, that  
dwelleth on high : and beholdeth the  
low things in heauen and in earth ?

raising vp the needy from the earth :  
and lifting vp the poore out of the  
dung.

to place him with princes : with the  
princes of his people.

Who maketh the barren woman to  
dwell in a house : a ioyfull mother of  
children.

Glory to the Father, & to the Son, &c.

When as vnspeakeably  
thou wast borne of the virgine, then  
were the Scriptures fulfilled, thou didst  
descend like raine into the fleece : that  
thou mightest saue mankind : we praise  
thee our God.

The Acts. The bussh which Moses saw.

Reioyced in these things, which  
were said to me : wee shall goe into  
the house of our Lord.

Our feet were standing : in thy courts,  
O Ierusalem.

Ierusalē which is built as a city : whose  
participation is together in it selfe.

For thither did the tribes ascend, the  
tribes of our Lord, the testimony of Is-  
rael: to confesse vnto the Name of our  
Lord,

Because seats sate there in iudgement :  
seats vpon the house of Dauid.

Aske yee the things that are for the  
peace of Ierusalem: and abundance to  
them that loue thee.

Peace be made in thy strength : and a-  
bundance in thy towers.

For my brethren, and my neighbours  
sakes : I spake peace of thee.

For the house of our Lord God : I  
haue sought good things to thee.

Glory to the Father, & to the Son, &c.

*The Anaphora.* The bush which Moyses  
saw vnconsuming burne, we acknow-  
ledge thy conserued laudable virginity,  
O mother of God, make intercession  
for vs.

The Ant. The rote of Iesse hath budded.  
The 116. Psalm.

**V**Nlesse our Lord build the house  
they haue laboured in vaine, that  
build it.

Vnlesse our Lord shall keepe the citie :  
he watcheth in vaine, that keepeth it.  
It is in vaine for you to rise before  
light : rise yee, after yee haue sitten,  
which eat the bread of sorrow.

When he shall giue sleepe to his belo-  
ued : behould the inheritance of our  
Lord, are children : the reward, the  
fruit of the wombe.

As arrowes in the hand of the mighty :  
so are the childre of the that are shake.  
Blessed is the man, that hath filled his  
desire of them : hee shall not be con-  
founded when hee shall speake to his  
enemies in the gate.

Glory to the Father, & to the Son, &c.  
The Antiphon. The root of Iesse hath  
budded, a starre is sprung out of Iacob,  
a virgine hath brought forth a Saviour :  
we praise thee O God.

The Annunciation. Behold Mary.

The 147. Psalm.

**O** Jerusalem praise our Lord: praise thy God, O Sion.

Because he hath strengthened the locks of thy gates: he hath blessed thy children in thee.

Who hath set thy borders in peace: and filleth thee with the fatt of corne.

Who sendeth forth his speech to the earth: his word runneth swiftly.

Who giueth snow as wooll: scattereth mist as ashes.

He casteth his chrysal as morsels: before the face of his cold, who shall endure?

He shall send forth his word, and shall melt them: his spirit shall blow, and waters shall flow.

Who declareth his word to Iacob: his iustices, and his iudgements to Israel.

He hath not done in like manner to any Nation; and his iudgments he hath not made manifest to them.

Glory to the Father, & to the Son, &c.

*The Antiphon.* Behold Marie hath borne  
to vs a Sauour : whom Iohn seeing  
cried out saying : Behold the Lambe  
of God, Behold him which taketh a-  
way the sinnes of the world, Alleluia.

*The Chap.* Eccles. 24.

**F**rom the beginning, and before  
the worlde was I created, and vnto  
the world to come I shall not cease :  
and in the holy habitation haue I mini-  
stred before him. Thanks be to  
God.

*The Hymne.*

**A**yle starre the ocian guiding,  
Gods mother ; full of purity :  
A Virgin still abiding :  
Blest gate of heauens security.  
Thou hast this Aue, taken,  
It Gabriels mouth disclosing:  
Ground vs in peace vnshaken,  
The name of Eue restoring  
The guilty soules deliuer,  
Light to the blind restoring,  
Drive hence our harmes for euer,  
All good for vs imploring.

*shew*

Shew thy ſelfe a mother,  
Requests of him obtaining,  
Who for vs borne our brother,  
Was thine without diſdaining.  
Maide with rare gifts increaſed,  
In mildeneſſe all excelleng,  
In vs from ſinne releaſed,  
Giue mild & chaſte thoughts dwelling.  
Our life from fouleneſſe freeing,  
Keepe ſafe our ſteps from errour,  
That we ſweet Ieſus ſeeing,  
May ſtill ioy in this mirrour.  
Praiſe be to God the Father,  
To Chriſt be glory giuen,  
With th holy Ghoſt together,  
Theſe three haue honour euen. Amen.  
Grace is powred out in thy lips.  
Therefore God hath bleſſed thee for  
euer. The ſong of the bleſſed vir-  
gin Mary. **A** great myſtery of  
inheritance.

The ſong of the bleſſed vir-  
gin Mary Luk. i.

**M**Y ſoule doth magnifie our Lord.  
And my ſpirit hath reioyced: in  
God my Saviour.



Because he hath regarded the humility of his handmaide : for beholde from henceforth all generations shal call me blessed.

Because he that is mighty hath done great things to me : & holy is his name. And his mercy from generation vnto generations; to them that feare him.

He hath shewed might in his arme : he hath dispersed the proud in the conceit of their heart.

He hath deposed the mighty frō their seat; and hath exalted the humble.

He hungry he hath filled with good things; and the rich he hath sent away empty.

He hath receiued Israel his child; being mindfull of his mercy.

As he spake to our fathers; to Abraham, and his seed for euer.

Glory to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.

~~He hath~~ A great mysterie of inheritance, the wombe that neuer knew man, is made the temple of the holy

Ghost;

Ghost; hee is not polluted by taking  
 flesh of her; all nations shall come, say-  
 ing, Glory be to thee O Lord. Lord  
 haue mercy vpon vs. Christ haue mer-  
 cie vpon vs. Lord haue mercy vpon  
 vs. V O Lord heare my prayer.  
 And let my crie come vnto thee.

Let vs pray.

**O** God, which by the fruitfull virgi-  
 nitie of the blessed Virgine Mary,  
 hast giuen vnto mankind the rewards  
 of eternall saluation; Grant we beseech  
 thee, that we may perceiue her to make  
 intercession for vs, by whom we haue  
 deserued to receiue the author of life,  
 our Lord Iesus Christ thy Sonne. Who  
 liueth and reigneth, God, with thee,  
 &c. R. Amen.

For the Saints.

The Antiph. O all yee Saints of God  
 vouchsafe to make intercession for  
 the saluation of vs, and of all.

V Be glad in our Lord, and reioyce ye  
 iust. R. And glory all ye right of heart.

Let vs pray.

**P** Rotect Lord thy people : and conserue them with perpetual protectiō hauing confidence in the patronage of the Apostles, Peter and Paul, and of the other Apostles.

**L** Et all thy Saints, Lord we beseech thee, euery where helpe vs : that while we reuerently call to mind their merits, we may feele their patronages: and grant thy peace in our times; and repell all wickednes from thy Church; Dispose our way, actes, and willes, and of all thy seruants, in the prosperity of thy saluation; restore vnto our benefactors perpetuall goods; and grant eternall rest to all faithfull departed. Through our Lord Iesus Christ thy son; Who liueth & reigneth, God with thee in the vnity of the holy Ghost, world without end. *R.* Amen. *R.* O Lord graciously heare my prayer. *R.* And let my cry come vnto thee. *R.* Blesse we our Lord. *R.* Thanks be to God. *R.* Let the soules of the faithfull through the  
mercy

mercy of God rest in peace. Amen.

COMPLINE.

Haile Mary,

Onuert vs, O God our sauiour.  
And auert thine ire from vs.

Incline vnto my aid O God,

Lord make hast to helpe me.

lory to the Father & to the Son, &c.  
Alleluia.

The 127. Psalm.

For haue they impugned me from  
my youth, let Israel now say:

For haue they impugned mee from  
my youth; but they haue not preuai-  
led against me.

Sinners haue builded vpon my backe;  
they haue prolonged their iniquity.

Our iust Lord will cut the neckes of  
sinners; let them all be confounded,  
and turned backward, that hate Syon.

Let them be made as hay in the tops  
of houses; which is withered, before  
it be plucked vp.

For herof the reaper hath not filled his  
hand; and hee that gathereth the

sheaues, his bosome.

And they said not that passed by, the blessing of our Lord be vpon you; we haue blessed you in the Name of our Lord.

Glory to the Father, & to the Son, &c.

The 120. Psalm.

**F**rom the depths I haue cried to thee  
O Lord; Lord heare my voyce;  
et thine eares bee intent; to the  
voyce of my petition.

If thou shalt obserue iniquities, O  
Lord; Lord who shall sustaine it?

Because with thee there is propitiati-  
on; and for thy law I haue expected  
thee, O Lord.

My soule hath expected in his word;  
my soule hath hoped in our Lord.

From the morning watch euen vntill  
night; let Israel hope in our Lord.

Because with our Lord there is mercy:  
and with him plentious redemption.

And he shall redeeme Israel; from all  
his iniquities.

Glory to the Father, & to the Son, &c.

## The 110 Psalm

**L**ord my heart is not exalted; nei-  
ther are mine eyes loftie.

Neither have I walked in great matters;  
nor in marueilous things aboue me.

If I was not humbly minded; but ex-  
alted my soule.

As the weaned childe is towards his  
mother; so retribution in my soule.

Let Israel hope in our Lord; from  
henceforth now and for euer.

Glory to the Father, & to the Son, &c.

## The Hymne.

**S**alutations author mindfull be,  
That once our form so pleased thee,  
That of pure maid our body tane,  
To be new borne thou didst sustaine,  
Mary the mother of heauens grace,  
Mother where mercy hath chief place,  
From cruell foe our soules defend,  
And them receiue when life shall end.  
Lord, may thy glory still endure,  
Who borne wast of a virgin pure,  
The Father and the Spirits of loue,  
which endles words may not remoue.

The Office Eccles. 24.

Am the mother of beautifull loue,  
and of feare, and of knowledge, and  
of holy hope. Thanks be to God.

Pray for vs holy mother of God.

That we may be made worthy the  
promises of Christ. **A**  
great misery of inheritance.

According to Luc. 2.

**N**ow thou doest dismiss thy seruant  
O Lord, according to thy word in  
peace. (tion.

because mine eyes haue seen, thy salua-  
tion which thou hast prepared before the  
face of all peoples.

light to the reuelation of the gentils,  
and the glory of thy people Israel.

glory to the Father, & to the Son, &c.

**A** great misterie of inhe-  
ritance, the wombe that neuer knew  
man, is made the Temple of the holy  
Ghost: hee is not polluted by taking  
flesh of her: all nations shall come,  
saying, glorie be to thee O Lord. **ord**  
haue mercie vpon vs. **hris**t haue mer-

cie

cie vpon vs. Lord haue mercie vpon  
vs. O Lord heare my praier. And  
let my crie come vnto thee.

Let vs pray.

God which by the fruitfull virgi-  
nity of the blessed virgin Mary,  
hast giuen vnto mankind the rewards  
of eternal saluation; Grant we beseech  
thee, that we may perceauē her to make  
intercession for vs, by whom we haue  
deserued to receiue the author of life,  
our Lord Iesus Christ thy Son, Who  
liueth and reigneth; God, with thee,  
&c. Amen.

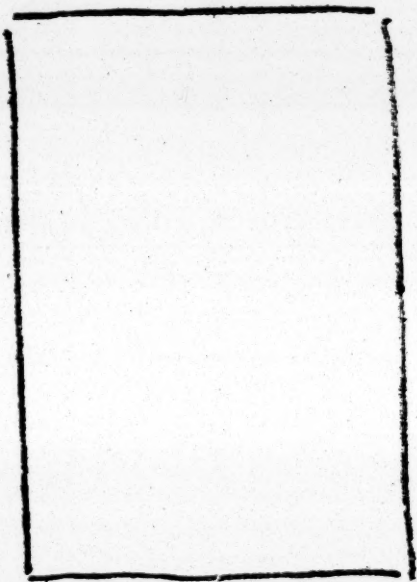
O Lord heare my praier. And  
let my crie come vnto thee. Blesse  
we our Lord. Thanks be to God.

Our omnipotēt, & merci-  
full Lord; the Eather, & the Son, & the  
holy Ghost, blesse & keep vs. Amen.

The diuine helpe,  
pag. 173. and the. Our father, Maile Marie,  
and the Creed,



THE OFFICE OR SERVICE  
FOR THE DEAD.



To be said wholly, with the Invoca-  
tory & other Nocturnes; and the Anti-  
phon doubled, as well at Eucosong, as

at Matins, on the day of all faithful departed, & the day of the departure, and the yeres day of any one deceased, with one only prayer, as followeth, & at Evensong the Psalm. My soule praise, is to be omitted, & at the Laudes the Psalm, From the depths, at other times of the yere, the office is said, as it is noted.

AT EVENSONG, IS.

absolutely begun.

The Anaph. I will please.

The 114. Psalm.

I Haue loued, because our Lord will  
heare the voice of my praier.

Because hee hath inclined his eare to  
mee, and in my daies I will inuocate.

The sorrowes of death haue compassed  
me: & the perils of hell haue found me.

I haue found tribulation, and sorrow;  
and inuocated the name of our Lord.

O Lord, deliuer my soule; our Lord is  
merciful & iust, & our God doth mercy.

Our Lord keepeth litle ones; I was  
humbled, and he hath deliuered me.

Turne

Turne o my soule into thy rest, because  
our Lord hath done good to thee.

Because he hath deliuered my soule  
from death; mine eyes from teares, my  
feete from sliding.

Will please our Lord in the countrie  
of the liuing.

In the end of all the Righteous is

eternal rest giue vnto them o Lord, &  
let perpetual light shine vnto them

I will please our Lord in  
the countrie of the liuing.

Wo is me,

When I was in tribulatiō I cried  
to our Lord, and he heard me.

O Lord deliuer my soule from  
vnjust lips, and from a deceitfull tongue.

What may bee giuen thee, or what  
may be added vnto thee: to a deceitfull  
tongue?

The sharpe arrowes of the mighty;  
with coales of desolation.

Wo is to mee that my sojourning is  
prolonged,

prolonged, I haue dwelt with the inhabitants, of Cedar: my soule hath beene long a sojourner.

With them that hated peace, I was peaceable: when I spake to them, they impugned me without cause.

A ternal rest, is before.

**The Anaph.** Woe is me O Lord, that my abode is prolonged.

**The Anaph.** Our Lord.

**The 110. Psalme.**

I Haue lifted vp mine eyes vnto the mountaines: from whence helpe shall come to me.

My helpe is from our Lord: who made heauen and earth.

Giue hee not thy foot to be mooued: niether doe he slumber that keepeth thee.

Loe he shall not slumber: nor sleepe, that keepeth Israel.

Our Lord keepeth thee, our Lord is thy protection, vpon thy right hand.

By day the Son shall not burne thee: nor the Moone by night.

Our Lord doth keepe thee from all euill: our Lord keepe thy soule.

Let our Lord keepe thy comming in, and thy going out: from henceforth, now and for euer.

Eternall rest.

The Antiph. Our Lord doth keepe thee from all euill, our Lord can keepe thy soule.

The Antiph. If thou O Lord

The 109. Psalme.

**F**ROM the depths I haue cried to thee, O Lord: Lord heare my voice.

Let thine eares be intent, to the voice of my petition.

If thou wilt obserue iniquities O Lord, Lord who shall sustaine it?

Because with thee there is propitiation: and for thy law I haue expected thee O Lord.

My soule hath expected in his word: my soule hath hoped in our Lord.

From the morning watch euen vntill night: let Israel hope in our Lord.

Because

Because with our Lord there is mercie,  
and with him plentiful redemption.  
And he shall redeeme Israel, from all  
his iniquities.

Eternall rest. The Antiph. If thou O  
Lord obserue iniquities, O Lord who  
shall be able to indure it?

The Antiph. The workes.

The 127. Psalm.

**I** Will confesse to thee O Lord in my  
whole heart: because thou hast heard  
the words of my mouth,

In the sight of Angils I will sing to  
thee: I will adore toward thy holy  
Temple, and will confesse to thy name.  
For thy mercy and thy truth: because  
thou hast magnified aboue every thing  
thy holy name.

In what day soeuer I shall inuocate  
thee, heare me: thou wilt multiply  
strength in my soule.

Let all the Kings of the earth O Lord,  
confesse to thee: because they haue  
heard all the words of thy mouth.

And let them sing in the waies of our

Lord; because great is the glory of our Lord.

Because our Lord is high, and hee beholdeth low things: and high things he knoweth far off.

If I shall walke in the middest of tribulation, thou wilt quicken mee: and vpon the wrath of mine enemies thou hast extended thy hand, and thy right hand hath saued mee.

Our Lord will repay for mee; O Lord thy mercy is for euer: despise not the workes of thy hand.

Eternal rest. *The Antiphon* The workes of thy hands, despise not o Lord. *V* I heard a voice from heauen saying vnto me. *R.* Blessed are the dead which die in our Lord. *The Ant.* Al that my father.

*The song of the blessed virgin mary.*  
*Luke. 1.*

**M**y soule doth magnifie our Lord.  
 And my spirit hath reioyced in  
 God my sauiour.

Because he hath regarded the humility  
 of his hand maide: for behold fro hence

forth

forth al generatiōs shal call me blessed.  
 B ecause hee that is mighty, hath done  
 great things to mee: and holy is his  
 name.

And his mercie from generation vnto  
 generations; to them that feare him.

He hath shewed might in his arme: he  
 hath disperfed the proud in the conceit  
 of their heart

Hee hath depofed the mighty from  
 their feat: & hath exalted the humble.  
 The hungry he hath filled with good  
 things: and the rich he hath sent away  
 emptye,

He hath receiued Israel his childe; be-  
 ing mindefull of his mercie.

As hee spake to our fathers; to Abra-  
 ham, and his feede for euer.

Eternall rest. The Anaph. All that my  
 father giueth me, shall come vnto me,  
 and hee that commeth vnto mee, I  
 will not cast foorth. The praiers  
 here after set downe are to bee  
 said on the working daies kneeling.  
 Our father, in secret. V. And lead vs



not into temptation: *ay.* But deliuer vs from euill.

*The 119. Psalm.*

**M**Y soule praise thou our Lord, I will praise our Lord in my life. I wil sing to my God as long as I shal bee. Put not confidence in Princes; in the sonnes of men, in whom there is no saluation.

His spirit shall goe forth, and he shall returne into his earth; in that day all their cogitations shall perish.

Blessed is he whose helper is the God of Iacob, his hope in our Lord his God; which made heauen and earth, the sea, and all things that are in them.

Which keepeth truth for ever, doth iudgement for them that suffer wrong; giueth food to the hungry.

Our Lord looseth the fettered; our Lord illuminateth the blind.

Our Lord listeth vp the brused: Our Lord loueth the iust.

Our Lord keepeth strangers, the pupil and widdow he will receiue; and the

waifes

waies of sinners he will destroy.  
Our Lord shall raigne for euer, thy  
God O Sion; in generation and genera-  
tion.

Eternall rest. V. From the gate of  
hell. R. Deliuer their soules O Lord.  
V. Let them rest in peace. R. Amen.  
V. O Lord heare my praier. R. And  
let my crie come vnto thee.

Let vs pray.

○ God which among thy Aposto-  
like priests hast made thy seruants  
to haue power by pontificall or Priest-  
ly dignity; Grant wee beseech thee:  
that they may also be ioyned vnto their  
perpetuall society.

○ God the giuer of pardon, and the  
louer of humaine saluation, we  
beseech thy clemencie; that thou grant  
the bretheren of our congregation,  
kinsfolkes, & benefactors, which are  
departed out of this world (blessed  
Mary euer virgin making intercession  
withall the saints) to come to the fel-  
lowship of eternall blessednes.

**O** God the creatour, and redeemer  
of all the faithfull, giue vnto the  
soules of thy seruants men, and wo-  
men remission of all their sinnes: that  
through godly supplications, they may  
obtaine the pardon which they haue  
aways wished for. Who liuest and  
reignest without end. Amen.  
V. Eternal rest giue vnto them O Lord  
and let perpetuall light shine vnto  
them. R. Let the rest in peace. Amen.

### AT MATINS.

The Lamentary following is said on  
the day of the memorie of all the dead,  
and as often as thou shalt. Nocturnes are  
said as before in the page. 211. at o-  
ther times it is omitted, and is begun  
at the end of the Psalms of the Noc-  
turne, and one only is said with the  
Lauds. It is said in this order. On Mon-  
day and Thursday, the first Nocturne:  
Tuesday and Friday, the second Noc-  
turne: Wednesday and Saturday, the  
third Nocturne.

The Invitatory. The King vnto whom  
all things doe liue; come let vs adore,  
and it is repeated. The King.

The 94. Psalm.

**C**ome let vs reioyce vnto our Lord  
let vs make iubilation to God our  
sauiour: let vs preuent his face, in con-  
fession, and in Psalmes let vs make iu-  
bilation vnto him.

The King vnto whom all things doe  
liue, come let vs adore.

Because our Lord is a great God: and  
a great King aboue all Gods: because  
our Lord repelleth not his people: be-  
cause in his hand are the endes of the  
earth, and the heightes of the Moun-  
taines be his.

Come let vs adore.

Because the sea is his, & he made it: &  
his hands formed the drie land: come let  
vs adore, & fall down before God: let vs  
weepe before our Lord, that made vs.  
Because he is the Lord, our God: we are  
his people, and the sheep of his pasture.

The King, vnto whom all things do

liue,

line, come let vs adore.

To day if ye will heare his voice, harden not your hearts, as in the prouocation, according to the day, of temptation in the Wildernesse : where your fathers tempted mee : proued, and saw my workes.

Come let vs adore.

Forty yeares was I nigh vnto this generation : and said, they alwaies erre in heart : and they haue not knowen my waies, to whom I sware in my wrath, if they shall enter into my rest.

The King, vnto whom all things do liue, come let vs adore.

Eternall rest giue vnto them O Lord, and let perpetuall light shine vnto them.

Come let vs adore.

The King, vnto whom all things do line, Come let vs adore.

IN THE FIRST NOCTURNE,

On Monday, and Thursday.

The Antiph. Direct.

The 5. Psalm.

**R**eceiue O Lord my words with  
thine cares ; vnderstand my  
crie.

Attend to the voice of my praier ; my  
King, and my God.

Because I will pray to thee O Lord:  
in the morning thou wilt heare my  
voice.

In the morning I will stand by thee,  
and will see : because thou art not a  
God that wilt iniquity.

Neither shall the malignant dwell  
neere thee : neither shall the vnjust a-  
bide before thine eyes.

Thou hatest all, that worke iniquitie:  
thou wilt destroy all, that speake  
lies.

The bloody man, and deceitfull, our  
Lord will abhorre : but I, in the multi-  
tude of thy mercies.

Will enter into thy house : I will adore  
towards

towards thy holy Temple in thy feare.  
 ord conduct me in thy iustice: because  
 of mine enemies, direct my way in thy  
 sight.

because there is no truth in their  
 mouth: their heart is vaine.

their throat is an open sepulcher:  
 they did deceitfully with their tongues,  
 iudge them O' God.

et them faile of their cogitations, ac-  
 cording to the multitude of their  
 impieties expell them; because they haue  
 prouoked thee, O Lord.

nd let all be glad, that hope in thee:  
 they shall reioyce for euer, and thou  
 shalt dwell in them.

nd all that loue thy name, shall glory  
 in thee: because thou wilt blesse the  
 iust.

ord as with a shield, of thy good wil;  
 thou hast crowned vs.

eternall rest. The Antiph. Direct O  
 Lord God my way in thy sight.

The Antiph. Turne thee O Lord.

The 6. Psalm.

**I** Ord rebuke me not in thy fury: nor  
chastice mee in thy wrath.

Haue mercy on me Lord, because I am  
weake: heale mee Lord, because all my  
bones be troubled.

And my soule is troubled exceedingly :  
but thou Lord how long?

Turne thee o Lord, and deliuer my  
soule : saue me for thy mercie.

because there is not in death, that is  
mindeful of thee : and in hell who shall  
confesse to thee?

I haue laboured in my sighing, I wil  
euery night v. ith my bed; I will wa-  
ter my couch with teares.

Myne eye is troubled for fury : I haue  
waxen olde among all mine enemies.

Depart from me, all yethat worke ini-  
quie : because our Lord hath heard  
the voice of my weeping.

Our Lord hath heard my petition : our  
Lord hath receiued my praier.

Let all my enemies be ashamed, & very  
fore troubled: let them be conuerted, &

Z

ashamed



ashamed verie quickly.

Eternall rest. The Antiph. Turne thee.  
O Lord and deliver my soule: because  
that in death none is mindfull of thee  
The Antiph. Least peradventure.

The 7. Psalm.

O Lord my God I have hoped in  
thee: saue me from all that per-  
secute mee; and deliver mee.

I cast sometime hee as a Lion violently  
take my soule; whilest there is none to  
redeeme nor to saue.

O Lord my God if I haue done this; if  
there be iniquitie in my hands:

I shal haue rendered to them that repaid  
mee euils; let mee worthily fall empty  
from mine enemies.

Let the enemy persecute my soule, and  
take it; & tread downe my life in the  
earth: & bring down my glory into dust.  
Arise Lord in thy wrath: and be exal-  
ted in the coasts of thine enemies.

And arise O Lord my God in the pre-  
cept which thou hast commanded: & a  
synagogue of peoples shal compass thee.

Psalm 124

And

And for it returne on high: our Lord  
iudgeth peoples.

Iudge mee O Lord, according to my iu-  
stice: and according to mine innocen-  
cie vpon mee.

The wickednesse of sinners shall be  
consumed; and thou shalt direct the  
iust: which searchest the hearts and  
reynes O God.

My iust helpe is from our Lord: who  
saueth those that be right of heart.

God is a iust iudge, strong and patient:  
is he angry euery day?

Vnlesse you will be conuerted, he shall  
shake his sword: hee hath bent his  
bow, and prepared it.

And in it he hath prepared the vessels  
of death: he hath made his arrowes for  
them that burne.

Behold hee hath bred with iniustice:  
he hath conceiued sorrow, & brought  
forth iniquity.

Hee hath opened a pit, and digged it  
vp: and hee is fallen into the ditch,  
which he made.

his sorrowe shall be turned vpon his head : and his iniquity shall descend vpon his crowne.

will confesse to our Lord according to his iudice : and will sing to the name of our Lord most high.

eternal rest. The Ant. Least peradventure hee may catch my soule as a Lion, whiles there is none which may redeeme it, or which may saue it.  $\gamma$  From the gates of hel, R. deliuer o Lord their soules Our father, who art in heaue,

The first Lesson. Job. 7.

**S**pare me o Lord for my daies are nothing. What is man, that thou magnifiest him ? or why settest thou thy hart toward him ? Thou doest visit him early, and suddenly thou prouest him : How long doest thou not spare mee : nor suffer mee that I swallow my spittle ? I haue sinned, What shall I doe to thee, O keeper of men ? why haest thou set me contrary to thee, and I am become burdenous to my selfe ? Why doest thou not take away my sin, and

why

why dost thou not take away mine iniquity? behold now I shall sleepe in the dust: and if thou seeke me in the morning, I shall not be.

I belecue that my redeemer liueth, and that in the last day I shall rise from the earth: and in my flesh shal see God my sauour. Whom I my selfe shall see and not another, and mine eyes shal behold. And in my flesh I shal see God my sauour.

The second Lesson. Job. 16.

**M**Y soule is weary of my life, I will let my speech passe against my selfe. I will speake in the bitterness of my soule? I wil say to God: condemne me not; tell me why thou iudget mee so? doth it seeme good to thee, if thou calumniat mee, and oppresse mee, the work of thy hands, and helpe the counsell of the impious? Hast thou eyes of flesh: or as a man seeth, shalt thou also see? Are thy daies as the daies of man, and are thy yeeres as the times of men: that thou seekest my

iniquitie, and searchest my sinne? And thou maist know that I haue done no impious thing, whereas there is no man, that can deliuer out of thy hand.

Thou which didest raise Lazarus from the graue: Thou O Lord giue them rest, and place of pardon. Which art to come to iudge the liuing, and the dead, and the world by fire. Thou O Lord giue them rest, and place of pardon.

The third Lesson Job 10.

**T**hy hands O Lord haue made me, and framed mee wholly round about; and doest thou so suddenly cast me downe headlong? Remember, I beseech thee, that as Clay thou madest mee, and into dust thou wilt bring me againe. Hast thou not as milke milked mee, and curded mee as cheese? With skin, and flesh thou hast clothed mee: with bones and sinewes thou hast compacted mee, Life and mercy thou hast giuen to mee, and thy visitation hath kept my spirit.

O Lord

**R.** O Lord when thou shalt come to iudge the earth, where shall I hide me frō the face of thy wrath? for that I haue sinned to much in my life. **V.** I do much feare my misdeeds, & before thee I do blush while thou comest to iudge, doe not cōdeme me. For that I haue sinned too much in my life. **V.** Eternall rest giue vnto theſe o Lord : & let perpetual light shine vnto them For that I haue sinned to much in my life. At the Laudes as hereafter followeth, pag. 249.

# AT THE II. NOCTVRNE,

For Tuesday and Friday.

The Antiph In place of pasture.

The 22. Psalm.

**O** Vr Lord ruleth mee, and nothing shall be wanting to mee : in place of pasture there he hath placed me.

Vpon the water of refection, hee hath brought me vp : he hath conuerted my soule.

He hath conducted me vpon the paths of iustice, for his name.

For, although I shall walke in the mid-

dest of the shadow of death? I will not  
 care euils; because thou art with me.  
 Thy Rod, and thy Staffe; they haue  
 comforted mee

Thou hast prepared in my sight a Ta-  
 ble; against them that trouble mee.

Thou hast fatted my head with Oyle;  
 and my chalice inebriating, how goodly  
 is it.

And thy mercy shall follow mee: all the  
 daies of my life.

And that I may dwell in the house of  
 our Lord, in longitude of daies.

Eternall rest. *Antiph.* In place of  
 Pasture, there he hath placed mee,

*Antiph.* The offences,

*Antiph.* The 14. Statute.

**T**O thee O Lord I haue lifted vp my  
 soule; my God in thee is my confi-  
 dence, let me not be ashamed.

Neither let mine enemies scorn mee;  
 for all that expect thee, shall not be  
 confounded

Let all be confounded, that doe vniuil  
 things in vaine.

Lord shew mee thy waies; and teach mee thy pathes.

Direct mee in thy truth and teach me; because thou art God my sauiour, and thee haue I expected all the day.

Remember O Lord, thy commiserations and thy mercies; that are from the beginning of the world.

The sinnes of my youth; and my ignorances, doe not remember.

According to thy mercy remember thou me; for thy goodnesse O Lord.

Our Lord is sweet, and righteous; for this cause hee will giue a law to them that sinne in the way

He will direct the milde in iudgement; he will teach the meeke his waies.

All the waies of our Lord be mercy and truth; to them that seeke after his testament, and his testimonies.

For thy name O Lord, thou wilt be propitious to my sinne; for it is much.

Who is the man, that feareth our Lord? he appointeth him a law in the way; that he hath chosen.



His soule shall abide in good things :  
and his seede shall inherit the land.

Our Lord is a firmament to them that  
feare him: and his testament that it may  
be made manifest vnto them.

Mine eies are alwaies to our Lord: because  
he will pluck my feet out of the snare.  
I haue respect to mee, and haue mercie  
on mee, because I am alone, and poore.

All the tribulations of my hart are multi-  
plied: deliuer me from my necessities.  
See my humiliation, and my labour: &  
forgiue all my sinnes.

Behold mine enemies, because they  
are multiplied: and with vniust hatred,  
hated mee.

Keepe my soule, & deliuer mee: I shall  
not be ashamed, because I haue hoped  
in thee.

The innocent, & righteous haue clea-  
ued to me: because I expected thee.

O deliuer Israel O God; out of all his tri-  
bulations.

Eternall rest. The Ant. The offences  
of my youth, & my ignorances remem-

ber

ber not O Lord.

The Antiph I beleeue to see.

The 26. Psalm.

**O**ur Lord is my Illumination, and  
my saluation; whom shall I feare?  
Our Lord is the protector of my life;  
of whom shall I be afraid?

Whiles the harmefull approach vpon  
me; to eat my flesh.

Myne enemies that trouble me; them-  
selues are weakned and are false.

If Camps stand together against mee:  
my heart shall not feare.

If battell rise vp against me: in this will  
I hope.

One thing I haue asked of our Lord,  
this will I seeke for: that I may dwell  
in the house of our Lord, all the daies  
of my life.

That I may see the placentnesse of our  
Lord; and visit his temple.

Because hee hath hid me in his taber-  
nacle; in the day of euils he hath prote-  
cted me in the secret of his tabernacle.

In a rocke hee hath exalted mee: and

now

now hee hath exalted my head, ouer my enemies.

haue gone round about, and haue imolated in his tabernacle an hoste of iubilation. I will sing, and say a Psalm to our Lord.

heare O Lord my voice, wherwith I haue cried to thee, haue mercie on me, and heare me.

My haire hath said to thee, my face hath sought thee out: thy face O Lord I will seeke.

Turne not away thy face from me: decline not in wrath from thy seruant.

Be thou my helper: forsake mee not neither despise me, O God my sauour. because my father & my mother haue forsakē me: but our Lord hath takē me.

Giue me a law O Lord in thy way: and direct mee in the right path, because of mine enemies.

Deliver me not into the soules of them that trouble mee: because vniust witnesses haue risen vp against mee, and iniquitie hath lied to it selfe.

belceue

I beleue to see the good thinges of our Lord, in the land of the liuing.

Expect our Lotd, do manfully: & let thy hart take courage; expect thou our Lord eternall rest. *Ans.* I beleue to see.

Our Lord can fet them with the princes. *Ps.* With the princes of the people. Our father, wholly in secret.

The 4. Lesson. Iob. 13.

**A** Nswer me, how great iniquities, & sinns I haue: my wicked deedes, & my offences shew thou mee. Why hidest thou thy face & thinkest me thine enemy? Against the leaf, that is violently taken with the winde, thou shewest thy might, and persecutest drie stubble, For thou writest bitternes against mee, and wilt consume mee with the sinnes of my youth. Thou hast put my feete in the stockes, and hast obserued all my pathes, and hast considered the steppes of my feete. Who as rottennes am to be consumed, and as a garment that is eaten of the moth. *R.* O God be mindfull of mee, for that my life is but

winde, nor the sight of man may behold mee. *¶* From the depthes I did crie to thee O Lord, O Lord heare my voice. Nor the sight of man may behold me.

The 3 Lesson: Iob, 14.

**M** An born of woman, liuing a short time, is replenished with many miseries: who as a flower cometh forth and is destroyed, & flieth as a shadow, & neuer abideth in the same state. And doest thou count it a worthy thing, to open thine eyes vpon such an one: and to bring him with thee into iudgment? Who can make cleane him that is conceived of vncleane seed? Is it not thou which only art? The daies of man are short, the number of his Monthes is with thee. Thou hast appointed his limits, which cannot be passed. Depart a little from him, that he may rest, vntill his day wished for, doe come, euen as the hired man. *¶* Wo is me O Lord, for that I haue sinned too much in my life: O wretch what shal I do, whether

shal

shal I flie, but vnto thee, my God? haue mercy on mee, whilest thou comest in the later day. My soule is troubled greatly: but thou O Lord succour it, Haue mercy on me, whilest thou comest in the later day.

The 6. Lesson Job. 14.

**VV** Ho will grant me this, that in hel thou protect me, and hide me, till thy furie passe, and appoint me a time, wherein thou wilt remember mee? Shall man that is dead, thinkest thou ling againe? all the daies, in which I am now in warfare, I expect vntil my change doe come Thou shalt call me & I shall answer thee; to the worke of thy hands, thou shalt reach thy right hand. Thou indeed hast nūbred my steps, but thou wilt spare my sins. R. Remember not O Lord my sins, whilest thou shalt come to iudge the world by fire. V. Direct O Lord my God, my way in thy sight. Whilest thou shalt come to iudge the world by fire V. Eternal rest giue vnto them O Lord, and let perpetuall

light shine vnto them, whilest thou comest to iudge the world by fire. At the Laudes, as heretofore. following pag. 248.

# AT THE THIRD NOCTURNE

For Wednesday and Saturday.

The Antiphon May it please thee.

The 19. Psalm.

**E**Xpecting I expected our Lord, and he hath attended to me.

And he heard my prayers; and brought me out of the lake of misery, and from the myre of dragges.

And hath set my feete vpon a rock: & hath directed my steppes.

And he hath put a new canticle into my mouth: a songe to our God.

Manie shall see, and shall feare: and they shall hope in our Lord.

Blessed is the man, whose hope is the name of our Lord: and hath not had regard to vanities, and false madnes.

Thou haest donne many, thy marvellous thinges O Lord my God: and in

thy

thy cogitations there is none that may be like to thee.

I haue declared, and haue spoken: they multiplied aboue number.

Sacrifice, and oblation thou wouldest not; but eares thou hast perfited to me.

Holocaust, & for sinne thou didst not require: then saide I, behold I come,

In the head of the booke it is written of me, that I should doe thy will; my God I would, and thy lawe in the midst of my hart.

I haue declared thy iustice in the great Church; loe I will not stay my lippes Lord thou haest knowen it.

Thy iustice I haue not hid in my hart; thy truth, & thy saluation I haue spoken. I haue not hid thy mercie & thy truth; from the great council.

But thou O Lord, make not thy commiserations farre from me; the mercy, & thy truth haue alwaies receaued mee.

Because euilles haue compassed mee, which haue no number; mine iniquities haue ouertaken me, and I was not



able to see,

**T**hey are multiplied aboue the haire of my head; and my hart hath forsaken mee.

**I**t may please thee O Lord, to deliuer mee: Lord haue respect to helpe mee: **L**et them be confounded, and ashamed together, that seeke my soule; to take it away.

**L**et them be turned backward, and be ashamed that will me euils.

**L**et them forthwith receiue their confusion; that say to mee: well, well.

**L**et all that seeke thee reioyce, and be glad vpon thee; and let them that loue thy saluation say alwaies, our Lord be magnified.

**B**ut I am a begger, and poore; our Lord is carefull of me.

**T**hou art my helper and my protector; my God, be not slacke **E**ternall rest.

**The Antiph.** May it please thee O Lord, to deliuer mee; O Lord haue regard to helpe me.

**The Antiph** Heale O Lord.

The 40. Psalm.

**B**lessed is the man that vnderstandeth concerning the needy, and the poore; in the euill day our Lord will deliuer him.

Our Lord preferue him, and giue him life, and make him blessed in the land; and deliuer him not vnto the will of his enimie.

Our Lord helpe him vpon the bed of his sorrow: thou hast turned all his couch in his infirmity.

I said: Lord haue mercy on me: heale my soule, because I haue sinned to thee. Mine enemies haue spoken euils vnto me, when shal he die; and his name perish?

And if he came in to see, he spake vaine things: his heart hath gathered together iniquity to himselfe.

He went forth; and spake together.

All mine enemies whispered against mee: they did thinke euils to mee.

They haue determined an vniust word against mee: shall not he that sleepe

adde to rise againe.

For the man also of my peace, in whom I hoped: who did eat my breads hath greatly troden me vnder foote.

But thou O Lord, haue mercy vpon me; and raise me vp againe; and I will repay them.

In this I haue knowen, that thou wouldest mee; because mine enemye shal not reioyce ouer mee.

But mee thou haest receaued because of innocencie; & thou hast confirmed me in thy sight for euer.

Blessed be our Lord the God of Israel: from the beginning of the world, and for euermore: Be it, be it.

Eternall rest. The Antiph. Heale O Lord my soule, because I haue sinned to thee. The Antiph. My soule hath thirsted.

The 41. Psalm.

**E**ven as the hart desireth after the fountaines of waters; so doth my soule desire after thee, O God.

My soule hath thirsted after God the  
strong

strong living; when shall I come, and  
appeare before the face of God?

My teares haue bene breades vnto me  
day and night; whiles it is said to me  
daily, where is thy God?

These things haue I remembred, and  
haue powted out my soule in mee; be-  
cause I shall passe into the place of a  
marueilous tabernacle, euen to the  
house of God.

In the voice of exultation, and confes-  
sion; the sound of one feasting,

Why art thou sorowfull my soule? and  
why doest thou trouble mee?

Hope in God, because yet I will con-  
fesse to him; the saluation of my coun-  
tenance, and my God.

My soule is troubled toward my selfe;  
therefore will I be mindfull of thee  
from the land of Iordan, and Hermo-  
nijn from the little mountaine.

Depth calleth on depth, in the voice  
of thy floud-gates.

All thy high thinges, and thy waues:  
haue passed ouer me.

In the day our Lord hath commanded  
his mercy; & in the night a song of him.  
With mee, is prayer to the God of my  
life; I will say to God: Thou art my  
defender.

Why haest thou forgotten mee, and  
why goe I sorrowfull: Whiles mine  
enemy afflicteth mee?

Whiles my bones are broken; mine  
enemies that trouble me, haue ypbrai-  
ded mee.

Whiles they say day by day, where  
is thy God, why art thou heauy, O my  
soule? & why doest thou trouble me.

Hope in God, because yet will I con-  
fesse to him; the saluation of my coun-  
tenance, & my God. Eternal rest. The

ps. My soule hath thirsted after God  
the strong liuing; when shall I come,  
& appeere before the face of our Lord,

Deliuier not vnto beasts the soules  
confessing to thee. And in the end  
forget not the soules of thy poore. Our  
father, wholly in thee.

## The 7. Lesson Iob. 17

**M**Y spirit shall be extenuated; my daies shall be shortned, and the graue onely remaineth for mee. I haue not sinned; and mine eye abideth in bitternesse. Deliuer me O Lord, and set me beside thee; and let any mans hand fight against mee. My daies haue passed, my cogitatiōs are dissipated, tormenting my hart; Night they haue turned into day, & againe after darknes I hope for light. If I shal expect, hel is my house and in darknes I haue made my bed. I haue said, to rottennes; thou art my father, my mother & my sister, to worms. Where is now then my expectation, & my patience? Thou O Lord art my God.

**R.** The feare of death doth trouble me. sinning daily, & not repenting; for that in hell there is no redēption, haue mercy vpon me O God, & saue me. **V.** O God in thy name saue me, & in thy force deliuer me. For that in hel there is no redēption, haue mercy vpon me O God & saue me.

The Office for the Dead.

The 8. Lesson. Job. 19.

**T**He flesh being consumed, my bone  
hath cleaved to my skin; and there  
are left only lips about my teeth. Haue  
mercy vpon me, haue mercy vpon me,  
at the least you my freinds, because the  
hand of our Lord hath touched mee.  
Why doe you as God persecute me, &  
are filled with my flesh? Who will  
grant mee, that my words maybe writ-  
ten? Who will giue me, that they may  
be drawen in a booke, with Iron pen,  
and in plate of Lead, or else with Steele  
might be grauen in Flint stone? For I  
know that my redeemer liueth, and in  
the last day I shall rise out of the earth.  
And I shall be compassed againe with  
my skin, and in my flesh I shall see God  
my sauiour: whom I my selfe shal see,  
and mine eyes shall behold, and none  
other: This my hope is laid vp in my  
bosome. O Lord iudge me not ac-  
cording to my deede; for I haue done  
no worthy thing in thy sight; therefore  
I beseech thy maiesty, that thou O Lord

doe blot out my iniquity. ¶ Wash me  
O Lord yet more, from my iniustice &  
from my sinne cleanse me. That thou O  
God blot out my iniquity.

The 9. Lesson Job. 10.

**VV** Hy didest thou bring me forth  
out of the matrice? Who,  
would God, I had beene consumed,  
that eye might not see mee. I had been  
as if I were not, transported from the  
wombe to the graue. Shall not the  
fewnesse of my daies be ended shortly?  
Suffer me therefore, that I may a little  
lament my sorrow, before I goe, and  
returne not vnto the darke lande,  
that is couered with the mist of death,  
a land of miserie, and darknesse, where  
is the shadow of death, and no order,  
but euerlasting horror inhabiteth. ¶  
Deliuier me O Lord from the waies of  
Hell, which haest broken the brasen  
gates, and hast visited hel, & hast giuen  
light to them, that they might behold  
thee, which were in the paines of dark-  
nes. ¶ Crying, & saying, thou art come



o our redeemer. Which were in paines of darknesse. *y.* Eternall rest giue to them O Lord, and let perpetuall light shine vnto them, which were in the paines of darknes.

And it is alwaies said in the working day office.

The response following is only said on the day of the dead, and when the three Nocturnes are said together as above in the page. 211.

*R.* Deliver mee O Lord from eternall death, in that feareful day, when as the heauens are to be moued, & the earth: whilest thou shalt come to iudge the world by fire. *y.* I become trembling, and doe feare: when the enquirie shall come and the future anger. When as the heauens are to be moued, and the earth. *x.* That day, is the day of anger, of calamity, and of misery, that great day and very bitter. Whilēst thou shalt come to iudge the world by fire. *y.* Eternall rest giue to them O Lord, and let perpetuall light shine vnto them.

Deliver

Deliuere me O Lord from eternal death,  
in that dreadfull day: when as the hea  
uens are to be moued and the earth,  
whilest thou shalt come to iudge the  
world by fire.

AT THE LAVDES.

The Antiph. To our Lord,

The 50. Psalm.

**H**Aue mercie on me O God, accor-  
ding to thy great mercie,

And according to the multitude of thy  
Commiserations, blot out my iniquitie.

Wash me more amply from my ini-  
quitie: and cleanse me from my sinne.

Because I do know my iniquitie: and  
my sinne is before me alwaies.

To thee only haue I sinned, & haue  
done euill before thee: that thou maiest  
be iustified in thy woordes, & maiest  
ouercome when thou art iudged.

For behold I was conceaued in iniqui-  
ties: and my mother conceaued me in  
sinnes.

For behold thou hast loued truthe: the

uncertaine, and hidden thinges of thy  
wisdom, thou haest made manifest to  
mee.

Thou shalt sprinkle me with Hope, &  
I shall be cleansed: thou shalt wash me,  
and I shall be made whiter then snowe.

To my hearing, thou shalt giue ioy, &  
gladnes: and the bones humbled, shall  
reioyce.

Turne away thy face from my finnes:  
and wipe away all my iniquities.

Create a cleane harte in me O God: and  
renew a right spirit in my bowels.

Caste me not away from thy face: and  
thy holy spirit take not from mee.

Render vnto me the ioye of thy salua-  
tion: and confirme me with the prin-  
cipall spirit.

I will teach the vnjust thy wayes: and  
the impious shall be conuerted vnto  
thee.

Deliver me from bloodes, O God, the  
God of my saluation: and my tongue  
shall exalt thy iustice.

Lord, thou wilt open my lippes: & my  
mouth

mouth shall shew forth thy praise.

Because if thou wouldest haue had sacrifice, I had verely giuen it: with holocausts thou wilt not be delighted:

A sacrifice to God, is an afflicted spirit. a contrite, and humble hart, O God, thou wilt not despise.

Deale fauorably O Lord, in thy good will with Sion: that the walles of Ierusalem may be built vp.

Then shalt thou accept sacrifice of iustice, oblations, & holocaustes: then shall they lay calues vpon thine altar.

ternall rest. The Antiph. To our Lord shall reioyce the bones humbled.

The Antiph. Heare O Lord.

The 64. Psalm

A N hymne O God becometh thee in Sion: and a vow shall be rendered to thee in Ierusalem.

Heare my praier: all flesh shall come to thee.

The wordes of the wicked haue preuailed vpon vs: and thou wilt be propitious to our impieties.

Blessed is he whome thou haest chosen and taken : he shall dwel in thy courtes.

We shall be replenished in the goods of thy house : holy is thy temple, mercuelous in equitie.

Hearc vs O God our sauour: the hope of all the endes of the earth, and in the sea farre.

Preparing mountaines in thy strength girded with might : which troublest the depth of the sea, the sound of the wauesthereof.

The Gentiles shall be troubled, and they that inhabit the borders shall be a fraide of thy signes : the out-goinges of the morning and euening thou shalt delight

Thou haest visited the earth, and hast inebriated : thou haest multiplied to enritch it.

The riuier of God is replenished with waters : thou haest prepared their meat because sois the preparation thereof.

Inebtrate her riuers, multiply her frutes

fruites : in her dropps she shall reioyce  
springing.

Thou wilt blesse the crowne of the  
yeare of thy goodnes : and thy fieldes  
shall be replenished with plentie.

The beautifull places of the desert  
shall be fat : and the little hiles shall be  
girded about with exultation.

The rammes of the sheepe are clothed,  
& the valleis shall abounde with corne ;  
they will crie , yea they will say an  
Hymne.

Eternall rest.

The Antiph. Heare O Lord my prayer  
all flesh shall come vnto thee

The Antiph. I be right hand,

The 61. Psalme

**O** God my God , to thee I watch ,  
from the morning light.

My soule hath thirsted to thee ; my  
flesh to thee very many waies.

In a desert land, and inaccessable, and  
without water, so in the holy haue I  
appeared to thee ; that I might see thy  
strength, and thy glorie.

Because thy mercy is better then liues;  
my lippes shall praise thee.

So will I blisse thee in my life: and in  
thy name I will lift vp my bandes.

As with marrow and fatnes, let my  
soule be filled: and my mouth shall  
praise with lippes of exultation

If I haue bene mindefull of thee vpon  
my bedd, in the morning I will medi-  
tate on thee: because thou haest bene  
my helper.

And in the couert of thy winges I will  
reioyce, my soule hath cleaued after  
thee; thy right hand hath receaued me.

But they in vaine haue sought my soule,  
they shall enter into the inferior partes  
of the earth; they shal be deliuered into  
the handes of the sworde, they shall be  
the portions of foxes

But the King shall reioyce in God, all  
shal be praised, that sweare by him; be-  
cause the mouth is stopped of those  
that speake wicked thinges.

## The 66. Psalm.

**G**od haue mercy vpon vs, & blesse vs; illuminat his countenance vpon vs, and haue mercie on vs.

That wee may know thy way vpon earth; in all nations thy saluation.

Let peoples O God, confesse to thee; let all peoples confesse to thee.

Let nations be glad & reioyce; because thou iudgeth peoples in equitie, & the nations in earth thou doest direct.

Let peoples O God, confesse to thee; let all peoples confesse to thee; the earth hath yealded her fruite.

God, our God blesse vs, God blesse vs; and let all the endes of the earth feare him.

Eternall rest.

The Antiph. Thy right hand O Lord, hath receaved mee. The Antiph. From the gate of hell.

The song of Ezechiel.

**I** haue said; in the midst of my daies shall I go to the gates of hell. haue sought the residue of my yeares;

I haue



I haue said, I shall not see our Lord  
God: in the land of the liuing.

I shall behold man no more; and the  
inhabiter of rest.

My generation is taken away; and is  
wrapped together from me, as the tente  
of shepherdes.

My life is cut off, as by a weauer;  
whiles I yet began, he cut me off; from  
morning vntill night, thou wilt make  
an end of mee.

I hoped vntill the morning; as a Lyon  
so hath he broken all my bones.

From morning, vntill euening thou  
wilt make an end of mee; as a yong  
swallow, so will I crie, I will meditate  
as a doue.

Myne eyes are weakned, looking vp  
on high.

Lord I suffer violence, answere for  
mee; what shall I say, or what shall he  
answere mee, whereas himselfe hath  
done it?

I will recount to thee all my yeares: in  
the bitternes of my soule.

Lord if mans life bee such, and the life of my spirite in such thinges, thou shalt chastise me, & shalt quicken mee; behold in peace is my bitternes most bitter.

But thou haest deliuered my soule that it should not perish; thou haest cast all my sinnes behind thy backe.

Because hell shal not confesse to thee, neither shall death praise thee: they that go downe into the lake, shall not expect thy truth.

The living, the living he shal confesse to thee, as I also this day; the father shall make thy truth known to the children.

O Lord saue me; and we shall sing our Psalmes all the daies of our life in the house of our Lord.

Eternall rest.

The Antiphon. From the gate of hell deliuer my soule O Lord. The Antiph. Let euery spirit.

The 148. Psalme.

**P**Raise ye our Lord from the heaues; praise ye him in the high places.

praise

Praise ye him all his angels; praise ye him all his hostes.

Praise ye him Sunn, and Moone; praise him all ye starres, and light.

Praise him ye heavens of heavens; & the waters that are about the heavens; let them praise the name of our Lord.

Because he said, and they were made; he commanded and they were created.

He established them for euer, and for euer and euer; he put a precept, and it shall not passe.

Praise our Lord from the earth; yee dragons and all depthes.

Fire, haile, snow, yse, spirit of stormes; which doe his word.

Mountaines, and all little hilles; trees that beare fruit, and all Cedars.

Beasts, and all cattell; serpents, and feathered foules.

Kings of the earth, and all peoples; princes, and all iudges of the earth.

Long men, and virgins, old, with yong; let the praise the name of our Lord, because the name of him alone is exalted.

The confession of him aboue heauen  
and earth; & he hath exalted the horne  
of his people.

A hymne to all his Saints, to the chil-  
dren of Israel; a people approching vn-  
to him.

The 149 Psalm.

**S**ing ye to our Lord a new song; let  
his praise be in the Church of Saints.

Let Israel be ioyfull in him, that made  
him; and let the children of Sion, re-  
ioyce in their King.

Let them praise his name in quire; on  
timbrell, & psalter let them sing to him,  
Because our Lord is wel pleased to his  
people; and he will exalt the meeke  
vnto saluation.

The Saints shall reioyce in glory; they  
shall be ioyfull in their beds.

The exultations of God in their throte;  
and two edged swords in their handes.

To doe reuenge in the nations; cha-  
stisements among the peoples.

To binde their kinges in fetters; and  
their nobles in iron manicles.

That they may doe in them the iudgement that is written; this glory is to all his Saints.

The 130. Psalme.

**P**raise ye our Lord in his holies;  
praise ye him in the firmament of  
his strength.

praise ye him in his powers; praise ye  
him according to the multitude of his  
greatnes.

praise ye him in the sound of trumpet;  
praise ye him on psalter and harp.

Praise ye him on timbrell, and quire;  
praise ye him on stringes, and organ.

praise ye him on well sounding cym-  
balles; praise ye him on cymballes of  
iubilation; let euery spirit praise our  
Lord.

Eternall rest.

The Antiph. Let euery spirit praise our  
Lord. *Ps.* I heard a voice from heauē say-  
ing vnto me. *Ps.* Blessed are the dead  
that die in our Lord.

The Antiph. I am.

The song of Zacharie Luk 1.

**B**lessed be our Lord God of Israel;  
because he hath visited & wrought  
the redemption of his people.

And hath erected the horne of saluati-  
on to vs: in the house of Dauid his seruāt.

As he spake by the mouth of his holy  
prophets; that are from the beginning.  
saluation from our enemies; and from  
the hand of all that hate vs.

To woorke mercie with our fathers;  
and to remember his holy testament.

The othe, which he sware to Abraham  
our father; that he would giue to vs

That without feare beeing deliuered  
from the hand of our enemies; we may  
serue him.

In holinesse and Iustice be fore him;  
all our daies.

And thou childe, shalt be called the  
prophet of the highest; for thou shalt  
go before the face of our Lord to pre-  
pare his waies.

To giue knowledge of saluation to his  
people, vnto remission of their sinnes.

Through the bowels of the mercie of our God, in which the orient, from on high hath visited vs.

To illuminate them that sit in darknes, and in the shadow of death; to direct our feete into the way of peace.

Eternall rest. The Antiph. I am the resurrection & the life: he which belieueth in mee, although he were dead, yet shall he liue; & euery one which liueth, & belieueth in me, shall not die for ever.

The prayers following are said on the working daies kneeling. Our father, in secret. V. And lead vs not into temptation. R. But deliuer vs from euill.

Thereto Psalme.

**F**rom the depthes I haue cried to thee O Lord; Lord heare my voice. Let thine eares be intent, vnto the voice of my petition.

If thou wilt obserue iniquities O Lord: Lord who shall susteyne it?

Because with thee there is propitiation; & for thy law I haue expected thee O Lord.

My soule hath expected in his word:  
my soule hath hoped in our Lord.

From the morning watch, euen vntill  
night; let Israel hope in our Lord.

Because with our Lord their is mer-  
cie; & with him plentifull redemption.

And he shall redeeme Israel; from all  
his iniquities.


Eternall rest. *V.* From the gate of  
helling. Deliuert their soules o Lord.


*V.* Let them rest in peace. *R.* Amen.

*V.* O Lord heare my prayer.

*R.* And let my cry come vnto thee.

*L.* Let vs pray.

 God which among the Aposto-  
licke priestes, hast made thy ser-  
uantes to haue power by pontificall or  
priestly dignitie; Graunt we beseech  
thee; that they may also be ioyned vn-  
to their perpetuall societie.

 God the giuer of pardon, & louet  
of humane saluation, wee be-  
seech thy clemencie: that thou graunt  
the bretheren of our congregation,  
kinsfolkes, & benefactors, which are



departed, out of this world, blessed Marie euer virgin, making intercession, withall thy saintes, to come to the fellowship of eternall blessednes.

○ God the creator, & redemer of all the faithfull, giue vnto the soules of thy seruants men, & women, remission of all their sinnes; that through godly supplications, they may obtaine the pardon which they haue alwaies wished for. Who liuest & reignest world without end. *R.* Amen. *V.* Eternall rest giue to them *O* Lord. *R.* And let perpetuall light shine vnto them.

*V.* Let them rest in peace. *R.* Amen.

In the day of the commemoration of all the dead, this prayer is saide.

○ God the creator and redeemer of all the faithfull, and in the end who lueth and reigneth, God, with God the Father, in the vnitie of the holy Ghoste, world without end. *R.* Amen. *V.* Eternall rest giue to them. &c. about.

A prayer, on the day that any person  
dieth, man or woman

**A** Bioue, ô Lord we beseech thee,  
the soule of thy seruant. N [ ei-  
ther man or woman ] that bceing dead  
to the world, hee may liue to thee; and  
what soeuer he or she hath comitted by  
frailty of the flesh in humain conuersa-  
tiō, take away by the pardon of thy most  
mercifull piety. Through our Lord.

A prayer for a decessed Bishop.

**O** God which among the Apostolik  
priestes haest made thy seruant to  
haue power by pontificall dignitie;  
Graunt we beseech thee, that he also  
may be ioyned vnto their perpetuall  
societic. Through our Lord.

For a decessed the same prayer  
is said, but in steed of  
dignitie, is said, preistly dignitie.


A prayer for ones father departed.

**O** God, which haest comaunded vs  
to honour our father, & mother:  
mildly haue mercy on the soule of my  
father, and forgiue his sinnes, & make


mee to see him in the ioye of eternal brightnes. Through our Lord.

For ones mother departed, the same prayer is also said, saying for the soule of my father, the soule of my mother, and her, in steede of his.

A prayer, for father and mother

 God, which hast commanded vs, to honor our father and mother, mildly haue mercie on the soules of my father & mother; and forgiue them their sinnes; & make me to see them in the ioye of eternal brightnes. Through our Lord.

A prayer for a man departed

 Ncline o Lord thine eare vnto our prayers, in the which we humbly beseech thy mercie; that the soule of thy seruant, which thou haest comaunded to departe out of this world, thou wouldest settle in the region of peace & light, and ordaine it to bee copartner with thy saintes. Through our Lord.

A prayer

A prayer for a woman departed.

**V**E beseech thee O Lord for thy  
pietie, haue mercy on the soule  
of thy seruant: & beeing deliuered from  
the contagions of mortalitie, restore  
her vnto the portion of euerlasting sal-  
uation. Through our Lord.

A prayer on the yeares day.

**O** God the Lord of pardons, giue  
vnto the soules of thy seruantes  
departed, men, & women, whose yearly  
day of departure we remeber, the least of  
refreshing, the blessednes of repose, & the  
cleerenes of light. Through our Lord.

If the yeares day be for one person  
only, then the prayer is to be said for  
one in the singular number.

A prayer for our brethren,  
folkes & benefactors dead.

**O** God the giuer of pardon, as aboue  
page 265.

A prayer for the dead in generall.

**O** God the creator, and redeemer of  
all the faithfull, giue vnto the  
soules of thy seruants, men & women,  
remission

remission of al their sinnes, that through  
godly supplications they may obtain the  
pardon which they haue alwaies with-  
ed for, who liuest and reigneſt worlde  
Withoute end. & Amen.

## THE GRADUAL PSALMES.

The first five Psalmes are to be said  
without Glory to the Father, & in the  
end of the last Psalm is to be said,  
Eternall rest.

Begin without any Antiphon.

The 119. Psalm.

**W**hen I was in tribulation I cried  
to our Lord, and he heard me.

O Lord deliuer my soule from  
vniust lipes; & from a deceitful tongue,  
What may be giuen thee; or what  
may be added vnto thee, to a deceitfull  
tongue?

The sharpe arrowes of the mighty;  
with

with coales of desolation.

Woe is vnto me, that my sojourning  
is prolonged, I haue dwelt with the  
inhabitants of Cedar: my soule hath  
bene long a sojourner.

With them, that hated peace, I was  
peaceable: when I spake to them, they  
impugned me without cause.

The 120. Psalm.

I Haue lifted vp mine eies vnto the  
mountaines: from whence helpe  
shall come to mee.

My helpe is from our Lord; who made  
heaven and earth.

Giue he not thy foote to be moued:  
neither do he slumber that keepeth thee,  
Loe, he shall not slumber nor sleepe  
that keepeth Israel.

Our Lord keepeth thee, our Lord is  
thy protection; vpon thy right hand.  
By day the Sunne shall not burne thee:  
nor the Moone by night.

Our Lord doth keepe thee from all e-  
uill; our Lord keepe thy soule.

Let our Lord keepe thy comming in

and

and thy going out : from hencefoorth  
now and for euer.

The 121. Psalm.

**I** Reioyced in these things, which  
were said to mee : we shall goe into  
the House of our Lord.

**O**ur feet were standing, in thy courtes,  
O Ierusalem.

**I**erusalem which is built as a city : whose  
participation is together in it selfe.

**F**or thither did the tribes ascend, the  
tribes of our Lord : the testimony of Is-  
raell, to confesse vnto the name of our  
Lord.

**B**ecause seats sate there in iudgement :  
seats vpon the house of Dauid

**A**ske yce the things that are for the  
peace of Ierusalem : and abundance to  
them that loue thee.

**P**ease be made in thy strength : and a  
bundance in thy towers.

**F**or my brethren, and my neighbours  
sakes : I spake peace of thee.

**F**or the house of our Lord God : I haue  
sought good things to thee.

## The 122. Psalm.

**T**O thee haue I lifted vp mine eyes:  
which dwellest in the heauens.

**B**Ehold, as the eyes of seruants: are on  
the handes of their masters.

**A**s the eyes of the hand-maide on the  
handes of her mistresse: so are our eyes  
to our Lord God, vntill he haue mercy  
on vs.

**H**auue mercy on vs, O Lord, haue mercy  
on vs: because we are much repleni-  
shed with contempt.

**B**ecause our soule is much repleni-  
shed: reproch to them that abound,  
and contempt to the proud.

## The 123. Psalm.

**B**V: that our Lord was in vs, let Is-  
rael now say: but that our Lorde  
was in vs.

**W**hen men rose vp against vs: per-  
haps they had swallowed vs aliue.

**W**hen their fury was angry against vs:  
perhaps water had swallowed vs

**O**ur soule hath passed through a tor-  
rent: perhaps our soule had passed

Dd through



through an intolerable water.

Blessed be our Lord : which hath not giuen vs for a prey vnto their teeth.

Our soule as a sparow, is deliuered : from the snare of the fowlers .

The snare is broken, & we are deliuered.

Our helpe is in the Name of the Lord : who made heauen and earth.

Eternall rest giue to them, ô Lord : and let perpetuall light shine vnto them.

That done is to be said kneeling,  
Lord haue mercie vpon vs. Christe haue mercy vpon vs. Lord haue mercy vpon vs. Our father, in heauen. V. And lead vs not into temptation. R. But deliuer vs from euill. V. From the gate of hell. Deliuier their soules O Lord.

Let them rest in peace. R. Amen.

O Lord heare my praier, R. And let my crie come vnto thee.

Let vs pray.

Absolute, we beseech thee, O Lord, the soules of thy seruants, men, & women, and of all faithfull departed, from all bond of offences : that they

being

beeing raised vp, in the glorie of resurrection, may take comfort among thy saints & elect, through Christ our Lord.  
Amen.

This prayer beeing ended, forth with are said other Graduell Psalmes, which follow, and in the end of euery one is to be said, **Glory to the Father, &c.**

The 124. Psalm.

**T**hey that trust in our Lord as mount Sion: he shall not be moued for euer, that dwelleth in Ierusalem.

Mountaines round about it; and our Lord round about his people; from henceforth, now, and for euer.

Because our Lord will not leaue the rod of sinners vpon the lot of the iust; that the iust reach not their handes to iniquity.

Doe well, O Lord, to the good: and right of heart.

But those that decline into obligations, our Lord will bring with them that worke iniquitie: peace vpon Israel.  
Glory to the Father, & to the Son, &c.

## The 119. Psalm.

**V**hen our Lord turned the captiuitie of Sion : we were made as men comforted.

Then was our mouth replenished with ioy : and our tongue with exultation.

Then shall they say among the gentiles : our Lord hath done magnifically with them.

Our Lord hath done magnifically with vs : we are made ioyfull.

Turne our captiuitie, O Lord : as a torrent in the South.

They that sow in teares : shall reape in ioyfullnesse.

Going, they went, and wept : casting their seedes.

But comming they shall come with exultation, carying their sheaues.

Glory to the Father, & to the Son, &c.

## The 120. Psalm.

**V**nlesse our Lord build the house : they haue laboured in vaine that built it.

Vnlesse our Lord keepe the city : he  
watcheth

watcheth in vaine that keepeth it.

It is in vaine, for you to rise before light: rise ye after ye haue sitten, which eat the bread of sorow.

When he shall giue sleepe to his beloued: behould the inheritance of our Lord are children: the reward, the fruit of the wombe.

As arrowes in the hand of the mighty: so are the childre of them that are shakē.

Blessed is the man that hath filled his desire of them: hee shall not be confounded when he shall speake to his enemies in the gate.

Glory to the Father, & to the Son, &c.

The. 27. Psalme.

**B**lessed are all that feare our Lord: that walke in his wayes.

Because thou shalt eate the labours of thy hands: blessed art thou, and it shall be well with thee.

Thy wife as a fruitfull vine: in the sides of thy house.

Thy children as yong plantes of Oliue trees: round about thy table.

Behold, so shall the man bee blessed:  
that feareth our Lord.

Our Lord out of Sion blesse thee; and  
that thou mayest see the good thinges  
of Ierusalem, all the daies of thy life.

And that thou mayest see thy childrens  
children; peace vpon Israel.

Glory to the Father, & to the Son, &c.

The 128 Psalm:

**O**ften haue they impugned me from  
my youth; let Israel now say.

Often haue they impugned me from  
my youth; but they haue not preuailed  
against me

Sinners haue builded vpon my backe;  
they haue prolonged their iniquity.

Our iust Lord will cut the neckes of  
sinners; let them be confounded; and  
turned backward all that hate Sion.

Let them be made as hay in the tops  
of houses; which is withered, before  
it be plucked vp,

Wherof the reaper hath not filled his  
hande; and hee that gathereth the  
sheaues, his bosome.

And

And they said not that passed by, the blessing of our Lord be vpon you : we haue blessed you in the name of our Lord.

Glory to the Father, & to the Son, &c.

That doone is to be said kneeling.

Lord haue mercie vpon vs. Christe

haue mercie vpon vs. Lord haue mer-

cie vpon vs. our father, in secret. ¶

And lead vs not into temptation. But

deliuer vs from euell, ¶ Be mindfull

of thy congregation. ¶ Which thou

haest possessed from the beginning.

¶ O Lord heare my praier.

¶ And let my crie come vnto thee.

Let vs pray.

**O** God, whose propertie is alwaies to haue mercy, & to spare, receaue our petition, that the tender mercie of thy pietie may mildly absolue vs, and al thy seruants, whome the chaine of sinnes doth binde, through Christ our Lord. & Amen.

These are absolutely said, as aboue, the other gradual psalmes, which fol-

low, and in the end of euery Psalm.

Glorie to the Father, &c.

The 139. Psalm.

**F**rom the depths I haue cried to thee  
O Lord: Lord heare my voice.

Let thine eares be intent: vnto the  
voice of my petition.

If thou shalt obserue iniquities, O Lord:  
Lord who shall iustaine it?

Because with thee there is propitiatio: &  
for thy law I haue expected thee, O Lord.

My soule hath expected in his word:  
my soule hath hoped in our Lord.

From the morning watch, euen vntill  
night: let israel hope in our Lord.

Because with our Lord there is mercy:  
and with him plenteous redemption.

And he shall redeeme Israel: from all  
his iniquities.

Glorie to the Father, & to the Son, &c.

The 140. Psalm.

**L**orde my hart is not exalted: nei-  
ther are mine eyes loftie.

Neither haue I walked in great matters,  
nor in maruerlous thinges aboue me.

If I was not humbly minded: but exalted my soule.

As the wained child is toward his mother: so retribution in my soule.

Let Israel hope in our Lord: from hencefoorth, now, and for euer.

Glory to the Father, & to the Son, &c

The 101. Psalm.

**R**emember Dauid, O Lord, and all his meeknes.

As he sware to our Lord; vowed a vowe to the God of Iacob.

If I shall enter into the tabernacle of my house: If I shall ascend into the bed of my couch.

If I shall giue sleepe to mine eies; and flumbring to mine eie liddes.

And rest to my temples: vntill I finde a place for our Lord, a tabernacle for the God of Iacob.

Behold we haue heard of it in Ephrata: we haue found it in the fieldes of the woode.

We will enter into his tabernacle: we will adore in the place, where his feete stood.



Arise Lord into thy rest; thou, and the  
ark of thy sanctification.

Let thy priests be clothed with iustice:  
and let thy saints reioyce.

For Dauid thy seruants sake; turne not  
away the face of thy Christ.

Our Lord hath sworne truth to Dauid,  
and he will not disapoint it: of the frute  
of thy wombe I will set vpon thy seat  
If thy children shall keepe my testa-  
ment; and these my testimonies, which  
I will teach them.

Their children also, euen for euer; shall  
sit vpon thy seat.

Because our Lord hath chosen Sion: he  
hath chose it for an habitatiō to himself,  
This is my rest for euer and euer: here  
will I dwell, because I haue chosen it.

Blessing, I will blesse her widow: her  
poore I will fill with breades.

Her priestes I will cloathe with salua-  
tion: and her saintes shal reioyce with  
ioyfulness.

Thither will I bring foorth a horne to  
Dauid: I haue prepared a lamp to my

Christe.

Christe.

His enemies I will clothe with confusion : but vpon him shall my sanctification flourish.

Glory ro the Father, & to the Son, &c

The 132. Psalm.

**B**Ehold how good, and how pleasant a thing it is: for bretheren to dwel in one.

As ointment on the head, which ranne downe vpon the beard, the beard of Aron: which ranne downe vnto the hemme of his garment.

As the dew of Hermon, which runneth downe vpon mount Sion.

Because there hath our Lorde commaunded blessing; & life euen for euer  
Glory to the Father, & to the Son, &c.

The 133. Psalm.

**L**Oe now blesse our Lord: all ye the seruants of our Lord.

Which stand in the house of our Lord;  
in the courtes of the house of our God.  
In the nightes lift vp your handes vn

to the

to the holy places, and blesse ye our Lord,  
 Our Lord out of Sion blesse thee; who  
 made heauen and earth.

Glorie to the Father, & to the Son, &c.

That doth is to be said kneeling.  
 Lord haue mercie vpon vs, Christe  
 haue mercie vpon vs. Lord haue mer-  
 cie vpon vs. Our father, in heauen.

¶ And leade vs not into temptation.

¶ But deliuer vs from euil. ¶ Make  
 safe thy seruants. ¶ Trusting in thee  
 my God. ¶ O Lord heare my praier.

¶ And let my crie come vnto thee.

Let vs pray.

Stretch forth, O Lorde, thy right  
 hand of heauenly helpe, vnto thy  
 seruants, men, and women: that they  
 may seeke after thee with all their hart,  
 and that they may deserue to obtaine,  
 those things they woorthely require  
 Through Christe our Lord.

Amen.

THE VII. PSALMES  
ARE TO BE SAID WITH  
the Litanies kneeling.



The Antiphon. Remember not.

The 6. Psalm.

**L**ord rebuke mee not in thy fury;  
not chastice me in thy wrath.

E c

Haue

Haue mercy on me Lord, because I am  
weake : heale me Lord , because all my  
bones be troubled.

And my soule is troubled exceedingly:  
but thou Lord, how long?

Turne thee , O Lord , and deliuer my  
soule : saue me for thy mercy.

Because there is not in death , that is  
mindfull of thee : and in hell, who shal  
confesse to thee?

I haue laboured in my sighing , I will  
every night wash my bed ; I will water  
my couch with teares.

Mine eye is troubled for furie : I haue  
waxen old among all mine enemies.

Depart from mee all ye that worke in-  
iquitie : because our Lord hath heard  
the voyce of my weeping.

Our Lord hath heard my petition ; our  
Lord hath receaued my prayer.

Let all my enemies be ashamed , and  
very sore troubled : let them be con-  
uerted, and ashamed very quickly.

Glory to the Father, & to the Son , &c.  
Euen as it was in the beginning , &c.

## The 31. Psalm.

**B**lessed are they whose iniquities  
are forgiven : and whose finnes be  
covered.

**B**lessed is the man to, whome our Lord  
hath not imputed sinne ; neither is there  
guyle in his spirit.

**B**ecause I held my peace, my bones are  
inueterated : whilst I cried all the day.

**B**ecause day & night thy hand is made  
heavy vpon me : I am turned in my an-  
guish, whilst the thorne is fastned.

**I** haue made my sinne knowen to thee:  
and my iniustice I haue not hid.

**I** saide : I will confesse against mee my  
iniustice to our Lord : and thou haste  
forgiven the impiery of my sinne.

**F**or this shall euery holy one pray to  
thee: in time conuenient.

**B**ut yet in the flood of many waters,  
they shall not approche to him.

**T**hou art my refuge from tribulation,  
which hath compassed me: my exulta-  
tion; deliuer me from them that com-  
passe me.

I will giue thee vnderstanding, and will instruct thee in the way, that thou shalt goe: I will fasten mine eyes vpon thee.

Do not become as horse and mule: which haue no vnderstanding.

In bit & bridle bind fast their cheekes. that approche not to thee.

Many are the scourges of a sinner: but him that hopeth in our Lord, mercy shall compasse.

Be ioyfull in our Lord, and reioyce yee justice, and glory all yee right of hart.

Glory to the Father, & to the Son, &c.

The 37. Psalme.

**L**ord rebuke me not in thy fury: nor chastice me in thy wrath.

Because thy arrowes are fast sticked in mee: and thou hast fastened thy hand vpon mee.

There is no health in my flesh, at the face of thy wrath: my bones haue no peace, at the face of my finnes.

Because mine iniquities are gone ouer my head: and as a heavy burden, are become heavy vpon mee.

My soates are putrified and corrupted,  
because of my foolishnes.

I am become miserable, and am made  
crooked, euen to the end: I went so-  
rowfull al the day.

Because my loynes are filled with illu-  
sions: & there is no health in my flesh.  
I am afflicted, and am humbled excee-  
dingly: I rored for the groning of my  
hart.

Lord before thee is all my desire: and  
my groning is not hid from thee.

My hart is troubled, my strength hath  
forsaken mee: and the light of mine  
eyes, and the same is not with mee.

My freindes, and my neighbours haue  
approched, and stood against me.

And they that were neere me, stood far  
off: & they did violence, which sought  
my soule.

And they that sought me euilles, spake  
vanities: & meditated guyles all the day.

But I as one deaf, did not heare, and as  
one dumb, not opening his mouth.

And I became as a man not hearing; &



not hauing reproofes in his mouth.

because in thee O Lord haue I hoped;  
thou wilt heare me ; O Lord my God.

because I saide : Least sometimes my e-  
nimies reioyce ouer mee : and whilst  
my feete are moued , they speake great  
things vpon mee.

because I am ready for scourges : and  
my sorow is in my sight alwaies.

because I will declare my iniquity : and  
I wil thinke for my sinne.

But mine enemies liue , and are confir-  
med ouer mee : and they are multiplied  
that hate me vniustly.

They that repay euill thnges for good,  
detracted from me : because I followed  
goodnes.

for sake me not, O Lord my God; de-  
part not from me.

Attend vnto my helpe, ô Lord the God  
of my saluation.

Glorie to the Father, & to the Son, &c.

The 50. Psalm.

**H**Aue mercy one me O God, accor-  
ding to thy great mercy.

and according to the multitude of thy  
commiserations, blot out myne iniquity  
Wash me more amply from myne ini-  
quity: and cleanse me from my sinne.

Because I doe know myne iniquity: and  
my sinne is before me alwaies.

To thee only haue I sinned, and haue  
done euill before thee; that thou may-  
est be justified in thy wordes, and may-  
est ouercome when thou art iudged.

For behold I was conceaued in iniqui-  
ties; and my mother conceaued me in  
sinnes.

For behold thou hast loued truth; the  
vncertaine, and hidden thinges of thy  
wisdome, thou hast made manifest to  
mee.

Thou shalt sprinkle me with Ilope, and  
shall be cleansed; thou shalt wash me,  
and I shall be made whiter then snow.

To my hearing, thou shalt giue ioy and  
gladnes: and the bones humbled shall  
reioyce.

Turne away thy face from my sinnes:  
and wipe away all myne iniquities.

Create a cleane harte in me O God; and  
renew a right spirit in my bowels.

Caste me not away from thy face; and  
thy holv spirit take not from mee.

Lender vnto me the ioye of thy salua-  
tion: and confirme me with the princi-  
pall spirit.

will teach the vniust thy waies; and  
the impious shall becōuerted vnto thee.

Reliuer me from bloudes, O God, the  
God of my saluation; and my tongue  
shall exalt thy justice.

Lord, thou wilt open my lippes; and  
my mouth shall shew forth thy praise.

Because if thou wouldest haue had sa-  
crifice, I had verely giuen it; with ho-  
locansts thou wilt not be delighted.

A sacrifice to God is an afflicted spirit:  
a contrite, and hembled hart, O God,  
thou wilt not dispise.

cale fauorably, O Lord, in thy good  
will with Sion: that the walles of Ieru-  
salem may be built vp.

Then shalt thou accept sacrifice of  
justice, oblations and holocaustes:

then

then shall they lay calues vpon thine altar.

Glory to the Father, & to the Son, &c.

The 101. Psalm.

**O** Lord heare my prayer: and let my crie come to thee.

Turne not away thy face from me : in what day soeuer I am in tribulation, incline thine eare to mee.

In what day soeuer I shall inuocate thee ; heare me speedely.

Because my dayes haue vanished as smoke : and my bones are withered as a dry burnt firebrand.

I am stricken as grasse , and my hart is withered : because I haue forgotten to eat my bread.

or the voice of my groning , my bone hath cleaued to my flesh.

I am become like a pellican of the wilderness I am become as a night crow in the house.

I haue watched, and am become as a sparow solitary in the house top.

All the day did mine enemies vpbraide

mee; and they that praised mee, ſware  
againſt mee.

**B**ecaufe I did eate aſhes as bread, and  
mingled my drinke with weeping,

**A**t the face of thy wrath and indigna-  
tion; becauſe liſting me vp, thou haelt:  
thrown me downe.

**M**y dayes haue declined as a ſhadow:  
and I am withered as graſſe.

**B**ut thou O Lord endureſt for euer; &  
thy memoriall in generation and ge-  
neration.

**T**hou riſing vp ſhalt haue mercy on  
Sion: becauſe it is time to haue mercy  
on it, for the time is come.

**B**ecaufe the ſtones thereof haue plea-  
ſed thy ſeruants: and they ſhal haue pit-  
tie on the earth thereof.

**A**nd the Gentiles ſhall feare thy name  
O Lord: and all the kinges of the earth  
thy glory.

**B**ecaufe our Lord hath built Sion: and  
he ſhall be ſcene in his glory.

**H**e hath had reſpect to the prayer of  
the humble: and he hath not deſpiſed

their

their petition.

Let these thinges be written vnto another generation : and the people , that shall be created, shall praise our Lord.

Because he hath looked foorth from his high holy place : our Lord from heauen hath looken vpon the earth.

That he might heare the gronings of the fettered : that he might loose the children of them that are slaine.

That they may shew foorth the name of our Lord in Sion : and his praise in Ierusalem.

In the assembling of the people together in one, & kinges to serue our Lord.

He answered them in the way of his strength : shew me the fewnes of my dayes.

Call me not back in the halfe of my dayes : thy yeares are vnto generation and generation.

In the beginning O Lord , thou did'st found the earth ; and the heauens are the workes of thy handes.

They shall perish , but thou art permanent;

ment : and they shall all waxe old as a garment.

And as a vesture thou shalt change them, and they shall bechanged : but thou art the selfe same , and thy yeares shall not faile.

The children of thy seruants shall inhabit : and their seede shall be directed for euer.

Glory to the Father, & to the Son, &c.

The 129. Psalm.

**F**rom the depthe I haue cried to thee, O Lord ; Lord heare my voice.

Let thine eares be intent , vnto the voice of my petition.

If thou shalt obserue iniquities , O Lord ; Lord who shall sustaine it ?

Because with thee there is propitiation ; and for thy law I haue expected thee O Lord.

My soule hath expected in his woord, my soule hath hoped in our Lord.

From the morning warch euen vntill night : let Israel hope in our Lord.

Because with our Lord there is mercy;

and

and with him plentifull redemption.  
And he shall redeeme Israel from all  
his iniquities.

Glory to the Father, & to the Son, &c.

The 142. Psalmes.

**L**ord heare my prayer, with thine  
eares receaue my petition in thy  
truth; heare me in thy justice.

And enter not into iudgment with thy  
seruant; because no man liuing shall be  
justified in thy sight.

Because the enimie hath persecuted  
my soule; he hath humbled my life in  
the earth.

He hath set me in obscure places, as  
the dead of the world; and my spirit is  
in anguish vpon me, with in me my hart  
is troubled.

I was mindfull of old dayes, I haue me-  
ditated in all thy workes; in the facts of  
thy handes did I meditate.

I haue stretched forth my handes to  
thee; my soule is as earth without wa-  
ter vnto thee.

Heare me quickly O Lord; my spirit



hath fainted.

Turne not away thy face from mee ; &  
I shall be like to them that descend into  
the lake.

Make me heare thy mercy in the mor-  
ning; because I haue hoped in thee.

Make the way knownen to me , wherein  
I may walke ; because I haue lifted vp  
my soule to thee.

Deliver me from mine enemies ô Lord,  
to thee haue I fled ; teache me to do thy  
will, because thou art my God.

Thy good spirit will conduct me into  
the right way ; for thy names sake O  
Lord, thou wilt quicken me , in thine  
equity.

Thou wilt bring forth my soule out of  
tribulation ; and in thy mercy thou wilt  
destroy mine enimies.

And thou wilt destroy all that afflict  
my soule ; because I am thy seruant.

Glory to the Father, & to the Son, &c.

The Antiph. Remember not O Lord  
our offences , or those of our parents;  
neither take vengeance of our sinnes.

## THE LITANIES.

**H**ord haue mercy on vs.  
**C**hriste haue mercy on vs.  
**L**ord haue mercy on vs.  
 Christe heare vs.

Christe graciously heare vs.

God the Father of heauen, haue mercy  
 on vs.

God the Sonne redeemer of the world,  
 haue mercy on vs.

God the holy Ghost, haue mercy on vs.

Holy Trinity on God, haue mercy on vs.

Holy Mary, pray for vs.

Holy mother of God pray.

Holy Virgin of virgins pray.

saint Michael pray.

saint Gabriel pray.

saint Raphael. pray.

All ye holy Angels, and Archangels,  
 pray for vs.

All ye holy orders of blessed spirits,  
 pray for vs.

saint Iohn Baptist, pray.

All holy Patriarches, and Prophets,  
 pray for vs.

Saint Peeter	pray.
Saint Paul	pray.
Saint Andrew	pray.
Saint Iames	pray.
Saint Iohn	pray.
Saint Thomas	pray.
Saint Iames	pray.
Saint Philip	pray.
Saint Bartholomew	pray.
Saint Mathew	pray.
Saint Simon	pray.
Saint Thadey	pray.
Saint Mathias	pray.
Saint Barnabie	pray.
Saint Luke	pray.
Saint Marke	pray.
All ye holy Apostles . & Euangelistes,	
pray for vs.	
All ye holy Disciples of our Lord, pray	
for vs.	
All holy Innocens	pray.
Saint Stephen	pray.
Saint Laurence	pray.
Saint Vincent	pray.
Saint Fabian & Sebastian , pray for vs.	

Saint Iohn and Paul,	pray.
Saint Cosme and Damian	pray.
Saint Geruaise and Protase	pray.
All ye holy Martirs	pray.
Saint Siluester	pray.
Saint Gregory	pray.
Saint Ambrose	pray.
Saint Augustine	pray.
Saint Ierome	pray.
Saint Martin	pray.
Saint Nicolas	pray.
All ye holy Bishops , and confessors	
pray for vs.	
All holy Doctores	pray.
Saint Anthony	pray.
Saint Bennet	pray.
Saint Bernard	pray.
Saint Dominick	pray.
Saint Francis	pray.
All holy Priests and Leuytes ,	pray
for vs.	
All holy Monckes and Eremittes,	pray
for vs.	
Saint Mary Magdalen	pray.
Saint Agatha	pray.

Saint Lucie	pray.
Saint Agnes	pray.
Saint Cecilie	pray.
Saint Catherine	pray.
Saint Anastatia	pray.
All holy virgins, and widowes ,	pray
for vs.	

All ye men ad women Saints of God,  
make intercession for vs.

Be mercifull vnto vs , spare vs O Lord.

Be mercifull vnto vs, graciously heare  
vs O Lord.

From all euill, O Lord deliuer vs.

From all sinne, O Lord deliuer vs.

From all wrath, O Lord deliuer vs.

From suddain , & vnfore scene death,

O Lord deliuer vs.

From the deceits of the deuil, O Lord  
deliuer vs.

From wrath, hatred , and all ill will, O  
Lord deliuer vs.

From the spirit of fornication, O Lord.

From lightning, & tempest , O Lord.

From euerlasting death, O Lord.

By the mistery of thy holy incarnation,

O Lord

O Lord deliuer vs.

By thy coming,

O Lord,

By thy Natiuity,

O Lord,

By thy baptisme, and holy fasting, O

Lord deliuer vs.

By thy Cross. and passion, O Lord deliuer vs.

By thy death, and buriall, O Lord deliuer vs,

By thy holy resurrection,

O Lord.

By thy admirable ascension, O Lord deliuer vs.

By the coming of the holy Ghost the paraclete, O Lord deliuer vs.

In the day of iudgment, O Lord deliuer vs.

We sinners do beseech thee, heare vs.

That thou spare vs, we beseech thee.

That thou pardon vs, we beseech thee.

That thou wouldest bring vs to true penance, we beseech thee, heare vs.

That thou wouldest gouerne & preserve thy holy Church, we beseech thee heare vs.

That thou wouldest preserve our A-

postolike Prelat, & all Ecclesiastical orders, in holy religion, we beseech thee heare vs.

That thou voutsafe to humble the enemies of the holy Church, we beseech thee heare vs.

That thou voutsafe to giue peace and true concord vnto Christian kinges, & princes, we beseech thee heare vs.

That thou voutsafe to graunt peace and vntity to all Christian people, we beseech thee heare vs.

That thou voutsafe to comfort, and keepe vs in thy holy seruice, we beseech thee heare vs.

That thou lift vp our mindes vnto heauenly desires, we beseech thee heare vs.

That thou render eternal good things vnto our benefactors, we beseech thee heare vs.

That thou deliuer the soules of vs, our bretheren, kinsfolkes, and benefactors from eternal damnation, we beseech thee heare vs.

That

That thou voutsafe to giue and pre-  
serue the frutes of the earth, we be-  
seech thee heare vs.

That thou voutsafe to giue eternall  
rest to all faithfull departed, we be-  
seech thee heare vs.

That thou voutsafe to graunt our e-  
quest, we beseech thee heare vs.

Sonne of God, we beseech thee  
heare vs.

Lambe of God, which takest away the  
sinnes of the world, spare vs O Lord.

Lambe of God that takest away the  
sinnes of the world, heare vs grati-  
ously O Lord.

Lambe of God that takest away the  
sinnes of the world, haue mercy on vs.

Christe heare vs. Christe graciously  
heare vs. Lord haue mercy on vs.

Christe haue mercy on vs. Lord haue  
mercy on vs. Our Father, in secret.

And lead vs not into temptation.

But deliuer vs from euil.



The 69. Psalmes.

**O** God intende vnto my helpe: Lord  
make haste to help mee.

Let them be confounded, and be ashamed,  
that seeke my soule.

Let them be turned away backward:  
and be ashamed that will me euils.

Let them be turned away foorth with  
ashamed, that say to me: VVell, well.

Let all that seeke thee reioyce, and be  
glad in thee, and let them say alwaies:

Our Lord be magnified: whic h is thy  
saluation.

But I am needy and poore : O God  
helpe mee.

Thou art my helper, and my deliuerer:  
O Lord be not slack.

Glorie to the Father, & to the Son, &c.

Saue thy seruants. Trusting in thee

O my God. Be vnto vs O Lord a  
towre of strength. From the face of

the enemy. Let not the enemy pre-  
uaile against vs. Nor the sonne of

iniquity haue powre to hurt vs. O  
Lord deale not with vs according to

our

our finnes. *R.* Nor yet reward vs according to our iniquities. *V.* Let vs pray for our chiefe Bishop N. *R.* Our Lord preserve him, and giue him life, & make him blessed on earth : and deliuer him not vnto the will of his enemies.

*V.* Let vs pray for our benefactors.

*R.* O Lord for thy names sake, voutsafe to reward with eternal life, all those by whome we haue receaued good. *V.* Let vs pray for the faithfull departed.

*R.* Eternall rest giue to them O Lord, & let perpetuall light shine vnto them.

*V.* Let them rest in peace. *R.* Amen.

*V.* For our bretheren absent. *R.* O my God saue thy seruants, trusting in thee.

*V.* Send them helpe O Lord, from thy holy place. *R.* And our of Sion protect them. *V.* O Lord heare my prayer.

*R.* And let my crie come vnto thee.

*V.* Let vs pray.

**O** God, whose property is alwaies to haue mercy, and to spare; receaue our petition: that the commise-

ration

ration of thy piety may mildly absolue vs, and all thy seruantes , whome the chaine of sinnes doth binde.

**H**Eare gratiouſly we beſeech thee,  
**O** Lord the prayers of thy ſuppliant, and pardon the ſinnes of them that confeſſe to thee: that thou beeing vnto vs benigne mayeſt in like manner giue vs pardon and peace.

**S**Hew with clemency , **O** Lord, thy vnſpeakable mercy vnto vs : that thou both acquitt vs of our ſinnes, and deliuer vs from the paines , which for them we deſerue.

**O** God which through ſinne art offended , and through penance paciſied : mercifully reſpect the prayers of thy people making ſupplication to thee : and turne away the ſcourges of thy anger , which for our ſinnes we deſerue.

**O** Almighty and eternall God, haue mercy vpon thy seruant N. our chiefe Bishop, and direct him according to thy clemency into the way of euerm-lasting salvation: that thou condescending, he may desire thinges agreeable to thy will, and with all his power may perfect them.

**O** God, from whome are al holy desires, rightfull counsels, and just woorkes: giue vnto thy seruants that peace, which the world cannot giue: that our hartes disposed to keepe thy comaundements, and the feare of enemies taken away, the times through thy protection may be peaceable.

**E**nlame O Lord our reynes, and hart, with the fire of thy holy spirit: to the end that we may serue thee, with a chaste body, and please thee with a cleane hart.

**O** God the creator, and redeemer of all the faithfull, giue vnto the soules of thy seruants, men and women, remission of al their sinns: that through thy goodly supplications, they may obtaine the pardon which they haue alwaies deserved for.

**P**reuent, we beseech thee, O Lord, our actions by thy grace assisting, & in helping forward, prosecute them: that euery prayer & worke of ours, may begin alwaies from thee, & begun, may by thee be ended.

**O** Almightie and euerlasting God, which haste as well powre ouer the liuing, as the dead, and hast mercy on all them, whome thou fore-knowest shall be thine by faith, and worke, we humbly beseech thee: that for whome we haue determined to poure forth our prayers, and whome this present world as yet in flesh retaineth, or the world to come hath taken vnto it, now being

deliuered from the body , all thy Saints  
making for them intercession , through  
the clemency of thy piety , they may  
obtaine pardon of all their sinnes.

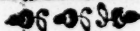
Through our Lord Iesus Christe thy  
Sonne, who liueth and raigneth , God,  
with thee , in the vnity of the holy  
Ghost, world without end. *℞* Amen.

*℥* O Lord heare my prayer.

*℞* And let my cry come vnto thee.

*℥* Our almighty and mercifull Lord  
graciously heare vs. *℞* Amen.

*℥* And the soules of the faithfull  
through the mercy of God , reſte in  
peace. *℞* Amen.



THE OFFICE OF THE  
HOLY CROSSE.



AT MATINS

By the signe of the Crosse, from our  
enimies. R. Our God deliuer vs.

Singing of all  
the holy Crosse.

The Verse.

**T**HOU O Lord wilt open my lippes.  
And my mouth shall declare thy  
praise. Incline vnto my aide O God.

O Lord make haste to helpe me.

Glorie to the Father, & to the Sonne,  
and to the holy Ghost.

Euen as it was in the begining, & now,  
and euer; & world without end. Amen.

Alleluia is not to be said, nor Glorie  
to thee O Lord.

The Hymne.

**T**He Fathers wisdome deepe, God  
and man, both diuine;

Is taken when darke howers, toward  
new light encline;

His knowen disciples soone leaue him  
without reliefe;

Vvhile him the Iewes betray, sell and  
afflict with griefe.

The Anaphon. O venerable Crosse,  
which hast brought saluation to wret-  
ches, by what praise shall I extoll thee;



for that thou haste perpared vnto vs  
the heauenly life.

Wee adore thee O Christe, and we  
blesse thee. *R.* For that by thy holy  
Crosse thou haste redeemed the world.

*Lets vs pray.*

**O** Lord Iesu Christ the sonne of the  
liuing God, set thy passion, crosse,  
and death betweene thy iudgment and  
my soule, now, and in the houre of my  
death, and voutsafe to graunt vnto me,  
grace and mercy: to the liuing and the  
dead, reste and pardon: to thy Church,  
peace and concord & to vs sinners, life  
and glory everlasting, who liuest and  
raignest; God with God the Father in  
the vnity of the holy Ghost, world  
without end. *R.* Amen.

AT THE PRIME

*V.* By the signe of the Crosse, &c.

*The Verse.*

**I**ncline vnto my aide O God.

*R.* O Lord make haste to helpe me,  
Glory to the Father, & to the Son, &c.

The

The Hymne.

**O**VR Lord at the first houre to Pl-  
late they present,  
Aagainst him many lies, falsse witness  
inuent,

They hauing bounde his handes, with  
buffers him toment,  
And spit vpon Gods face, whence hea-  
u'nly light is sent.

The Antiph. O Victory of the Crosse,  
& admirable signe, cause vs to hold our  
triumphe in the heavenly court.

V. VVe adore thee O Christe. The  
prayer. O Lord Iesu Christe, as before.

AT THE THIRD HOVRE.

V. By the signe of the Crosse, &c.

The Verse.

**I**Ncline vnto my aide O God.

R. O Lord make haste to helpe me.  
Glory to the Father, & to the Son, &c.

The Hymne.

**A**T the third houre they cry, let him  
the Crosse sustaine,  
And then with purple robes, they cloth  
him with disdain.

His head pierc'd with a croune where  
 in tharp thornes remaine ;  
 His shoulders beare the Crosse , vnto  
 the place of paine.

*The Answer.* The punishment of bloody  
 death is condemned, whilst Christe  
 vpon the Crosse , hath destroyed the  
 bondes of our offences.

*We adore thee O Christe,*  
*O Lord Iesu Christe ,* 85

*AT THE SIXT HOURS*  
*By the signe of the Crosse, &c.*

*The Verse.*

*Ncline vnto my aide O God.*  
*O Lord make haste to helpe me.*  
*Glory to the Father, & to the Son, &c.*

*The Hymne.*

*Christ to the Crosse is nayl'd, at the*  
*sixt houre of the day,*  
*He hanging there with theeues , is*  
*thought as ill as they:*  
*VWhen he with torments faints, his*  
*thirst with gall they stay:*

*The*

The Lamb is thus despis'd , who wipes  
all sinnes away.

*The Answer.* By a tree we were made  
bondmen , and by the holy Crosse we  
are set free : the frute of the tree sedu-  
ced vs, the sonne of God redeemed vs.

*V.* Wee adore thee O Christe.

*The prayer.* O Lord Iesu Christe , as  
before.

AT THE NINTH HOVRE.

By the signe of the Crosse, &c.

*The Verse.*

*I* Ncline vnto my aide O God.

*V.* O Lord make haste to help me.

Glory to the Father, & to the Son, &c.

*The Hymne.*

*A* T the ninth houre his life our  
deare Lord Iesus ends,

And hauing Ely cry'd, his spirit to God  
commends :

Then with a piercing launce , his side a  
souldier rends:

The earth doth quake for feare , the  
sunne no light forth sends.

The

The Antiph. O great worke of pietie!  
death then died, when life was dead  
vpon the Crosse.

VVe adore thee O Christe. The  
prayer. O Lord Iesu Christe, as before

### AT EVENSONG.

R. By the signe of the Crosse, &c.

The Verse.

I Ncline vnto my aide O God.  
R. O Lord make haste to helpe me.  
Glory to the Father, & to the Son, &c.

The Hymne.

T Hey take him from the Crosse,  
when darknesse neare doth grow:  
Strength lurking in Gods minde, wor-  
kes not to purword shew:

The medicine of our life, such death did  
vndergoe:

Alas, the glorious crowne dejected, lies  
full lowe.

The Antiph. O Blessed Crosse, which  
only wast worthy to beare the value  
of the world: sweete wood, sweete  
nailes, bearing sweete waighes: thou

only

only exceeds in highnes all the wood  
of Cedar: vpon which the saluation of  
the world did hange: on which Christe  
did triumph, and death ouercame death  
for euer.

The prayer O Lord Iesu Christe, as be-  
fore. ¶ VVe adore thee O Christe.

### AT COMPLINE.

¶ By the signe of the Crosse, &c.

The Verse.

**C**Onuert vs O God our Sauour.  
R. And turne away thy wrath  
from vs.

¶ Incline vnto my aide O God.

R. O Lord make haste to helpe me.

Glory to the Father, & to the Son, &c.

The Hymn

**A**T Complines latestt houre is yiel-  
ded to the tombe

The noble corps of Christ, hope of the  
life to come,

It is with spices balm'd : Scriptures ful-  
filled are.

Let

Let this death be to me my minds continuall care.

*The Antiph.* Saue vs O Saviour of the world, which by thy Crosse and Bloud hast redeemed vs, helpe vs wee beseech thee, O our God.

Wee adore thee O Christe.

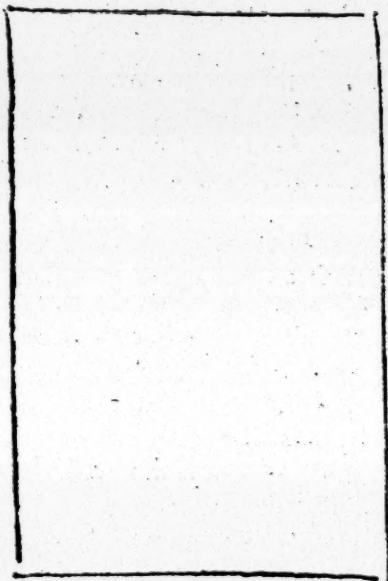
*The prayer.* O Lord Iesu Christe. *or be-fore*

*The Commendation.*

**I** Hese houres canonical with sweete deuotion deckt,  
I vnto thee O Christe, for Godly ends direct,  
And as thy paines for me, were feruent loues effect,  
So I in deaths last pangs, solace from thee expect.



THE OFFICE OF  
THE HOLY GHOST,



AT MATINS.

The grace of the holy Ghost lighten  
our senses and hartes. Amen.

Hh

And



And so is saide in the beginning of  
all houers of the holy Ghost.

The Verse

**T**Hou O Lord wilt open my lippes.  
And my mouth shall declare thy  
praise. V. Incline vnto my aide O God.  
R. O Lord make haste to helpe me.  
Glory to the Father, & to the Son, &c:  
Amen. Alleluia.

From Septuagesima vnto Easter, in-  
stead of Alleluia, is said: Praise be vn-  
to thee O Lord King of eternall glory.

The Hymne.

**T**He holy Spirit's grace to vs (we  
pray) may passe:

Wherewith the virgin, chiefe of vir-  
gins, shadow'd was.

When her with ioyfull newes the An-  
gell doth salute,

The word is now made flesh, the vir-  
gin beareth fruite.

The Antiph Come O holy Ghost, re-  
plenish the hartes of thy faithfull: and  
kindle in them the fire of thy loue.

V. Send forth thy spirit, and they shall

be

be created. *Re.* And thou shalt renew  
the face of the earth.

*et vs pray.*

**V**E beseech thee O Lord, that  
the vertue of the holy spirit  
may be present vnto vs: the which  
may mildly both purge our hartes, and  
also defend vs from all aduersities,  
through our Lord, &c.

*At the Prime.*

*Ps.* The grace of the holy Ghost, &c.

*The Verse.*

Incline vnto my aide O God.

*Re.* O Lord make haste to helpe me.

Glorie to the Father, & to the Son, &c.

*The Hymne.*

**O**F Mary holy maide, our Saviour  
tooke his birth,

Was crucified, was dead & buried in  
the earth.

Ham his disciples saw, when he from  
death did rise,

Who after in their sight, was lifted to  
the skies.

*The Anaph.* Come O holy Ghost,  
 Send forth thy spirit. *The Prayer.*  
 We beseech thee, as before.

AT THE THIRD HOVRE.  
 The grace of the holy Ghost, &c.

*The Verse.*

I Ncline vnto my aide O God.  
 O Lord make haste to helpe me.  
 Glory to the Father, & to the Son,

*The Hymne.*

G Od from his heau'nly throne, sen-  
 ding his holy Ghost,  
 Th' Apostles comforted, at sacred Pen-  
 ticost:

And then with fiery tongues, he did  
 inflame their harts,  
 Nor could them Orphans leaue, when  
 he from them departs.

*The Anaph.* Come O holy Ghost,  
 Send forth thy spirit. *The prayer.*  
 We beseech thee, as before.

## AT THE SIXT HOURE.

✠ The grace of the holy Ghost, &c.

The Verse.

**I** Ncline vnto my aide O God.

O Lord make haste to helpe me.

Glorie to the Father, & to the Son, &c.

The Hymne.

**T** Hen they that seaú'nfold grace receau'd, which God bestowes,

Whereby all languages, into their knowledge flowes.

To all the climes of th'earth, they went abroad :

And th'vniuersall faith, in theyr true preaching show'd.

The Antiphon Come O holy Ghost.

✠ Send forth thy spirit, the prayer we beseech thee as before.

## AT THE NINTH HOURE.

✠ The grace of the holy Ghost, &c.

The Verse.

**I** Ncline vnto my aide O God.

O Lord make haste to helpe me.

Glorie to the Father, & to the Son, &c.

## The Hymne.

**T**O him the blessed name of Paraclete we giue,  
 Gods gift, firme charitie, welle, by  
 whose streames we liue,  
 Spirituall ointment, Fire, with holy  
 heate inflamed.  
 Th'vanted seu'nfold grace, which the  
 free gift is named.

The Antiph. Come O holy Ghost.

Send forth thy spirit. The prayer.  
 We beseech thee, as before.

## AT EVENSONG.

The grace of the holy Ghost, &c.

## The Verse.

**I**Ncline vnto my aide O God.  
 O Lord make haste to helpe me.  
 Glory to the Father, & to the Son, &c.

## The Hymne.

**F**Inger of Gods right hand, diuine  
 spirituall might,  
 From daungers and from harmes, de-  
 fend and free vs quite;  
 Vs nourish, and protect and cherish

with

with thy winges,  
That hellish fiends against vs, worke  
no hurtfull things.

*The Antiph.* Come O holy Ghost,

*R.* Send forth thy spirit. *The prayer.*  
*W*e beseech thee, as before.

# AT COMPLINE:

*R.* The grace of the holy Ghost, &c.

*The Verie.*

**C**onuert vs O God our Sauour.

*R.* And turne away thy wrath  
from vs,

*R.* Incline vnto my aide O God.

*R.* O Lord make haste to helpe me.

*G*lorie to the Father, & to the Son, &c.

*The Hymne.*

**T**He Spirit Paraclet, for vs strong  
helpe prouides,

Our fearefull wandring steps, t'illmi-  
nate and guide,

That when at the last day, God comes  
to censure all,

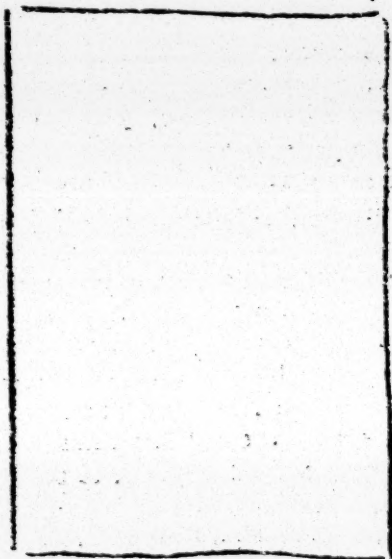
He would our trembling soules, vnto  
his right hand call.

Antiph. Come O holy Ghost.  
 Send forth thy spirit. The prayer  
 we beseech thee, as before.  
 The Commendation.

**T**Hese houres canonically deuoutly  
 I intend,  
 To thee ( O Holy Ghost ) for a religi-  
 ons end,  
 That thou mayst to our soules, thine  
 inspiration giue,  
 And that in heau'ns bright realm, we  
 may for euer liue.



A DAYLY EX-  
ERCISE.



When, thou risest in the morning, ar-  
ming thy self with the signe of the  
Crosse, say;



In the name of the Father, & of the Sonne, and of the holy Ghost. That doo thy hands ioyned before thy breast say, Amen Blessed be the holy, and vnderdeided Trinity, now & euer, & world without end. Our Father, &c. alle Mary, &c. beleue in God, &c.

**C**onfesse vnto Almighty God, to blessed Mary euer virgin, to blessed Michael the Archangel, to blessed Iohn Baptist, to the holy Apostles Peeter and Paul, & to all saintes; that I haue sinned exceedingly, in thought, woord, and deede, by my default, by my default, by my most grievous default, therefore I beseech the blessed Mary euer virgin, blessed Michael the Archangel, blessed Iohn Baptist, the holy Apostles Peeter and Paul, and all Saintes, to pray for me vnto our Lord God.

**A**lmighty God haue mercy on vs, & all our sinnes beeing forgiuen, bring vs vnto euerlasting life. R. Amē. The Almighty & mercifull Lord giue vnto vs pardon, absolution, & remission

of all our finnes. *R.* Amen. Voutsafe O Lord to keep vs this day without sinne Be mercifull vnto vs O Lord, be mercifull vnto vs: let thy mercy ô Lord be on vs, euen as we haue hoped in thee. O Lord heare my prayer, and let my cry come vnto thee.

A prayer.

**O** Lord God almighty, which haste caused vs to come vnto the beginning of this day: saue vs this day by thy power, to the end that this day we fall into no sinne, but that euer our wordes may proceed, our thoughtes & workes may be directed, to execute thy iustice, through our Lord Iesus Christe; Amen.

A prayer.

**V** Outsafe O Lord God. King of heauen and earth, to direct and sanctifie, rule & gouerne this day, our hartes and bodies, our senses, speeches, and our deedes, in thy law, & in the workes of thy commaundemens: that here, and euer, O Sauour of the world, we may deserue to be safe and free, thou

assisting

assisting vs, who liueste and raigest,  
world without end, Amen

**O** Angel of God, which art my kee-  
per, illuminate, garde, rule, and  
gouerne by thy supernall piety, me this  
day comitted vnto thee. Amen

The blessing Our Lord blesse vs, and  
defend vs from ail euill, & bring vs vn-  
to eternal life & the soules of the faith-  
ful, through the mercy of God, rest in  
peace, Amen.

When at morning, noon tide, and  
euening, the signe of the salu-

ation is giuen, say :

**T**He Angel of God declared vnto  
Mary, and she conceaued of the  
holy Ghost. Haile Mary, &c. Behold  
the hand maid of our Lord, be it vnto  
me according to thy woord. Haile  
Mary, &c. And the woord was made  
flesha, and dwelt in vs. Haile Mary, &c.

A prayer.

**V**E beseech thee O Lord, poure  
forth thy grace into our min-  
des: that we which knew the incarnatiō

of

of Christ thy sonne, the Angel declaring it, may be brought by his passion and Crosse, vnto the glory of resurrection. Through the same Christ our Lord. Amen. The soules of the faithful through the mercy of God rest in peace. Amen.

Before the beginning of any office.

A prayer.

**R**euert we beseech thee, O Lord, our actions, by thy spirit assisting vs, & in helping forward prosecute them: that all our prayer and woork, may begin alwaies from thee, and begun, by thee, may be ended. Through Christe our Lord. Amen.

After the office, A prayer.

**A**ccept, O most clement God, by the prayers and merits of blessed Mary euer a virgin, & of all saintes men & women; the office of our seruice, and if we haue done any thing praise woorthy, thou beeing mercifull regard it; & what is don negligently, clemētly pardō. Who liuest and raignest God in perfect Trinitie, world without end, Amen.

In going forth of thy house. say.

Shew me O Lord thy waies, and teach me thy pathes. Direct my steps according to thy word, to the end that no iniustice do rule over me. Make perfect my goings in thy pathes, that my steps be not moued.

Entring into the Church.

O Lord in the multitude of thy mercies I will enter into thy house, I will adore at thy holy Temple, & wil confesse vnto thy name.

In sprinckling of holy water.

Thou shalt sprinckle me O Lord with hope, & I shal be clēsed: thou shalt wash me, & I shal be made whiter then snow.

Vnto the holy Sacrament of the.

Eucharist. A prayer.

All haile true body borne of the virgin Mary, that verely suffered, and was offred vpon the crosse for man: whose side being pearced, there flowed out water with blood: graunt that we may taste thee in the triall of death. O sweet, O pittiful, O Iesu the sonne of

Mary,

Mary, haue mercy on me, Amen.

A prayer before Masse.

**O** Most clement Father of mercies,  
and God of all consolation, who  
hast bestowed not only once, thy only  
begotten sonne vpon the crosse, for our  
recouery, but wouldest that his obla-  
tion most acceptable vnto thee, should  
dayly be renewed in thy Church, to re-  
new in vs the fruite thereof: graunt vs  
we beseech thee so attentiuely, reueren-  
ly, and louingly to be present at this so  
admirable & most holloome mystery of  
thy pietie, that we may be able moste  
effectually to attaine the participation  
thereof. Through the same Lord.

The blessing before meate for  
secular persons.

Blesse ye. *℞.* Blesse ye. *The prayer*

Blesse vs O Lord, & these thy giftes  
which we are to receaue of thy boūty.  
Through Christe our Lord, *℞.* Amen.

Grace after meate.

Blesse we our Lord. *℞.* Thankes be to  
God.

## The prayer.

W e giue thee thanks, O Almighty  
 God, for al thy benefits: which liuest &  
 reignest world without end. Amen.  
 Lord haue mercy on vs. Christe haue  
 mercy on vs. Lord haue mercy on vs.  
 Our Father in heauen. And lead vs  
 not into temptation, But deliuer vs  
 from euill

The name of our Lord be blessed.  
 Fro this time forth, & for euer more

## Let vs pray.

**V** Outsafe, O Lord, to render to all  
 our benefactors, for thy names  
 sake, life euerlasting. Amen. And  
 the soules of the faithfull through the  
 mercy of God, rest in peace. Amen.

When thou goest to thyne evening rest  
 with the signe of the Crolice say,

In the name of the Father, and of the  
 Sonne, & of the holy Ghost. Then thy  
 hands ioyned before thy breast say, A-  
 men. Blessed be the holy, & vndeuided  
 Trinity, now, & euer, & world without

end.

end. Our Father: Maile Mary. I be-  
lieue. With I confesse, &c. as before.

The Hymne.

**M**Aker of all we thee intreate,  
Before the ioyfull light descend,  
That thou with wonted mercy greate,  
Vs, as our keeper wouldst defend.

Let idle dreames be far away,  
And vaine illusions of the night,  
Represse our foe, least that he may,  
Our bodies to foule lust incite.

Let this, O Father graunted be,  
Through our deare Sauiours bound-  
lesse merit,

who doth for euer liue with thee,  
Togeather with the holy spirit. Amen.

Saue vs O Lord waking, & keepe vs  
sleeping: that we may wake in Christ,  
and rest in peace

Keepe vs O Lord, as the apple of the  
eye: and protect vs vnder the shadow  
of thy winges.

Voutsafe O Lord to keepe vs this night  
without sinne.

Haue mercy on vs Lord, haue mercy on



## The prayer.

We giue thee thanks, O Almighty God, for al thy benefits: which liuest & raignest world without end. Amen. Lord haue mercy on vs. Christe haue mercy on vs. Lord haue mercy on vs. Our Father in Heauen. And lead vs not into temptation. But deliuer vs from euill.

The name of our Lord be blessed. Fro this time forth, & for euer more

## Let vs pray.

V Outsafe, O Lord, to render to all our benefactors, for thy names sake, life euerlasting. Amen. And the soules of the faithfull through the mercy of God, rest in peace. Amen.

When thou goest to sleepe, arming thee with the signe of the Crolice, say,

In the name of the Father, and of the Sonne, & of the holy Ghost. Then thy handes ioyned before thy breast say, Amen. Blessed be the holy, & vndeuided Trinity, now, & euer, & world without

end.

end. Our Father. Hail Mary. I be-  
lieue. With I confesse, &c. as before.

The Prayers.

**M**Aker of all we thee intreate,  
Before the ioyfull light descend,  
That thou with wonted mercy greater,  
Vs, as our keeper wouldst defend.

Let idle dreames be far away,  
And vaine illusions of the night,  
Represse our foe, least that he may,  
Our bodies to foule lust incite.

Let this, O Father graunted be,  
Through our deare Sauiours bound-  
lesse merit,

who doth for euer liue with thee,  
Togeather with the holy spirit. Amen.

Saue vs O Lord waking, & keepe vs  
sleeping: that we may wake in Christ,  
and rest in peace

Keepe vs O Lord, as the apple of the  
eye: and protect vs vnder the shadow  
of thy winges.

Voutsafe O Lord to keepe vs this night  
without sinne.

Haue mercy on vs Lord, haue mercy on

vs. Let thy mercy O Lord come on vs;  
euen as we haue trusted in thee.

O Lord heare my prayer, & let my cry  
come vnto thee.

The prayer.

**V**isit we beseech thee O Lord, this  
habitation, & repel far from it all  
snares of the enemy: Let thy holy An-  
gels dwell therein, which may keepe  
vs in peace, & thy blessing be on vs for  
euer. Through our Lord Iesus Christe.  
Amen. O Angel of God, which art my  
guardian, lighten, guard, rule, and go-  
uerne me this night, committed vnto  
thee, by the supernall pietie. Amen.

The blessing. The almighty and merci-  
full Lord, the father, & the sonne, & the  
holy Ghost, blesse & keepe vs. Amen.

PREPARATORY PRAYER.

Prayer before Confession.

**M**aker of heauen and earth, king  
of kinges, and Lord of Lordes,  
who haste made mee of nothing vnto  
thy Image & similitude, and hast redee-  
med me with thy owne pretious blood.

whome

whome I a sinner am not worthy to name, nor call vpō, nor yet to think of in hart. I meckly beseech thee, & humbly pray thee, that thou wouldest respect with clemency me thy wicked seruant, and haue mercy on me, which tookest pittie on the woman of Canaan, and Mary Magdalen: who sparedst the publican, and the thief hanging on the Crosse. To thee I cōfesse, O most louing father, my sinns, which O Lord if I wil, I cannot hide from thee. Spare me O Christ, whome I haue lately much offended in thinking, speaking, & doing, and in al meanes, in which I a fraile man & a sinner might offend, through my default, through my default, through my most grieuous default. Therefore O Lord I beseech thy clemency, which earnest downe from heauen for my saluation. which lifted vp Dauid from the fall of sinne, spare me O Lord, spare me O Christe, which sparedst Peeter denying thee. Thou art my creator, & my redeemer, my Lord, & my Sauour, my king,

& my God. Thou art my hope, and my trust, my stay, & my help, my consolation, & my fortitude, my defence, & my deliuerance: my life, my salvation and my resurrection, my light, & my desire, my aid, & my patronage: I beseech and pray thee helpe me, and I shall be safe: gouern me, and defend me: comforte, & console me: confirme, and glad me: enlighten me and visit me. Raise me being dead, because I am thy creature and woork. O Lord despise me not, for that I am thy seruant and vassall: & although euill, although vnworthy and a sinner, yet such as I am, whether good or euill, alwaies I am thine. Vnto whom shall I fly, except I goe to thee? If thou cast me off, who will receaue me? If thou despise me, who will behold me? reacknowledge me therefore, though vnworthy returning vnto thee, though I be vile and vncleane. For if I am vile and vncleane, thou canst cleanse me: if I be blinde, thou canst enlighten me: if I be feeble, thou canst heale me: if I be

dead.

dead and buried, thou canst reuiue me. because thy mercy is greater then my iniquity: greater is thy pietie, then my impietie: more thou canst pardon, then I commit: & more thou canst forgive, then I a sinner offend. Therefore O Lord despise me not, nor yet take heede vnto the multitude of my iniquities: but according to the multitude, of thy comiserations haue mercy on me, & be pittifull to me a most great sinner. Say to my soule, I am thy saluation, who said'st, I will not the death of a sinner, but rather that he be conuerted & liue: turne me O Lord vnto thee, and do not extend thine ire against me. I beseech thee ô most clemēt father, for thy mercy, I bow down & earnestly pray thee, that thou direct me vnto a good end, & vnto true penāce pure cōfession, & worthy satisfaction, of all my sinnes. Amen.

A prayer before sacramental cōfession.

**R** Eceane my confession O most benigne and most clement Lord Iesu Christ, the only hope of the saluati-

ca of my soule, and giue vnto me (I beseech thee) contrition of harte, and teares to mine eyes, that I may bewaile dayes and nights all my negligences with humilitie and puritie of hart. Let my prayer O Lord, approche neere in thy sight, If thou shalt be angry against me, what helper may I seek? who will haue mercy vpon mine iniquities? Remember me O Lord, who did'st call the woman of Canaan & the publicā to repentāce, & did'st receaue Peeter weeping. O Lord my God, accept my prayers, ô Good Iesu, sauiour of the world, which gauest thy selfe to the death of the crosse, that thou mightest saue sinners, regard me a wretched sinner, calling vpon thy name, & take not heed to to my wickednes, that thou forget thy goodnes. And if I haue committed ought whereby thou maiest condemne me, yet thou hast not lost that wherby thou art wont to saue. Spare me therefore ô Lord which art my Sauiour, and take mercy on my sinful soule. Lose the

bands

bands thereof, heale the woundes. O Lord Iesu, I desire thee, I seeke thee, I wil thee: shew me thy face, and I shal be safe. Send forth therefore O most louing Lord, through the merits of the most pure, and immaculate euer virgin Mary thy mother, and thy saints, thy light, and thy truth into my soul, which may shew vnto me truly al my defects, which it behooueth me to confesse, and which may helpe and teach me to expresse them fully and with contrite hart. Who liuest and raignest.

A Prayer after confession.

**I** Besech thee o Lord let this my cōfession be grateful & acceptable to thee, by the merits of blessed Mary thy mother, euer a virgin, and of all saintes: & what soeuer hath now bin wāting vnto me, and at other times, of the sufficiency of contrition, of the purity, & integrity of confession, let thy piety, and mercy supply, and according to the same vout safe to account me more fully and perfectly absolued in heauen. Who liuest.

A PRAY



## A PRAYER BEFORE

receiving the Sacrament

**O** Most benigne Lord Iesu Christe,  
 I a sinner presuming nothing on  
 mine owne merits, but trusting on thy  
 mercy and goodnes, do feare, and trem-  
 ble to haue accessse vnto the table of  
 thy most sweet banquet. For I haue a  
 heart, and a body, spotted with many  
 finnes: a mind, and tongue, not warily  
 guarded. Therefore, O benigne deity,  
 O dreadfull maiesty, I a wretch, holden  
 in these streights, haue recourse vnto  
 thee the fountaine of mercy, I hasten  
 to thee to be healed: I fly vnder thy  
 protection, and he whome I cannot en-  
 dure a iudge, I hope to haue a Sauour.  
 To thee O Lord, I shew my woundes:  
 to thee I discover my shame. I know  
 my finnes to be many and greate, for  
 which I feare, I trust in thy mercies,  
 which are without number. Locke  
 down vpon me with the eyes of thy  
 mercy, O Lord Iesu Christ, eternall king  
 God and man, crucified for man. Heare

me

me gratioſly hoping in thee: haue  
mercy on me, full of wretchednes and  
ſinnes, thou that wilt neuer reſtrain the  
fountaine of thy pittie to flow. All haile  
healthfull ſacrifice, offered on the tree  
of the croſſe for me, and all mankind.  
All haile O noble and pretious blood.  
geſſing out of the woundes of my  
Lord Ieſus Chriſt crucified, and waſhing  
away the ſinnes of the whole world.  
Remember O Lord thy creature, which  
thou haſt redeemed with thy blood: it  
repenteth me that I haue ſinned, I deſire  
to amend that which I haue done. Take  
away then from me, O moſt clement fa-  
ther, al mine iniquities, & offences, that  
purified in minde and body, I may de-  
ſerue worthely to taſte the holies of  
holies: and graunt that this holy taſting  
of thy body & blood which I vnworthy  
intend to receaue, may be remiſſion of  
my ſinns, perfect purgatiō of my crimes,  
driving away of filthy cogitations, and  
a reengendring of good thoughts, and  
alſo holeſome efficacie of woikes plea-

sing to thee, and withall a most firme  
protection of soule and body, against  
the wyles of my enemies. Amen.

A nother prayer, of S. Thomas of  
Aquine before receiuing  
the B. Sacrament.

**A** Lmighty and eternal God, behold  
I come to the sacrament of thy  
only begotten Sonne, our Lord Iesus  
Christe. I repaire as one being sick, vn-  
to the phisitian of life, as one vncleane,  
vnto the fountaine of mercy, as one  
blinde, to the light of perpetual bright-  
nes, as one poore and needy, to the  
Lord of heauen and earth. I beseech  
therefore the aboundance of thy infi-  
nit bounty, that thou wouldest vout-  
safe to cure my infirmitie, to wash my  
filthe, to lighten my blindenes, to  
enrich my pouertie, to clothe my na-  
kednes: that I may receaue thee the  
bread of Angels, King of kinges, Lord  
of Lordes, with so great reuerence and  
humility, with so great contrition and  
deuotion, with so great purity & faith,

with

with such purpose & intent, as is expedient for the health of my soule, graunt me I beseech thee, not only to receiue the sacrament of our Lords body, and blood, but also the thing & vertue thereof. O God most meeke, graunt me so to take the body of thy only begotten sonn our Lord Iesu Christe, which hee tooke of the virgin Mary, that I may deserue to be incorporated to his mysticall body, and accounted among the members thereof. O most louing father, graunt me for euer with open face to behold thy beloued sonne, whome now couered in this way-fare, I intend to receiue. Who together with thee, &c.

A PRAYER AFTER RECEI-  
uing the B. Sacrament by S. Tho-  
mas of Aquinas.

**I** Giue thee thanks O holy Lord, father almighty, eternall God, which haste voutsafed to replenish me a sinner thy vnworthy seruant, through no me-

rits of mine, but by the only voutfasing  
of thy mercy with the pretious body &  
blood of thy Sonne, our Lord Iesus  
Christe, and I beseech thee, that this  
holy receiuing, may not be to me as a  
guilt vnto punishment, but as a whol-  
some intercession vnto pardon. Let it be  
to me an armour of faith, and a shield of  
good wil. Let it be a riddance of all my  
vices, a driuer out of concupiscence and  
lust, an encrease of charity, patience,  
humility, and obedience: a firm defence  
against the wyles of all enemies, aswell  
visible as inuisible: a perfect quieting of  
my motions aswel carnal, as spirituall: a  
firm cleauing vnto thee one & true God:  
and a happy consumation of my end: &  
I beseech thee that thou wilt voutfale to  
bring me a sinner vnto that vnspeakable  
feast, where thou with thy sonne & the  
holy Ghost, art a true light to thy saints,  
a compleat fulnes, an euerlasting glad-  
nes, an absolute ioy, and a perfect feli-  
city. Through Christ our Lord;

Another prayer after receiving the

B. Sac be & P. Roman. name

**P**earce through, O sweet Lord Iesu,  
the marow, & bowels of my soule,  
with the most sweet and most hollesome  
woud of thy loue, with thy true, cleere,  
and apostolique most holy charity, that  
my soule may languish and melt euer by  
the only loue and desire of thee: let it  
couet thee, & haue a longing desire af-  
ter thy courtes: let it desire to be dissol-  
ued, & to be with thee. Graunt, that my  
soule may hunger after thee, the bread  
of Angels, the foode of holy soules, our  
dailie supersubstantiall bread, hauing all  
sweetnes, & saueur, & all delight of wel  
smelling: let my hart alwaies hunger &  
eat thee, on whom the Angels desire to  
looke, & let the bowels of my soule, be  
replenished with the sweetnes of thy  
taste: let it alwaies thirst after thee, the  
fountaine of life, the fountaine of wis-  
dom & knowledge, the fountaine of e-  
ternall light, the riuer of pleasure, the  
plentifulnes of the house of God: let it

alwaies earnestly couet thee, seeke thee,  
& finde thee: let it tend to thee, come to  
thee, think on thee, speake of thee, and  
work all things vnto the laude & glory  
of thy name, with humility, and discre-  
tion, with loue and delight, with facili-  
ty and affection, with perseuerance vn-  
to the end: & thou alone be alwaies my  
hope, my whole confidence, my riches,  
my delight, my plesantnes, my glad-  
nes, my rest and tranquility, my peace,  
my wel smelling, my odor, my sweet-  
nes, my meat, my foode, my refuge, my  
help, my wildom, my portion, my pos-  
session, my treasure, in the which my  
minde and hart is alwaies fixed, and  
firme and immoueably rooted. Amen.

Another prayer after receiuing  
the Blessed Sacrament.

○ Lord Iesu Christe, I humbly be-  
seech thy vnspeakable mercy that  
this sacrament of thy body and blood,  
which I vnworthy haue receiued, may

be

be to me a purging of offences, a fortitude against frailties, a fortresse against the perils of the world, an obtaining of pardon, a stablishment of grace, a medicine of life, a memory of thy passion, a nourishment against weaknes, costage of my pilgrimage. Let it gujde me going, reduce me wandering, receiue me returning again, vphold me stumbling, lift me vp falling, and perseuering bring me into glory. O highett God, let the most blessed presence of thy body and blood so alter the taste of my hart, that besides thee at any time it feele no sweetnes, it loue no fairnes, it seeke no vnlawful loue, it desire no consolation, it admit no delectation at any time, it care for no honor, it feare no crueltie. Who liuest & raigest, God, with God the Father, in the vnity of the holy Ghost, world without end. Amen.



## VNDRY PRATERS

## OR MEDITATIONS OF

the Passion of our Lord.

A prayer of the particular articles  
of the Passion.

**O** God which for the redemption  
of the world, wouldst be borne,  
circumcised, reproched of the  
Iewes, betraied of Iudas the traitor by a  
kisse, tyed in bands as an innocent lamb  
led vnto sacrifice, & in the sight of An-  
nas, Caiphas, Pilate, & Herod vnseemly  
presented, accused by false witnes, tor-  
mented by whipping and vpbraidinges,  
defiled with spittings, crowned with  
thornes, buffeted, smitten with a reede,  
couered on the face, stripped of clothes,  
fastened to the crosse with nailes, lifted  
vpō the crosse; reputed among theeues,  
giuen to drinke gall and vineger, and  
wounded with a speare: thou O Lord by  
these most holy paines, which I an vn-  
worthy sinner doe reuerently remem-  
ber,

ber, and by thy holy crosse & death, deliver me from the paines of hel, & vouchsafe to bringe me where thou broughtest the thiefe with thee crucified, who with the Father and holy Ghoste, liuest & raigest world without end. Amen.

*Another prayer*

**O** Lord Iesu Christ in whose power all thinges are put, and there is none that may resist thy will, who vouchsafedst to be borne, to dye, and to rise againe: by the mystery of thy most sacred body, and by thy hie woundes, and by the effusion of thy most precious blood, haue mercy on vs, euen as thou knowest it to be necessary for our soules and bodies: deliver vs from the temptation of the deuil, and from all thinges in which thou knowest vs to be distressed, and keep and strengthen vs to the end, in thy seruice, and giue vnto vs true amedement, space of right repentance, and forgiveness of all our sinnes after death: make vs bretheren, sisters, friends, and enemies, one to loue

an other, and with all saintes to reioyce without end in thy kingdome : who liuest and raigest, God, with God the Father, and the holy Ghoste, world without end, Amen.

A prayer vnto the woundes  
of Christ.

**I** Beseech thee O Lord Iesu, by those thy health-bringing woundes, which thou sufferedst vpon the crosse for our saluation, out of the which flowed that pretious blood, wherewith we are redeemed: wound this my sinful soule, for which thou also voutsafedst to dye, wound it with the firy & most forcible weapon of thy abundant charity. Pearce my hart with the dart of thy loue, that my soule may say to thee, I am wounded with thy charity : in such sort that from the same wound of thy loue, most abundant teares may flow from me day & night. Strike O Lord, strike I beseech thee this my most hard hart, with the holy and forcible prick of thy loue, & pearce it more deeply, into the inner

parts

parts with thy mighty force, who liuest  
and raigest world without end. Amen.

Godly meditations of the passion  
of Christ.

○ Lord Iesu Christe, I adore thee  
hanging on the crosse, wearing a  
crown of thornes on thy head: I be-  
seech thee, that thy crosse may deliuer  
me from the stryking Angel. Amen.

Our father. Haile Mary.

○ Lord Iesu Christe, I adore thee  
wounded vpon the crosse, being giuen  
gal & vineger to drink: I beseech thee,  
that thy woundes may be a remedy to  
my soule, Amen.

Our father. Haile Mary.

○ Lord Iesu Christe, I beseech thee  
for that bitternes, which thou enduredst  
vpon the crosse for me most wretched,  
especially in that houre, when thy most  
noble soule departed from thy blessed  
body, haue mercy on my soule at the  
going soorth thereof, and bring it to  
life euerlasting. Amen.

Our father. Haile Mary.

O Lord Iesu Christe, I adore thee descending vnto hel, and deliuering the captiues. I beseech thee suffer me not to enter in thither. Amen.

Our father. Haile Mary.

O Lord Iesu Christe, I adore thee rising from the dead, ascending to the heauens, and sitting at the right hand of thy father; I beseech thee that I may deserue to follow thee thyther, and to be presented before thee. Amen.

Our father. Haile Mary.

O Lord Iesu Christe, the good shep-  
heard, preserue the soules of the sin-  
ners, haue mercy on all faithfull, and be  
mercifull vnto me a sinner. Amen.

Our father. Haile Mary.

O Lord Iesu Christe, I adore thee laid  
in the sepulchre, embalmed with mirhe  
and spices. I beseech thee, that thy death  
may be my life. Amen.

Our father. Haile Mary.

O Lord Iesu Christe, I adore thee

our father. Haile Mary.

O Lord Iesu Christe, I adore thee

our father. Haile Mary.

Of the seauen woords, which Christ  
spake hanging on the crosse.

A prayer.

**O** Lord Iesu Christ, sonne of the li-  
ving God, which hanging vpon  
the crosse saidst: father forgieue them,  
for they know not what they doe: grāt,  
that I for the loue of thee, may pardon  
all that do me harme. And thou which  
saidst vnto the theeſ, this day thou shalt  
be with me in paradise: graunt me so  
to liue, that in the hower of my death  
thou maiest say to me: this day shalt  
thou be with me in paradise. And thou  
which saidst vnto thy mother, O womā  
behold thy sonne: and foorthwith to  
the disciple, behold thy mother: graūt  
that thy loue, and thy true charity may  
associate me vnto thy mother. And thou  
which saidst: Ely, Ely, Iamaſabachani,  
that is to say, my God, my God, why  
haſte thou forsaken me? graunt me to  
say in all my tribulation, and anguish:  
my father, my Lord, haue mercy on me  
a sinner, and help me my king, and my

Li

God:

God: which didest redeeme me with thy pretious blood. And thou which said'st I thirst, graunt that I may alwaies thirst after thee the fountaine of liuing water And thou which said'st: father into thy handes I commend my spirit, receiue me returning vnto thee. And thou which saidst, It is ended, graunt that I may deserue to heare that most sweet voice of thine, to wit: come my loue, my deare, my spouse, come that thou maiest ascend with me my angels and saintes to banquet in my kingdom, to be made merry & to dwel with me, world without end, Amen.

Salutations to al the parties of Christ, & commendation of himself to him.

**A**ll haile O head of our Lord and sauour Iesu Christ dreadful to all powers, crowned for vs with thorne; and smitten with a reede. All haile O most beautiful face of our Sauour Iesu Christe, spit at and buffeted for vs. All haile O most benigne eyes of our Lord and sauour Iesu Christe, bedwed for

vs with teares. All haile O honny flowing mouth, and throate most sweete of our Lord Iesu Christ, made for vs to drinck gall & vineger. All haile O most noble eares of our Lord & Sauour Iesu Christ, vexed with contumelies and vpbraidings for vs. All haile O humble neck of Iesu Christe buffeted for vs, & most holy back whipped for vs. All haile O most venerable handes and armes of our Lord Iesu Christ, stretched vpon the crosse for vs. All haile O most meeke breast of our Lord and Sauour Iesu Christ, much troubled for vs at thy passion. All haile O most glorious side of our Lord Iesu Christ, pearced through with the speare of a soldier for vs. All haile O sacred knees of mercy of our Lord and sauour Iesu Christe, bowed for vs in thy prayers. All haile ( O fecte to be adored ) of our Lord and sauour Iesu Christ, fastened with nailes for vs. All haile O whole body of Iesu Christ, hanged on the Crosse, wounded, dead and buried for vs. All haile ô most pre-



tious blood of our Lord and sauiour Iesu Christ, powred out for ys. All haile O most holy soule of our Lord Iesu Christe, recommended vpon the Crosse for vs into the handes of the father. In the same recomendation, I recomend to thee this day, and dayly, my soule, my life, my hart, & body, all my senses and actes, all my freinds & benefactors, my tonnes and kinstolkes, the soules of my parents, bretheren, sisters and of all my freinds and enemies: that thou voutsafe to protect, deliuer and defend vs from all the assaultes of our enemies visible, and inuisible, now and for evermore. Amen.

A PRAYER TO THE BLES-  
sed virgin Mary.

**I** Beseech thee O holy Lady Mary, mother of God most ful of pittie, the daughter of the highest king, mother most glorious, mother of orphans, the consolation of the desolate, the way of them that go astray, the fasty of all that trust in thee, a virgin before child-bearing

bearing: a virgin in childe-bearing, and  
 a virgin after childe bearing, the foun-  
 taine of mercy, the fountaine of health  
 & grace, the fountaine of consolation &  
 pardō, the fountaine of piety & gladnes,  
 the fountaine of life and forgiveness. By  
 that holy vnspeakable gladnes, by the  
 which thy spirit did reioyce in that ho-  
 wer, wherein the sonne of God was vn-  
 to thee by the Angel Gabriel declared  
 and conceived; And by that holy vn-  
 speakable humilitie, in which thou  
 didst answer the Archangel Gabriel:  
 behold the handmaide of our Lord, be  
 it vnto me according vnto thy woord:  
 and by that deuine misterie, which the  
 holy ghost as then did worke in thee:  
 and by that vnspeakable grace, pittie,  
 mercy, loue, and humility by the which  
 thy sonne our Lord Iesus Christe came  
 downe to take humane flesh in thy most  
 venerable wombe: & by the most glo-  
 rious ioyes, which thou hadst of thy  
 sonne our Lord Iesus Christe: and by  
 that holy and most great compassion,

and most bitter grief of thy hart, which thou hadst when as thou didst behold thy sonne our Lord Iesus Christ, made naked before the crosse, and lifted vp vpo the same, hanging, crucified, wounded, thirsting, & the most bitter drinck of galle & vinegar put vnto his mouth. Thou heardst him crie Ely, and didst see him die. And by those five woundes of the same thy sonne, and by the sore shinking together of thy inward parts, through the extreme grieffe of his woundes, & by the sorrow which thou hadst when thou didst behold him wounded And by the fountaines of his blood: and by all his passion, and sorow of thy hart, & by the fountaines of thy teares, that thou wouldest come with all the Saintes and elect of God, & hasten vnto my helpe, and my counsell, in all my prayers, and petitions, in all my distresses and necessities. As also in all those things, wherein I am to doe any thing, speake, or thinck, all the dayes & nightes, howers, and moments of my  
life.

life. And obtaine for me thy seruant of thy beloued sonn our Lord Iesus Christ, the accomplishment of al vertues, with all mercy, and consolation, all counsell and aide, all benediction and sanctification, all saluation, peace and prosperity, all ioy and gladnes: also aboundance of all spirituall good things, and sufficiency of corporall, and grace of the holy ghost, which may wel dispose me in all thinges, & may guard my soule, gouern and protect my body, stir vp my minde, order my manners, appreue my actes, suggest holy cogitations, pardon my euils past, amend things present, & moderate thinges to come: bestow on me an honest, and chaste life, grant me faith, hope, and charity: make me firmly to belieue the articles of the faith, and to obserue the precepts of the law: rule & protect the senses of my body, & euermore deliuer me from mortall sinnes, and defend me to my liues end: that he may graciously and meekly heare, and receiue this prayer and giue me life e-

mercifull Heare & make intercession  
for me, most sweet virgin Mary mother  
of God, and mercy. Amen.

Another prayer to the said virgin, and  
witness of John the Euangelist.

Untouched, and for ever blessed,  
singular and incomparable virgin  
Mary mother of God, most gratefull  
temple of God, the sacrifice of the holy  
ghost, the gate of the kingdome of heauen,  
by whom we next vnto God the whole  
world liueth. Incline O mother of mer-  
cy, the eares of thy pity vnto my vn-  
worthy supplications, and be pittifull to  
me a most wretched sinner, and be vn-  
to me a mercifull helper in all thinges.  
O most blessed John, the familiar and  
freind of Christe, which of the same  
Lord Iesus Christe was chosen a vir-  
gin, and among the rest more beloued,  
aboue all instructed in the heauenly  
mysteriies, for thou wast made a most  
worthy Apostle and Euangelist: thee  
also I call vpon with Mary, mother of  
the same Lord Iesus Christ our sauiour,

that

that thou wouldst vntsafe to asoord  
me thy aide with hers. O ye two celest  
tialliewels, Mary, and Iohn. O ye two  
lights diuinely shining before God,  
chase away by your bright beames, the  
cloudes of my offences. For you are  
those two in whome the only begotten  
sonne of God, for the merit of most  
sincere virginitie, hanging vpon the  
crosse, confirmed the priuilege of his  
loue; saying thus to the one of you: wo-  
man, behold thy sonne: and then vn-  
to the other: behold thy mother. In the  
sweetnes therefore of this most sacred  
loue, through which by our Lords  
owne mouth, as mother and sonne, you  
were ioyned in one, I a most wretched  
sinner, recomend this day to you both,  
my body and soule: that at all houer  
s and momentes, inwardly and outward-  
ly, you would vntsafe to be vnto me  
firme guardians, & before God deuout  
intercessors: aske earnestly for me, I be-  
seech you, health of body and soule.  
Secure I beseech you, secure by you

glorious

All the paines with me deuide.

Let my teares with thine be flowing  
While I liue compassion showing,  
With him on the Crosse opprest.

Neare the crosse with thee remaining  
To beare part of thy complaining:  
Imost willingly request.

Maid, in fame all maids excelleng,  
Be not harsh my prayers repelling,  
But let me with thee complaine.

Let my mind Christs death stil carry:  
In my hart th'impression tarry,  
Of his Crosse and bitter paine.

Let me with his strokes be wouëd,  
With this Crosse my sence cōfounded,  
For thy Sonnes beloued sake.

Thus inflam'd with hote affection,  
Virgin graunt me thy protection.  
When all soules their iudgement take.

Let me with the Crosse be tended,  
With the death of Christ defended,  
And still cherish'd w<sup>th</sup> his grace.

When my body yields to dying,  
Let my soule to heau'n flyng-  
There obtaine a glorious place. Amen.

The sword of sorrow, hath passed through thy soule. That cogitations may be revealed out of many harts.

A prayer.

**V**E beseech thee, O Lord Iesu Christe, that the blessed virgin Mary thy mother, may be a meane for vs with thy clemencie, now and at the houre of our death, through whose most sacred soule at the houre of thy passion, a sword of sorrow did passe: through thee O Iesu Christe Saviour of the world: who with the Father and holy Ghost, livest and reignest world without end. Amen.

A RECOMENDATION  
vnto the virgin Mary.

**O** My Lady holy Mary, I recomend my selfe into thy blessed trust, and singuler custody, & into the bosome of thy mercy; this day, and dayly, and in the houre of my death, as also my soule and my body: and I yeild vnto thee all


Al m

my



my hope & consolation, all my distresses and miseries, my life, and the end thereof, that by thy most holy intercession, and by thy merits, all my workes may be directed and disposed, according to thy, and thy sonnes wil. Amen.

An other prayer vnto the virgin.

 Mary mother of God & gracious virgin, the true comforter of all desolate persons crying to thee, by that great ioy wherby thou tookest comfort when thou didst know our Lord Iesus inpassibly, to haue risen from death the third day, be a comfortres to my soule: and voutsafe to helpe me with the same thy & Gods only begotten sonne, in that last day, when I shall rise againe with body and soule, and shall yeeld account of all my doinges, to the end that I may be able by thee o pittifull mother & virgin, to auoid the sentence of perpetuall damnation, & happely come to eternall ioyes, with all the elect of God Amen.

A PRAYER OF S. GREGORY  
the Pope which is in the end of the  
exposition of the seauen peni-  
tential Psalmes.

**O** Good Iesu, the woord of the fa-  
ther, the brightnes of fatherly  
glory, whome angels desire to behold.  
teach me to do thy will, that guided by  
thy good spirit, I may come vnto that  
blessed cittie: where there is euerlast-  
ing day, and of all one spirit: where  
there is certaine security, and secure e-  
ternity, and eternall tranquility, & quiet  
felicity, and happy sweetnes, and sweet  
pleasānes: where thou with the father  
and the holy Ghoste, liuest and raigest  
world without end. Amne.

A prayer vnto Iesus.

**O** Good Iesu, O most benigne Iesu,  
O sweetest Iesu, O Iesu the sonne  
of the virgin Mary, full of mercy and  
pitty: O sweet Iesu according to thy  
great mercy, haue mercy vpon me: O  
most clement Iesu, I humbly beseech  
thee by that pretious blood, which

thou wouldest shed for sinners, that  
thou wash away all my iniquities, and  
respect me wretched and vnworthy,  
humbly crauing pardon and calling on  
this holy name Iesus. O name of Iesu,  
sweet name, O name of Iesu, name de-  
lectable, O name of Iesu name comfor-  
table: for what is Iesus, but a sauiour?  
therefore Iesu for thy holy name, be to  
me a Iesus, and saue me: suffer me not  
to be damned, whome thou hast crea-  
ted of nothing. O good Iesu, let not my  
iniquitie be my destruction, whome thy  
a mighty goodnes hath made. O sweet  
Iesu, acknowledge that which is thine,  
and wipe away that which is strange to  
thee. O most benigne Iesu, haue mercy  
on me, while time is to take mercy:  
condemne me not in the time of iudg-  
ment, For what vtilitie may be in my  
blood, while I shal descend into eternall  
corruption? The dead, O Lord Iesu, shall  
not praise thee, neither all they that  
goe down into hell O Most louing Iesu,  
O Iesu, most desired. O meekest Iesu. O  
Iesu,

Iesu, Iesu, Iesu, let me enter into the number of thy elect: O Iesu the saluation of those that beleue in thee. O Iesu the comfort of such as fly to thee. O Iesu the sweet remission of all sinnes: O Iesu, the toane of the virgin Mary, poure into me grace, wiſdome, charity, chaſtity, & humility, that I may perfectly loue thee, laud thee, enioy thee, ſerue thee, and glory in thee, and all, which call on thy name, which is Ieſus. Amen.

A prayer of S. Thomas of Aquino.

**G** Raunt vnto me O mercifull God, ardently to deſire ſuch things as are pleaſing to thee, prudently to ſearch them, truly to acknowledge, perfectly to accompliſh them vnto the praiſe and glory of thy name. Order my ſtate, and whatſoeuer thou requireſt that I ſhall do, grant me to know it. And giue me to execute it as behoueth, and is expedient for my ſoule: grant me O Lord my God, that I faile not betwixt proſperity and aduerſitie; that in the former I be not too much puffed vp, nor in the

later to much depressed: that I ioy or sorrow of nothing, but that which leadeth vnto thee, or leadeth away from thee. That I couet to please none, or feare to displease any, but thee. Let all transitory thinges O Lord, become vile vnto me, and let all thinges that are thine be deere vnto me for thy sake, & thou O God aboute all. Let that ioy be wearisō to me, which is without thee: and let me not desire any thing that is out of thee. Let that labour delight me O Lord, which is for thee: and let all eate be tedious to mee, which is without thee. Graunt me O Lord often aptly to direct my hart, & in my fainting, by sorowing to bethinke me with purpose of amendement. Make me O Lord God obedient without contradiction, poore without quareling, chaste without corruption: patient without murmuration, humble without faining: merry without dissolution: sad without deiection: ripe without vnpleasantes, quick without lightnes: fearefull with-

out desperation: true without dooblenes: woorking good thinges without presumption: to correct my neighbour without highnes of minde: & to edify him in woord and example, without dissimulation. Giue me O Lord God, a watchfull hart, that no curious cogitation may lead me away from thee. Giue me a noble hart, that no vnworthy affectiō draw me downward, Giue me an vpright hart, which no sinister intentiō may draw downe away. Giue me an invincible hart, which no tribulation may overcome. Giue me a free hart, which no peruers and violent affection may make chalenge vnto Grant me O Lord my God, an vnderstanding knowing thee: a diligence seeking thee: a wisdom that may finde thee out: a conuersatiō pleasing thee: a perseuerance faithfully expecting thee: and a confidence finally imbracing thee: to be pearced with thy paines through penance: to vse thy benefites in this waifare by grace, and at the length by glory to enioy thy

joyes in thy country, who with. &c.

An other prayer of S. Thomas of  
Aquin, before studie

**O** Unspeakable creator, which forth  
of the treasure of thy wisdom hast  
pointed out three hierarchies of An-  
gels, and placed them by a wonderfull  
order about the fly beaue, & hast most  
seemely distributed the partes of the  
world: Thou, I say, which art called the  
true fountaine of light & wisdom, and  
the highest beginning, vouchsafe to poure  
vpon the darknesses of my vnderstanding  
in the which I was borne, the double  
blame of thy brightness removing from  
me darkness, that is to say, sinne and ig-  
norance, Thou which makest eloquent  
the tongues of them that want vtrance  
instruct my tongue, and poure into my  
heart the grace of thy blessing. Give me  
quicknes of vnderstanding, capacity of  
retayning, subtiltye of interpreting, fa-  
cility of learning, and copious grace of  
speaking: guide my going in, direct my  
going forward, & accomplish my going  
forth.

forth. Through Christ our Lord Amen.

A Prayer in Affliction.

○ Most sweete Lord Iesu Christ, the true God, who from the bosome of the highest almighty father was sent into the world to release sinners, to redeeme the afflicted, to deliuer the imprisoned, to gather together the dispersed, to reduce strangers into their country, to haue mercy on the contrite in hart, to comfort the sorowfull and moorning: vouchsafe O Lord Iesu Christ to absolue, and deliuer me thy seruant out of the affliction, and tribulation in which I am put: and then O Lord which from God the father almighty hast receaued mankinde in asmuch as he is man, into thy gard: and haue of thy pittie by thy cruel passion, after a wonderfull manner purchased paradise vnto vs with thy precious blood, & hast made peace between the Angels and men, thou O Lord Iesu Christ, vouchsafe to establish, & confirm concord and peace, between me and my enemies, and to shew thy grace vpon

me :



me: and to poure vpon me thy mercy,  
and voutsafe to extinguish & mitigate  
all hatred and anger of my enemies,  
which they haue against me: as thou  
tookest away the anger and hatred of  
Esau, which he had against his brother  
Iacob: euen so O Lord Iesu Christe  
voutsafe to stretch ouer me thy seruant,  
thy arme, & thy grace, and to deliuer  
me from all that hate me. And thou O  
Lord Iesu Christe, as thou did'st deli-  
uer Abraham from the handes of the  
Chaldees, and his sonne Isaac from  
being offered in sacrifice with the ram,  
& Iacob from the hād of Esau his bro-  
ther, and Ioseph from the handes of his  
bretheren, Noe by the arck from the  
flud, & Lot from the cittie of Sodom:  
and thy seruants Moises, and Aaron, &  
the people of Israel from the hand of  
Pharo, and from the bondage of Egypt:  
king Dauid from the hand of Saul, and  
Goliath the Giant: Susanna from false  
crime and testimony: Iudith from the  
hand of Holofernes: Daniel from the

den

den of lions, the three children Sidrach, Misach, and Abdenago, from the furnace of burning fire, Ionas from the whales belly, and the daughter of the woman of Canaan which was tormented by the deuill: and Adam from the deepe pit of hell, by thy most pretious blood: and Peeter from the sea, & Paul from his bands: euen so O most sweet Lord Iesu Christe sonne of the liuing God, voutsafe to deliuer me thy seruant from al my enemies, and to come speedely to my helpe, by thy holy benefits, by thy holy incarnation, which thou tookest as man, of the virgin Mary, by thy holy natiuity, by thy hunger, by thy thirst, by thy colde, by thy heates, by thy labors and afflictions, by thy spittings, and buffets, by the whips, by the nailes, by the launce, by the thorny crowne, by the drinking of gall and vinegar, by the most cruel death of the crosse, by the seauē words which hanging on the crosse thou spakest, to wit, to God the father almighty: forgiue them

them for they know not what they do. Thou said'st O Lord to the thiefe hanging on the crosse: Amen, Amen, I lay vnto thee, this day thou shalt be with me in paradise. Thou said'st O Lord vnto thy father: Ely, Ely, lama sabachthani, which is interpreted: my God, my God, why hast thou forsaken me? Thou said'st O Lord vnto thy mother, woman behold thy sonne: then vnto the disciple: behold thy mother: shewing thy self to haue care of thy freinds. Thou said'st O Lord, I thirst, to wit, the saluation of holy soules, which were in limbo, and in desiring ours. Thou said'st O Lord to thy father, into thy handes I comend my spirit, Thou said'st O Lord: it is finished, signifying thy labors and sorrowes now to be ended, which thou tookest vpon thee for vs sinners. For these therefore I beseech thee, O Lord Iesu Christe my redeemer, that thou keepe me thy seruāt from the malignant enemies, and from all danger here in this present world, &  
in

in that to come. Defend me by thy descending into hell, by thy holy resurrection, and the often comforting thy disciples, by thy admirable ascension, by the coming of the holy Ghost the comforter, by the day of fearfull iudgement: by all these heare me O Lord. And by all thy benefits, and also for all thy benefits bestowed on me thy servant: for that thou hast made me of nothing, thou hast produced me and perfectly guyded me vnto thy holy faith, & hast fore-shielded me against the temptations of the deuil, promising eternall life. For these and all other, which eie hath not seene, nor ear heard, nor hath ascended in the hart of man: I beseech thee O sweetest Lord Iesu Christe, that thou wouldest voutsafe to deliuer me thy servant now & euer, from all perils of body and soule, for thy pittie & mercy sake, and after the course of this life, voutsafe to bring me, vnto thee the liuing and true God, Who liuest and reignest world without end. Amen.

## A PSALME IN TRIBULATION.

**H**E that dwelleth in the help of the highest: shall abide in the protection of the God of heauen.

**H**e shall say to our Lord, thou art my protector: and my refuge, my God I will hope in him.

**B**ecause he shall deliuer me from the snare of the hunters: and from the hard woord.

**W**ith his shoulders shall he overshadow thee: and vnder his winges thou shalt hope.

**W**ith a shield shall his truth compass thee: thou shalt not be afraid of the feare in the night.

**O**f the arrow flying in the day, of busines walking in the dark: of incursion and the mid-day deuil.

**A** thousand shall fall on thy side, and ten thousand on thy right hand: and vnto thee it shall not approche.

**B**ut thou shalt consider with thine eyes: and shalt see the reward of sinners.

Because

Because thou O Lord art my hope :  
 thou hast made the highest thy refuge.  
 There shall no euill come to thee : and  
 the scourge shall not approche to thy  
 tabernacle.

Because he hath giuen his angels  
 charge ouer thee, that they keepe thee  
 in all thy wayes.

In their handes they shall beare thee:  
 least perhaps thou hurt thy foot against  
 a stone.

Vpon the aspe and the basilisk thou  
 shalt walke : and thou shalt tread vpon  
 the lyon and the dragon.

Because he hath hoped in me, I will  
 deliuer him, I wil protect him, because  
 he hath knowen my name.

He hath cried to me, and I will heare  
 him: with him I am in tribulation, I  
 will deliuer him, and will glorify him.

With length of dayes I will replenish  
 him; & I will shew him my saluation.

Glory to the Father, & to the Son, &c  
 Such as it was in the beginning, &c.

## A Prayer.

**O** God, which despisest not the wailing of the contrite, nor contemnest the plight of the that mourne, attend vnto the prayers which wee powre out vnto thee in our tribulation, and clemently heare them: that whatsoeuer diuelish, or humane contrarieties doe woork against vs, it may be brought to nothing, and dashed, by the aduite of thy pietie: so as being hurt by no aduersities, but deliuered from all tribulation and distresse, we may yeeld thanks to thee in thy Church. Forgive O Lord our sinnes, & bestow on vs thy mercy, which we pray, that thou respect our humility, dissolve our bondes, blot out our offences, behold our tribulation, repell our aduersity: and granting the effect of our petition, thou maiest graciously heare thy suppliants, through our Lord.

THE CREED OF

the Church of England

**V** Whoeuer will be saued: it is needfull before all thinges, that he hold the Catholique faith.

**T**he which vnles each one shall keepe whole: and inuiolate: he shall without doubt eternally perish.

**A**nd this is the Catholique faith, that we worship one God in Trinity: and Trinity in vnitie.

**N**either confounding the persons: nor yet seperating the substance.

**F**or there is one person of the father, an other of the sonne: an other of the holy Ghoste.

**B**ut the Godhed of the Father, and of the Sonne, and of the holy Ghoste, is one: equall glory, coeternall maiestie.

**S**uch as the father is, such is the sonne: such is the holy ghoste.

**T**he father increate, the Sonne increate, the holy ghost increate.



The father immeasurable, the sonne  
immeasurable: the ho'y gholt immea-  
surable.

The father eternall, the sonne eternall:  
the holy ghosste eternall.

And yet not three eternals: but one  
eternall.

Like as there are not three increate,  
nor three immeasurable; but one in-  
creat, and one immeasurable.

Euen so the father almighty, the sonne  
almighty, the holy gholt almighty.

And yet not three almighties; but one  
mighty.

So the father is God, the sonne God;  
and the holy ghosste God.

And yet there is not three Gods; but  
there is one God.

So the father is Lord, the sonne Lord;  
and the holy ghosste Lord.

And yet there are not three Lordes;  
but there is one Lord.

For that euen as we are compelled by  
christian verity to acknowledge each  
person seuerally to be God, and Lord;

euen

euē so we are forbidden by catholick religion, to say there are three Gods or Lordes.

he father is made of none; neither created, nor begotten.

he sonne is of the father alone, neither made, nor created, but begotten.

he holy ghost of the father, and the sonne; not made, nor created, nor begotten, but proceeding.

here is therefore one father, not three fathers; one sonne, not three sonnes: one holy ghost, not three holy ghostes,

And yet in this Trinity nothing is before, nor after: nothing greater, or lesser: but the whole three persons are coeternal, and coequal.

so as throughout all, as is abouesaid; the vnity in Trinity, and the Trinity in Vnity is to be worshiped.

He therefore that will be saued; let him so thinke of the Trinity.

but necessary it is vnto eternall saluation; that he faithfully beleue the incarnation also of our Lord Iesu Christ.

The right faith therefore is, that we be-  
lieue and confesse: that our Lord Iesus  
Christ, the son of God, is God & man.  
God he is of the substance of the father  
begotten before all worldes: and man  
of the substance of his mother, borne  
in the world.

Perfect God, & perfect man: of a reso-  
nable soule, & humane flesh subsisting,  
Equal to the father according to God-  
head: lesse then the father according to  
manhood.

Who although he be God and man:  
yet not two, but he is one Christ.

He, not by conuersion of God head in-  
to flesh: but by taking of manhood in-  
to God.

He, altogether, not by confusion of  
substance: but by vniity of person.

For like as the reasonable soule, and  
flesh is one man: so God and man, is  
one Christ.

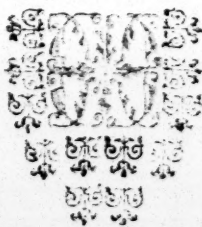
Who suffered for our salvation, des-  
cended into hell: rose againe the third  
day from the dead.

He ascended into heauen, sitteth at the right hand of God the Father almighty: from thence he shall come to iudge the quick and the dead.

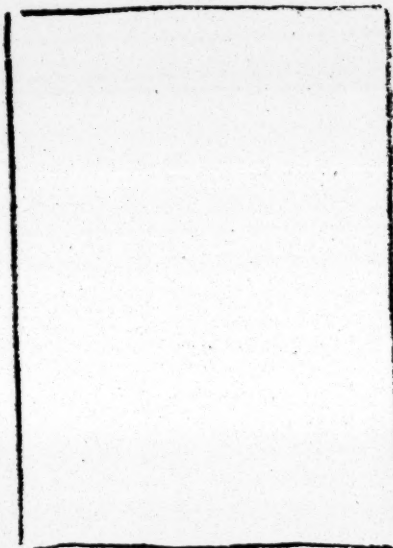
And whose comming all men are to rise with their bodies: and are to render account of their owne deedes.

And they which haue donne good, shall go into life euerlasting: but they which haue donne euill, into euerlasting fire.

This is the Catholique faith, which vnlesse euery one shall faithfully and firmly beleeeue, he cannot be saued.



THE PASSION OF  
OVR LORD IESVS CHRIST,  
according to Mathew.  
Chap. 26.



**A**T that time Iesus saide to his  
disciples. You know that after  
two dayes shall be Pasche, and the  
sonne

sonne of man shall be deliuered to be crucified. Then were gathered together the cheef Priestes and ancientes of the people into the court of the high priest, who was called Caiphas: & they cōsulted how they might by some wile apprehend Iesus, and kil him. But they said, not on the festiuall day, least perhaps there might be a tumult among the people. And when Iesus was in Bethania in the house of Simon the leper, there came to him a woman hauing an alabaſter-box of pretious ointment, & powred it out vpon his head as he sat at the table. And the disciples seeing it, had indignation saying, whereto is this waste? for this might haue bin sold for much, and giuen to the poore. And Iesus knowing it, said to them: why do you molest this woman? for she hath wrought a good worke vpon me. For the poore you haue alwaies with you: but me you haue not alwaies. For she in powring this ointment vpon my body: hath donne it to burie me, Amen I

say to

say to you, whereſoeuer this Goſpell ſhall be preached in the whole world, that alſo which ſhe hath donne, ſhal be reported for a memorie of her. Then went one of the twelue, which was called Iudas Iſcarioth, to the cheefe Prieſtes, and ſaid to them, what wil you giue me, & I wil deliuer him vnto you? But they apointed vnto him thirty peces of ſiluer. And from thence forth he ſought opportunity to betray him. And the firſt day of the azymes the diſciples came to Ieſus, ſaying, where wilt thou that we prepare for thee to eate the Paſche? But Ieſus ſaid, go into the citie to a certaine man: and ſay to him, the maſter ſaith, my time is at hand, with thee doe I make the Paſche with my diſciples. And the diſciples did as Ieſus appointed them, and they prepared the Paſche. But when it was euen, he ſat downe with his twelue diſciples. And whyle they were eating, he ſaid: Amen. I ſay vnto you, that one of you ſhall betray me. And they being

very

very sad, began euery one to say: Is it I Lord? But he answering said he that dippeth his hand vvith me in the dish, he shall betray me. The sonne of man indeed goeth as it is wiitten of him: but woe be to that man, by whome the sonne of man shall bee betrayed. It were good for him, if that man had nor binn borne. And Judas that betrayed him answering, said: Is it I Rabbi? He saith to him: Thou haste saied. And whiles they were at supper, Iesus tooke bread, and blessed, and brake; and he gaue to his disciples, and said: Take yee, and eat; this is my body. And takingh the chalice, he gaue thanks; and gaue to them, sayng; **D**rincke yee all of this: For this is my blood of the new Testamēt which shall be shed for many vnto remission, of sinnes. And I say vnto you, I will not drincke from hence soorth of this fruit of the vine, vntill that day when I shall drincke it with you new in the kindgome of my father. And an hymne being said, they



went forth vnto Mount Oliuet. Then Jesus saith to them : Al you shall be scandalised in me in this night. For it is written : I will strike the Pastour, and the sheepe of the flock shall bee dispersed. But after I shall bee risen againe : I will goe before you into Galilee. And Peeter answering, saide to him : Although all shall bee scandalized in thee, I will neuer bee scandalized. Jesus said to him : Amen ; I say to thee, that in this night, before the cocke crow, thou shalt deny mee thrise. Peeter saith to him : Yea though I should dy with thee, I will not deny thee. Likewise also said all the Disciples. Then Jesus cometh with them into a village called Gethsemani, & he saide to his Disciples : Sit you here till I goe yonder ; and pray. And taking to him Peeter and the two sonnes of Zebedee, he began to waxe sorowfull and to be sad. Then he saith to them : My soule is sorowfull euen vnto death : Stay here, and watch with me. And be-

ing

ing gone forward a little, he fell vpon his face, praying, and saying: My father, if it be possible, let this chalice passe from mee: neuerthelesse not as I will, but as thou. And he commeth to his Disciples, and finderth them sleeping, and he saith to Peeter: Euen so? could you not watch one houre with me? VVatch yee, & pray that yee enter not into tentation. The spirit indeed is prompt, but the flesh weake. Againe the second time he went, and prayed, saying: My father, if this chalice may not passe, but I must drinke it, thy will be done. And he commeth againe, and finderth them sleeping: for their eyes were become heauy. And leauing them he went againe: and he praied the third time, saying the self same woord. Then he commeth to his Disciples, & saith to them: Sleep yee now and take rest: behold the houre approcheth, and the sonne of man shall be betrayed into the hands of sinners. Rise, let vs goe: behold he approcheth that

shall betray me. As he yet spake, behold Iudas one of the twelue came, and with him a greate multitude with svvordes and clubbes, sent from the cheefe Priestes & the auncients of the people. And he that betrayed him, gaue them a signe, saying: VVhom soeuer I shall kisse, that is he, hold him. And forthvvith comming to Iesus, he said: Haile Rabbi. and he kissed him.

And Iesus said to him: Freind, vvhere-to art thou come? Then they drevv neere; and laid hands on Iesus, & held him. And behold one of them that vvore vvith Iesus, stretching foorth his hand, drevv out his sword; and striking the servant of the high Priest, cut off his eare. Then Iesus saith to him: Returne thy svvord in to his place; for al that take the svvord, shal perish vvith the svvord. Thinkest thou that I cannot aske my father; and he vvil giue me presently more then twelue legions of angels? Howv then shall the Scriptures befulfilled, that so it must be donne?

In that houre Iesus said to the multitudes: You are come out as, it were to a theefe vvith svvordes and clubbes to apprehend me; I sat dayly vvith you teaching in the temple; and you laied no handes on mee. And all this vvas donne, that the Scriptures of the Prophets might be fulfilled. Then the Disciples all leauing him, fled. But they taking hold of Iesus led him to Caiphaz the high Priest, vvhere the Scribes & auncients vvere assembled. And Peeter folloved him a farr off, euen to the court of the high Priest. And going in he sat vvith the seruantes, that he might see the end. And the cheefe Priestes and the vvhole councell sought false vvitnes against Iesus that they might put him to death: and they found not, vvheras many false vvitnesses had come in. And last of all there came two fals witnesses; and they sayd: This man said: I am able to destroy the temple of God, & after three daies to reedifie it. And the high Priest ri-

ſing vp, ſaid to him: Answerſt thou nothing to the thinges which theſe do teſtifie againſt thee? But Jeſus held his peace. And the high Prieſt ſaid to him: I adjure thee by the liuing God, that thou tell vs if thou be Chriſte the ſonne of God. Jeſus ſaid to him: Thou haeſt ſaide. Neuertheleſſe I ſay to you, hereafter you ſhall ſee the ſonne of man ſitting on the right hand of the power of God, & comming in the cloudes of heauen. Then the high Prieſt rent his garments, ſaying: He hath blaſphemed, what neede wee witneſſes any further? behold, now yee haue heard the blaſphemie, how thinke you? But they anſwering ſaid: He is guilty of death. Then did they ſpit on his face, & buf-feted him, and other ſmote his face with the palmes of their hands, ſaying, Propheſie vnto vs ô Chriſte, who is he that ſtrooke thee? But Peeter ſate without in the court: and there came to him one wench, ſaying: thou alſo waſte with Jeſus the Galilean.

But

But he denyed before them all, saying: I wor not what thou sayest. And as he went out of the gate, an other wench saw him, and she saith to them that were there: And this fellow also was with Iesus the Nazarite. And againe he denied with an oath, that I know not the man. And after a little they came that stood by, and sayd to Peeter: Surely thou also art of them, for even thy speach doth bewray thee. Then he began to curse and to sweare that he knew not the man. And incontinent the cocke crew. And Peeter remembered the word of Iesus which he had said, before the cocke crow thou shal deny me thrise. And going forth, he wept bitterly. And when morning was come, all the cheef Priests & auncients of the people, consulted together against Iesus, that they might put him to death. And they brought him bound & deliured him to Pontius Pilate the President. Then Iudas that betrayed him, seeing that he was condem-

ned repenting him, returned the thirtie siluer peeces to the cheefe Priests & auncients, saying, I haue sinned, betraying iust blood: But they said, vvhat is that to vs? loke thou vv to it. And casting downe the siluer peeces in the temple, hee departed: and vv ent and hanged himselfe vvith an halter. And the cheefe Priests hauing taken the siluer peeces, sayd, it is not lauvfull to cast them into the corbana, because it is the prize of blood. And after they had consulted together, they bought with them the potters fielde, to be a burying place for strangers. For this cause that field vv as called Haceldama, that is, the field of blood, even to this present day. Then vv as fulfilled that vv which vv as spoken by Ieremy the Prophet, saying, and they tooke the thyrthy peeces of siluer, the price of the prized, vvhome they did prize of the children of Israel; and they gaue them into the potters field; as our Lord did appoint to me. And Iesus stood before

the

the president, and the president asked him, saying, art thou the King of the Jewes? Iesus saith to him, thou saiest. And when he was accused of the cheefe Priestes & auncients, he answered nothing. Then Pilate saith to him: Doeſt thou not heare how great testimonies they alleage against thee? And he answered him not to any word; so that the president did maruel exceedingly. And vpon the solemne day the president had accustomed to release vnto the people one prisoner whom they would. And he had then a notorious prisoner, that was called Barabbas. They therefore being gathered together, Pilate said: VVhome wil you that I release to you, Barabbas, or Iesus that is called Christ? For he knew that for enuy they had deliured him. And as he was sitting in place of iudgement, his wife sent vnto him, sayingh: Haue thou nothing to doe with that iust man, for I haue suffered many thinges this day in my sleepe for him. But the cheef Priests &



auncients, perswaded the people, that they should aske Barabbas, and make Jesus away. And the president answering, said to them: whether will you of the two to be released vnto you? But they saide, Barabbas. Pilate saeith to them: what shall I doe then with Jesus that is called Christe? They say all: Let him be crucified. The president said to them: why what euill hath he donne? But they cried the more, saying: Let him be crucified. And Pilate, seeing that he nothing preuailed, but rather tumult was toward, taking water, he washed his handes before the people, saying: I am innocent of the blood of this iust man: looke you to it. And the whole people answering, said: His blood be vpon vs, and vpon our children. Ten he released to them Barabbas, and hauing scourged Jesus, deliuered him vnto them for to be crucified. Then the Presidents souldiers taking Jesus into the Palace, gathered together vnto him the whole band:

and

and stripping him, put a scarlet cloke about him, and plating a crowne of thornes, put it vpon his head, & a reed in his right hande. And bowing the knee before him, they mocked him, saying: Haile King of the Jewes. And spitting vpon him, they tooke the reed, and smote his head. And after they had mocked him, they took off the cloke from him, and put on him his owne garments, & led him away to crucifie him. And in going they found a man of Cyréne, named Simon: him they forced to take vp his Crosse. And they came into the place that is called Golgotha, which is, the place of Caluary. And they gaue him wine to drink mingled with gall. And when he had tasted, he would not drinke. And after they had crucified him, they deuided his garments, casting lottes: that it might be fulfilled which was spoken by the Prophet, saying: They deuided my garments among them, and vpon my vesture they did cast lottes. And they

sat & watched him. And they put ouer his head his cause writen, This is Iesus the kingh of the Iewes. Then were crucified with him two theeues; one on the right hand, & one on the left. And they that passed by, blaspheme dhim, wagging their heades, and saying: Vah, thou that destroiest the temple of God and in three daies doest redifie it; saue thine owne self; if thou be the sonne of God, come downe from the Crosse. In like maner also the cheefe Priestes, with the Scribes and auncients mocking, laide: He saued others; himsele he cannot save; if he be the King of Israel, let him now come downe from the Crosse, and wee will beleue him. He trusted in God; let him now deliuer him if he wil; for he said, That I am the sonne of God. And the selfe same thing the theeues also that were crucified with him, reproched him withall. And frō the sixt houre, there was darknesse made vpon the whole earth, vntil the ninthe houre: & about the ninth

houre

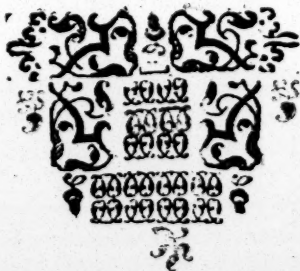
houre, Iesus cried vwith a mighty voice saying: Eli, Eli, lamma saba&thani? that is, My God, my God why hast thou forsaken me? And certaine that stood there and heard, saide: He calleth Elias. And incontineēt one of them running, took a sponge & filled it vwith vineger: & put it on a reed, & gaue him to drinck. And other said: Let be, let vs see vvheter Elias com to deliuer him. And Iesus againe crying with a mighty voice, yeelded vp the ghost. And behold the veile of the temple was rent in two peeces, from the top euen to the bottom, and the earth did quake, and the rockes were rent, & the graues vvere opened: & many bodies of the saints that had slept, rose. And they going foorth out of the graues after his resurrection, came into the holy cittie; and appeared to many. And the Centurion and they that were with him watching Iesus, having seene the earth quake & the thinges that were done were sore afraid, saying: In deed this was the sonne of God. And there

were there many womē a far off, which had followed Jesus from Galilee, ministering vnto him: among whom was Mary Magdalen, and Mary the mother of James and Joseph, & the mother of the sonnes of Zebedee. And when it was euening, there came a certaine rich man of Arimathæa, named Joseph, who also him selfe was Disciple to Jesus. He went to Pilate, & asked the body of Jesus. Then Pilate commaunded that the body should be deliuered. And Joseph taking the body, wrapt it in a cleane sindon, and laid it in his owne new monument, which he had hewed out in a rock. And he rolled a great stone to the doore of the monument, and went his way. And there was there Mary Magdalen, and the other Mary, sitting ouer against the sepulchre.

**A**Nd the next day, which is after the Pharasceue, the cheefe Priestes and the Pharises came together to Pilate, saying: Sir, we haue remembred, that the seducer saide yet liuing: After

three

three daies I ſwill riſe againe. Com-  
maund therefore the ſepulchre to be  
kep vntill the third day : leſt perhapps  
his Diſciples come, and ſteale him, and  
ſay to the people : He is riſen from the  
dead. and the laſt errour ſhall be worſe  
then the firſt. Pilate ſaid to them : You  
haue a gard : goe , gard it as you know.  
And they departing, made the ſepulchre  
ſure : ſealing vp the ſtone , with watch-  
men.



THE PASSION OF  
OVR LORD JESUS CHRIST,  
according to Marke.  
Chap. 14.



**A**T that time the Pasche was and  
Azimes after tyvo daies: and the  
cheefe Priestes and the Scribes sought

hovv

how they might by some wise lay handes on Iesus, and kill him. But they saide: Not on the festival day, least there might be a tumult of the people. And vwhen he vvas at Bethania in the house of Simon the Leper, and sat at meat, there came a womā hauing an alabaster box of ointment, of pretious spik nard; and breaking the alabaster box, she povvred it out vpon his head. But there vvere certaine thad had indignation vvithin themselves, and said: Where to is this vvasste of ointmēt made? For this ointmēt might haue beene sould for more then three hundred pence, and giuen to the poore. And they murmured against her. But Iesus said: Let her alone, vvhy doe you molest her? She bath vvrought a good vvorck vpō me; for the poore you haue alvvayes vvith you: and vwhen you wil, you may do them good: but mee you haue not alvvaies. That vvich she had, she hath done: she hath preuented to anoint my body to the buriall: Amen. I say to you, VVherefo-



euver this Gospell shall be preached in the whole world, that also which she hath done, shall be told for a memorie of her. And Judas Iscarioth one of the twelue went his way to the cheefe Priestes, for to betray him to them. VVho hearing it, were glad: and they promised him that they would giue him money. And he sought how, he might betray him conueniently. And the first day of the azimes when they sacrificed the Pasche, the Disciples say to him: whether wilt thou that we goe, & prepare for thee to eate the Pasche? And he sendeth two of his Disciples, & saith to them: Goe ye into the citie: and there shall meet you a man caring a pitcher of water, follow him; and whither soeuer he entereth, say to the master of the house, that the maister saith: VVhere is my refectorie, where I may eat the Pasche with my disciples? And he will shew you a grent chamber adorned: and there prepare for vs. And his Disciples went their wayes and came into the citie: and

they

they found as he had told them, & they prepared the Pasche. And when euen was come, he cometh with the twelue. And when they were sitting at the table and eating, Jesus said: Amen I say to you, that one of you shall betray mee, he that eateth with me. But they began to be sad, and to say to him seuerally: Is it I? VVho said to them, one of the twelue, he that dippeth with me his hand in the dish. And the sonne of man indeed goeth, as it is written of him, but woe to that man by whome the sonne of man shall be betrayed: It were good for him if that man had not bine borne. And whiles they were eating, Jesus took bread: and blessing brake, & gaue to them, and said: Take, this is my body. And taking the chalice, giuing thanks he gaue to them, and they all dranke of it. And he said to them: This is my blood of the new testament, that shall be shed for many. Amen I say to you, that now I will not drinke of the frute of the vine vntill that day when I

shall drinke it new in the kingdom of God. And an hymne being said, they went forth into Mont Oliuet. And Iesus saith to them: You shall all be scandalized in me this night: for it is written: I wil strike the Pastor, & the sheepe shall be disperfed. But after that I shall be risen againe, I wil goe before you in to Gailee. And Peeter sayde to him: Although all shall be scandalized, yet not I. And Iesus saith to him: Amen I say to thee, that thou this day in this night, before the cock crow twice, shalt thrise deny me. But he spake more vehemently: Although I should die together with thee, I wil not denie thee. And in like maner also saide they all. And they come into a farme place called Gethsemany. And he saith to his Disciples: Sit you here, vntil I pray. And he taketh Peeter and James and John with him: and he began to feare and to be heauy. And he saith to the: My soule is sorowfull euen vnto death: stay here, and watch. And when he was gone for-

ward

ward a little, he fel flat vpo the ground: and he prayed that if it might be, the houre might passe from him; & he said: Abba, Father, all thinges are possible to thee, transferr this chalice from me: but not that which I wil, but that which thou. And he commeth, and findeth them sleeping. And he saith to Peeter: Simon sleepest thou? couldst thou not vvatch one houre? VVatch ye, and pray that you enter not into tentation. The spirit in deede is prompt, but the flesh infirme. And going avway againe, he prayed, saing the selfe same vvord. And returning, againe he foud them a sleepe (for their eyes vvere heavy) and they vviste not vvat they should ansvvere him. And he commeth the third time, and saith to them: Sleepe yee novv, and take rest, it suffiseth, the houre is come: behold the Sonne of man shall be betrayed into the the handes of sinners. A rise, let vs goe: behold he that shall betray me is at hand. And as he vvas yet speaking, commeth Iudas Iscariote

one of the twelue , and with him a great multitude and swoordes and clubbes , from the cheefe Priestes and the Scribes , and the Auncients. And the betrayer of him had giuen them a signe , saying : VVhome soeuer I shall kisse; it is he, lay hold on him , and leade him warily. And when hee was come, immediatly going to him , se saith: Rabbi , and hee kissed him. But they laide handes vpon him , and held him. And one certaine man of the standers about , drawing out a sworde , smote the seruant of the cheefe Prieste , and cut off his eare. And Jesus answering , saide to them : As to a theefe are you come out with swordes and clubbes to apprehend me ? I was dayly with you in the temple teaching, and you did not lay handes on me. But, that the Scriptures may be fulfilled. Then his Disciples leauing him , all fled. And a certaine yong man followed him , clothed with linden vpon the bare: and they tooke him. But hee casting of the fin-

don

don, fled from them naked. And they brought Jesus to the cheefe Priest: and all the Priestes and the Scribes and the Auncients assembled together. And Peeter followed him a far off, euen in vnto the courte of the high Priest: and hee sat with the seruants at the fier, and warmed himselfe. And the cheefe Priests and all the counsell, sought testimonie against Jesus, that they might put him to death, nether founde they. For many spake false witness against him: and the testimonies were not conuenient. And certaine rising vp, bare false witness against him, saying: That we heard him say: I wil dissolve this temple made with hande, and in three daies wil I build another not made with hande. And their testimonie was not conuenient. And the high Priest rising vp into the midst, asked Jesus, saying: Answerest thou nothing to these things that are objected to thee of these? But hee held his peace and answered nothing. Againe the high Priest

asked

asked him,saide to him:Art thou Christ the sonne of the blessed God? And Iesus saith to him: I am. And you shall see the Sonne of man sittin<sup>g</sup>h on the right hand of povver, and comming with the cloudes of heauen. And the high Priest rentin<sup>g</sup> his garments saith: VVhat neede we witnesse any further? You haue heard blasphemie, how thinke you? VVho all condemned him to be guilty of death. And certaine began to spit vpon him, and to couer his face, and to beat him with buffers, and to say vnto him: Prophecie. And the seruante gaue him blowes. And when Peeter vvas in the courte beneath, there commeth one of the vvomen-servants of the high Priest. And vvhen shee had seene Peeter vvarm<sup>ing</sup> himself, beholding him, shee saith: And thou vvas<sup>t</sup> vvith Iesus of Nazareth. But he denied, saying: Neither know I, neither vvot I, what thou saiest. And he vv<sup>ent</sup> forth before the court: and the cocke crevve. And againe a vv<sup>ench</sup>

seeing

seeing him, began to say to the standers about, that this fellow is of them. But he denied againe. And after a while againe they that stood by, saide to Peeter: Verely thou art of them, for thou art also a Galilæan. But he began to curse and to sweare, that I know not this man whome you speake of. And immediatly the cocke crewe againe. And Peeter remembered the woord that Iesus had sayd vnto him: Before the cock crow twise, thou shalt thrise deny me. And he began to weep. And forthwith in the morning the cheefe Priestes with the auncients and the Scribes and the whole councell, consulting to geather, binding Iesus led and deliuered him to Pilate. And Pilate asked him, art thou the King of the Jewes? But he answering, saide to him: Thou saiest. And the cheefe Priestes accused him in many thinges. And Pilate againe asked him, saying: Answerest thou noting? see in how many thinges they accuse thee. But



Jehus answered nothing more, so that Pilate marueled. And vpon the festiuall day, hee was wont to release vnto them one of the prisoners whome soeuer they had demaunded. And there was one called Barabbas, which was put in prison with seditious persons, who in a sedition had committed murder. And when the multitude was come vp, they began tho requyre according as alwayes hee did vnto them. And Pilate answered them and saide: Will you that I release to you the King of the Jewes? For hee knew that the cheefe Priestes for enuy had deliuered him. But the cheefe Priestes moued the people, that hee should release Barabbas rather to them. And Pilate againe answering, saide to them, what will you then that I doe to the King of the Jewes: But they againe cried: Crucifie him. And Pilate saide to them: VVhy, what euill hath he donne? But they cried the more: Crucifie him. And Pilate willing to satisfie the peo-

ple)

ple, released to them Barabbas, and delivered Iesus, hauing whipped him for to be Crucified. And the souldiars led him into the court of the Palace, and they call together the whole band: And they clothe him in purple, and plating a crowne of thornes, they put it vpon him. And they began to salute him, Haile King of the Iewes. And they smote his head with a reede: and they did spit on him, and bowing the knees, they adored him. And after they had mocked him, they striped him of the purple, and put on him his owne garments, and they lead him forth to crucifie him. And they forced a certaine man that passed by, Simon a Cyrenéan comming from the countrie, the father of Alexander and Rufus, to take vp his crosse. And they bring him into the place Golgotha, which being interpreted is: The place of Caluarie. And they gaue him to drinke wine mingled with myrrh: and he tooke it not. And crucifing him

they deuided his garments , casting  
lottes vpon them , who should take  
which. And it was the thirde houre,  
and they crucified him. And the title  
of his cause was superscribed , King  
of the Jewes. And with him they cru-  
cifie two theeues ; one on the right  
hand , another on the left. And the  
Scripture was fulfilled that said : And  
with the wicked he was reputed: And  
they that passed by , blasphemed him,  
wagging their heades , and saying :  
Vah he that destroieth the Temple ,  
and in three dayes buildeth it : saue thy  
selfe, comming downe from the crosse.  
In like manner also the cheefe Priests  
mocking , saide with the Scribes one  
to an other : He saued others, him selfe  
he can not saue. Let Christe the King  
of Israell come downe now from the  
crosse: that we may see and beleue.  
And they that were crucified with  
him , railed at him. And when it was  
the sixt houre , there was made darke-  
nes vpon the whole earth vntill the

ninth

ninth houre. And at the ninth houre, Iesus cried out with a mightie voice, saying: Eloi, Eloi lamma sabacthani? Which is being interpreted, My God, my God, why haste thou forsaken me? And certaine of the standers about hearing, sayde: Behold, he calleth Elias. And one running and filling a sponge with vineger, and putting it about a reede, gaue him drinke, saying: Let be, let vs see if Elias come to take him downe. And Iesus putting foorth a mightie voice, gaue vp the ghoste. And the veile of the Temple was rend in two, from the toppe to the bottome. And the Centurion that stoode ouer againste him, seeing that so crying he had giuen vp the ghoste, said: In deede this man was the sonne of God. And there were also women looking on a farr off: among whome was Mary Magdalene, and Mary the mother of Iames the lesse & of Ioseph, and Solóme: and when he was in Galilee, they folowed him, and ministred

to him, and many other women that came vp togeather with him to Hierusalem.

**A**Nd when eueing was now come (because it was the Parasceue, which is the Sabbath eue) came Ioseph of Arimathæa a noble senatour, who himselfe also was expecting the kingdome of God: and hee wēt in bouldly to Pilate, and asked the body of Iesus. But Pilate marueled if hee were now dead. And sending for the Centurion, asked him if hee were now dead. And when hee vnderstood by the Centurion, hee gaue the body to Ioseph. And Ioseph bying sindon, and taking him downe wrapped him in the sindon, and laide him in a monument, that was hewed out of a rocke. And hee rolled a stone to the doore of the monument,



# THE PASSION OF OVR LORD JESUS

Christ, according to S. Luke.  
Chap. 22.



**A**T that time the festiuall day of  
the azymes approached, which  
is called Pasche: and the cheefe Priestes

and the Scribes sought how they might kill Jesus: but they feared the people. And Satan entered into Judas that was surnamed Iscariot, one of the twelue. And hee went, and talked with the cheefe Priests and the magistrates, how he might berray him to them. And they were glad, & bargained to giue him mony. And he promised. And he sought oportunity to betray him a parte from the multitudes. And the day of the azymes came, wherein it was necessaie that the Pasche should be killed. And he sent Peeter and John, saying: Goe and prepare vs the Pasche that we may eate. But they saide: Where wilt thou that we prepare it? And he saide to them: Behold as you enter into the cittie, there shall meete you a man carying a pitcher of water: follow him in to the house into which he entereth, and you shall say to the good mā of the house: the master saith to thee: VWhere is the inne where I may eat the Pasche with my Disciples? And he will shew you a great refectory

adorned:

adorned, and there prepare. And they going, found as he saide to them, and prepared the Pasche. And when the houre was come, he sate downe, & the twelue Apostles with him. And he said to them: With desire I haue desired to eat this Pasche with you before I suffer. For I say to you, that from this time I wil not eate, till it be fulfilled in the kingdom of God. And taking the chalice hee gaue thanks, and saied: Take. and deuide among you, for I say to you that I will not drinke of the generation of the vine, til the kingdom of God doe come. And taking breade hee gaue thanks, & brake and gaue to them, saying: This is my body which is giue for you. Doe this for a commemoration of me. In like manner the chalice also, after he had supped, saying: This is the chalice the new Testamēt in my blood, which shall be shed for you. But yet behold, the hand of him that betrayeth me, is with me on the table. And the sonne of man indeed goeth accor-

ding



dingh to that which is determined. But yet woe to that man by whom hee shall be betrayed. And they began to question among themselves, which of them it should be that should doe this. And there fel also a contentiō between them which of them seemed to be greater. And he said to them, the kinges of the gentiles ouer-rule them: and they that haue power vpon them, are called beneficiall. But you not so: but he that is the greater among you, let him become as the yonger: and he that is the leader, as the waiter. For which is greater, hee that sitteth at the table, or he that ministreth? is not he that sitteth? But I am in the middes of you as he that ministreth: and you are they that haue remained with me in my tentations. And I dispose to you, as my father disposed to me, a kingdom, that you may eat & drink vpon my table in my kingdom, and may sit vpon thrones, judging the twelue tribes of Israel. And our Lord said: Simon, Simon, behold Saran

hath

hath required to haue you for to sift as wheat: but I haue prayed for thee, that thy faith faile not: and thou once conuerted, confirm thy bretherē. VWho said to him: Lord, with thee I am ready to go both into prison & vnto dearch. And he said: I say to thee, Peeter the cock shall not crow to day, till thou denie thrie that thou knowest me. And he saide to them: whom I sent you without purse & skrip & shooes, did you lack any thing? But they said: Nothing. He saide therefore vnto them: but now he that hath a purse, let him take it, likewise also a skripp: and he that hath not, let him sell his coat, and buy a sword. For I say to you, that yet this that is in Written, must be fulfilled in me, and with the wicked was he reputed. For those things, that are concerning me, haue an end. But they saide: Lord lo two swordes heere. But he saide to them: It is ynough. And going soorth hee wēt accordinh to his custome into Mount-oliuet. And his disciples also followed him. And when he

was

was come to the place he said to them: Pray least ye enter into temptatiō. And hee was pulled away from thē a stones cast: and kneeling he prayed, saying: Father, if thou wilt, transferr this chalice from me. But yet not my wil, but thine be donne. And there appeared to him an angell from heauen, strenghtening him. And being in an agony, he prayed the longer. And his swead became as drops of bloud trickling downe vpon the earth. And whē he was risen vp from prayer, and was come to his Disciples, he found them sleeping for pensifenes. And he said to them: VVhy sleepe you? arise, pray, least you enter into temptation, As he was yet speaking, beholde a multitude: and he that was called Iudas, one of the twelue, went before them, and aproched Iesus, for to kisse him. And Iesus said to him: Iudas with a kisse doest thou betray the sonne of man? And they that were about him, seeing what would be, said to him: Lord, shall we stricke

with

with the sword? And one of the smote the seruant of the high Priest: & cut off his right eare. But Iesus answering, said, suffer yee thus farr. And when hee had touched his eare, hee healed him. And Iesus said to them that were come vnto him, the cheef Priests, & magistrates of the temple, & auncients, as it were to a theefe are you come forth with swoordes & clubbes? when I was daily with you in the temple, you did not lay handes vpon me, but this is your power, & the power of darknes. And apprehending him, they led him to the high Priests howse: but Peeter followed a far off. And a fire being kindled in the middes of the court, and they sitting about it, Peeter was in the middes of the. Whom when a certain wench saw sitting at the light, and had beheld him, she said, this fellow was also with him. But he denyed him, saying, woman, I know him not. And after a while another man seeing him, said, and thou art of them. But Peeter said, O man I am

not. And after the space as it were of one houer, a certaine other man affirmed, saying, verely this fellow also was with him, for he is also a Galilæan. And Peeter said, man I know not what thou saiest. And incōtinēt as he was yet speaking, the cocke crew. And our Lord turninge looked on Peeter. And Peeter remēbred the word of our Lord, as he said, that before the cocke crow, thou shalt thrise deny me. And Peter going forth a doores, wept bitterly. And the mē that held him, mocked him, beating him. And they did blinde-fold him, & smote his face. And they asked him saying, prophcy, who is it that smote thee? And blaspheming, many other thinges they said against him. And when it was day, there assembled the ancients of the people & cheefe Priests & Scribes, & they brought him into their counsell, saying, if thou bee Christ, tel vs. And he said to them, if I tel you, you will not belecue me: if also I aske, you wil, not answere me, nor demisse me. But

from

from hencefoorth the sonne of man  
shal be sitting on the right hand of the  
power of God And they al said, art thou  
then the sonn of God? Who said, you  
say that I am. But they said, what neede  
we testimony any further for our selues  
haue heard of his owne mouth, And all  
the multitude of the rising vp, led him to  
Pilate. And they begā to accuse him, say-  
ing, We haue found this man subuerting  
our nation, & prohibiting to giue tri-  
buts to Cesar, & saying that he is Christ  
the king And Pilate asked him, saying,  
art thou the king of the Iewes? But he  
answering said, thou saiest. And Pilate  
said to the cheef Priests & multitudes, I  
find no cause in this man. But they were  
more earnest, saying, he stirreth the peo-  
ple teaching throughout all Iewry, be-  
ginning from Galilee, even hither. But  
Pilate hearing Galilee, asked if the man  
were of Galilee. And when he vnderstood  
that he was of Herods iurisdiction, he sent  
him back to Herod who was also him-  
self at Hierusalem in those daies. And

Herod seeing Iesus was very glad, for he was desirous a long time to see him, for because he heard many thinges of him : & he hoped to see some signe wrought by him. And hee asked him in many wordes. But he answered him nothing. And there stood the cheef Priests & the scribes constantly accusing him. And Herod with his army set him at naught : & he mocked him putting on him a white garmēt, & sent him back to Pilate. And Herod & Pilate were made friends that day, for before they were enemies one to an other. And Pilat calling together the cheef Priests & magistrates, & the people, said to thē, you haue presented vnto me this man, as auerting the people, and behold I examining him before you, haue found no cause in this man of those thinges wherein you accuse him. No, not Herod neither, for I sent you to him, & behold, nothing worthy of death is donn to him. I will chaste him therefore and dimis him. And he of necessity had to release vnto thē vpon the feast day, one.

But

But the whole multitude together cried out, saying, dispatch him, and release vs Barabbas Who was for a certaine seditiō made in the city & murthe, cast into prison And Pilate againe spake to them, desirous to release Iesus. But they cried againe, saying crucifie, crucifie him. And he the third time said to thē, why, what euill hath this man donne? I finde no cause of death in him I will correct him therefore & let him goe. But they were instant with lowd voices requiring that he might be crucified And their voices preuailed And Pilate adiudged their petition to be donn. And he released vnto them him that for murther and sedition had bin cast into prison, whom they demanded: but Iesus he deliuered to their pleasure. And when they led him, they took one Simon of Cirēne comming frō the contry: & they laid the crosse vpon him to carie after Iesus. And there followed him a great multitude of people, & of women which bewailed & lamented him But Iesus turning to them, said,



daughters of Hierusalē, weepe not vpon me, but weepe vpon your selues, and vpon your children. For behold the daies shall come, wherein they will say, blessed are the barren, and the wombes that haue not borne, and the pappes that haue not giuen suck. Then shall they begin to say to the mountaines, fall vpon vs, and to the hilles, couer vs. For if in the green wood they do these thinges, in the drie what shal be done? And there were led also other two malefactors with him, to be executed. And after they came to the place which is called Caluary, there they crucified him: and the theeues one on the right hand, & the other on the left. And Iesus said, Father, forgie them, for they know not what they doe. But they diuiding his garments, did cast lottes. And the people stood expecting, & the princes with them derided him saying, others he hath saued, let him saue himselfe, if this be Christe, the elect of God. And the souldiers also mocked him

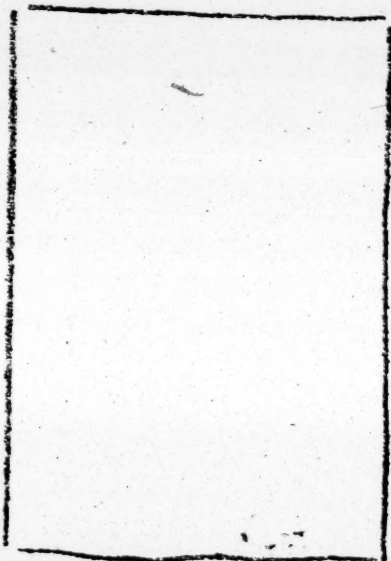
him, comming to him, & offering him vineger, saying, if thou be the king of the Iewes, saue thy self. And there was also a superscription written ouer him in greek, and latin, & hebrew letters: This is the king of the Iewes. And one of those theeues that were hanged, blasphemed him, saying, if thou be Christe, saue thy self, and vs. But the other answering, rebuked him, saying, neither doest thou feare God, wheras thou art in the same damnation? And we indeed iustly, for we receiue worthy of our doings: but this man hath donne no euill. And hee said to Iesus, Lord remembre mee, when thou shalt come into thy kingdome. And Iesus said to him, Amen I saie to thee: this day thou shalt bee with me in paradise. And it was almost the sixt houre: and there was made darknes vpo the whole earth vntill the ninth houre, And the sonne was darkened: and the veile of the temple was rent in the middes. And Iesus crying with a lowd voice, said, fa-

ther, into thy handes I commend my spirit; And saying this, he gaue vp the ghost. And the Centurion seeing that which was donne, glorified God saying, indeed this man was iust, And all the multitude of them that were present together at that sight, & saw the things that were don, returned knocking their brestis. And all his acquaintance stood a far off: & the women that had followed him from Galilee, seeing these thinges.

**A**Nd behold a man named Ioseph, which was a senator, a good man & a iust, he had not consented to their counsell & doings, of Arimathia a citie of Iewie, who also him self expected the kingdom of God. This man came to Pilate, & asked the body of Iesus. And taking it down, wrapped it in sindon, & laid him in a monumēt hewed of stone, wherein neuer yet any man had bin laid,

THE PASSION OF  
OVR LORD IESVS

According to Iohn.  
Chap. 18.



**A**T that time Iesus wēt foorth with  
his disciples beyond the torrent

Cedron.

Cedron, where was a garden, into the which he entered & his disciples. And Iudas also that betrayed him, knew the place, because Iesus had often resorted thither, together with his disciples. Iudas therefore, hauing receiued the band of men, and of the cheef Priests and the Pharises, ministers, commeth thither with lanternes and torches, and weapons. Iesus therefore knowing all thinges that should come vpon him, went forth and said to them, whom seeke yee? they answered him, Iesus of Nazareth. Iesus saith to them, I am hee. And Iudas also that betrayed him, stood with them. As soone therefore as hee said to them, I am he: they went backward, and fell to the ground. Again therefore he asked thē, whom seeke yee? And they sayd, Iesus of Nazareth. Iesus answered, I haue told you, that I am he: if therefore you seek me, let these goe their waies. That the woord might be fulfilled which he saide, that of them whome thou hast giuen me, I haue not

lost any. Simon Peeter therefore hauing a sword drew it out : & smote the seruant of the high Priest : and cut off his right eare. And the name of the seruant was Malchus. Iesus therefore saide to Peeter, put vp thy sword into thy scabbard, The chalice which my father hath giuen me, shall not I drinke it ? The band therefore & the Tribune, and the ministers of the Iewes, apprehended Iesus, and bound him : and they brought him to Annas first, for he was father in lawe to Caiphas, who was the highe Priest of that yeare. And Caiphas was he that had giuen counsell to the Iewes, that it is expedient that one man die for the people. And Simon Peeter followed Iesus, & an other disciple. And that disciple was knowen to the high Priest, and went in with Iesus into the court of the high Priest. But Peeter stood at the doore without. The other disciple therefore that was knowen to the high Priest, went forth and spake to the porters, and brought in Peeter.

The

The wench therefore that was portres, saith to Peeter, art not thou also of this mans disciples? He saith to her, I am not. And the seruants and ministers stood at a tyre of coles, becaule it was cold, & warmed themselves. And with them was Peeter also standing, & warming himselfe. The high Priest therefore asked Iesus of his disciples, & of his doctrine. Iesus answered him, I haue openly spokē to the world: I haue alwaies taught in the sinagogue, and in the temple whether at the lewes resort together. and in secret I haue spoken nothing. Why askest thou me? ask the that haue heard what I haue spoken vnto the: behold they know what things I haue said, When hee had said these thinges, one of the ministers standing by, gaue Iesus a blow, saying answerest thou the highe priest so? Iesus answered him, if I haue spoken ill, giue testimonie of euill: but it well, why striketh thou me? And Annas sent him bound to Caiphas the high Priest And

Simon

Simon Peeter was standing, & warming himselfe. They said therefore to him, art not thou also of his disciples? He denied & said I am not. One of the servants of the high Priest saith to him; his colin whose eare Peeter did cut off, did not I see thee in the gardē with him; Again therefore Peeter denied: soerthwith the cock crew. They therefore bring Iesus frō Caphas into the palace. And it was morning: & they went not in into the palace, that they might not be cōtaminated, but that they might eat the Pasche. Pilate therefore went toorth to them without, & said, what accusation bring you against this man? They answered and said to him, if hee were not a malefactor, we would not haue deliuered him vp to thee. Pilate therefore said to them, take him you, and according to your law iudge him. The Jewes therefore said to him, it is not lawful for vs to kill any man. That the woord of Iesus might bee fulfilled which hee said, signifying what death



hee should die. Pilate therefore went into the palace againe, & called Iesus; & said to him, art thou the king of the Iewes? Iesus answered, saiest thou this of thy selfe, or haue others told it thee of me? Pilate answered, why, am I a Iew? Thy nation & the cheefe Priests haue deliuered thee vp to mee: what hast thou donne? Iesus answered, my kingdome is not of this world, if my kingdome were of this world, my ministers verily would strue that I should not bee deliuered to the Iewes, but now my kingdome is not from hence: Pilate therefore said to him, Art thou a king then? Iesus answered, thou sayest, that I am a king. For this was borne, & for this came I into the world, that I should giue testimony to the truth. Euery on that is of the truth, heareth my voice. Pilate saith to him, what is truth? And when he had said this, he went soorth againe to the Iewes, and saith to them, I finde no cause in him. But yon haue a custome that I should

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release

release one to you in the Pasche: will you therefore that I release vnto you the king of the Iewes? They all therefore cried againe, saying, Not him, but Barabbas. And Barabbas was a theefe. Then therefore Pilate tooke Iesus, and scourged him. And the souldiers plating a crowne of thornes, put it vpon his head: & they put about him a purple garment. And they came to him, & said, Hail king of the Iewes, and they gaue him blowes. Pilate went forth againe, & saith to them, Behold I bring him forth vnto you, that you may know that I finde no cause in him. Iesus therefore went forth carying the crowne of thornes, and the purple vestiment. And hee saith to them, lo the man. When the cheef Priests therefore and the ministers had seen him, they cried, saying, crucifie, crucifie him. Pilate saith to them, take him you, and crucify him, for I finde no cause in him. The Iewes answered him, we haue a law: & according to that law hee ought

to die, because he hath made himselfe the sonne of God. When Pilate therefore had heard this saying, hee feared more. And hee entered into the palace againe: and he saith to Iesus, whence art thou? But Iesus gaue him no answer. Pilate therefore saith to him, speakest thou not to me? knowest thou not that I haue power to crucifie thee, and I haue power to release thee? Iesus answered, thou shouldest not haue any power against me, vlesse it were giuen thee from aboue. Therefore hee that hath betrayed me to thee, hath the greater sinne. From thencefoorth Pilate sought to release him. But the Iewes cryed, saying, if thou release this man thou art not Cefars freind: euery one that maketh himself a king, speaketh against Cesar. But Pilate when he had heard these wordes, brought forth Iesus: & he sat in the iudgmēt seat, in the place that is called Lithostratos, and in Hebrew Gabbatha. And it was the Parasceue of pasche, about the sixt hour,

and

and he saith to the Iewes, lo your king. But they cryed, away, away with him, crucifie him. Pilate saith to them, shall I crucifie your king? The cheefe Priest answered, we haue noe king, but Cesar. Then therefore hee deliuered him vnto them for to bee crucified. And they took Iesus & led him forth. And bearing his owne crosse, hee went forth into that which is called the place of Caluarie, in hebrew Golgotha. Where they crucified him, and with him two others, on the one side & on the other, and in the middes Iesus. And Pilate wrote a title also: and hee put it vpon the crosse. And it was written, Iesus of Nazareth the king of the Iewes. This title therefore many of the Iewes did read, because the place where Iesus was crucified was nigh to the citie. & it was written in hebrew, in greek, & in latin. The cheef priests therefore of the Iewes said to Pilate, write not, the king of the Iewes, but that hee said, I am king of the Iewes. Pilate answered.

that which I haue written, I haue written. The souldiers therefore when they had crucified him, tooke his garments (and they made fouer parts, to euery souldier a part) and his coate. And his coate was without seame, wrought from the top throughout. They said therefore one to an other; let vs not cut it, but let vs cast lots for it, whose it shall be, That the scripture might be fulfilled saying, they haue parted my garments among them: & vpon my vesture they haue cast lots. And the souldiers did these things. And there stood beside the crosse of Iesus, his mother and his mothers sister, Mary of Cleophas, and Mary Magdalen. When Iesus therefore had seen his mother and the disciple standing whom hee loued, hee saith to his mother: woman behold thy sonne. After that, hee saith to the disciple, behold thy mother. And from that houre the disciple took her to his owne. Afterward Iesus knowing that all thynges were now consummate, that

the

the temple being now fulfilled, he saith  
I thirst. A vessel therefore stode there  
full of vinegar, & they putting a spong  
full of vinegar about hisop, offered it to  
his mouth. Iesus therefore when he had  
taken the vinegar, said, it is consum-  
mate. And bowing his head, hee gaue  
vp the ghost. The Iewes therefore (be-  
cause it was the Parascene) that the  
bodies might not remaine vpon the  
crosse on the sabboth (for that was a  
great sabboth day) they desired Pilate  
that their legges might be broke, and  
they might bee taken away. The sould-  
iers therefor came: and of the first in-  
deed they brake the legges, and of the  
other that was crucified with him. But  
after they were come to Iesus, whe they  
saw that he was dead, they did not breke  
his legges, but one of the souldiers with  
a spear opened his side, & incontinent  
there came forth blood and water.  
And he that saw it, hath giuen testimo-  
ny: & his testimony is true. And he kno-  
weth that he saith true, that you also

may beleene. For these things were don that the scripture might be fulfilled, you shall not break a bone of him. And againe an other scripture saith, they shall look on him whom they pearced.

**A**N D after these things, Ioseph of Arimathia ( because hee was a disciple of Iesus, but secret for feare of the Iewes desired Pilate that he might take away the body of Iesus. And Pilate permitted. Hee came therefore, and took away the body of Iesus. Nicodemus also came, he that at the first came to Iesus by night, bringing a mixture of myrrhe and aloes, about an hundreth poundes. They tooke therefore the body of Iesus, and bound it in linnen clothes with the spices, as the maner is with the Iewes to bury. And there was in the place where hee was crucified a garden: and in the garden a new monument, wherein no man yet had bin laid. There therefore became of the Parasceue of the Iewes, they laid Iesus, because the monument was hard by

## THE ANTI-PHONES

## VERSES, AND PRAYERS

Of the principal feasts of the  
whole yeare.

The Antiphon on the Nativity of  
our Lord.

This day Christ was borne: this day  
our Sauour did appeare this day, the  
Angels sing in earth, the Archangels are  
glad: this day the iuste reioyce, saying:  
glorie be to God on high, Alleluia.

Our Lord hath made knowen, Alle-  
luia. His saluation, Alleluia.

The prayer

**G**Raunt we beseech thee O almighty  
God: that the new natiuity by  
flesh of thy onely begotten, may set vs  
free, whom the old bondage doth keepe  
vnder the yoke of sinne. Through the  
same Lorde. In the vnity of the holy  
Ghost.

The Antiphon on the feast of S. Stee-  
phen the first Martyr.

Deuout men buried Steephen, and  
made



made great lamentation ouer him.

Stephen did see the heauens open.

He did see and entred in: blessed is the man to whom the heauens shall lye open.

¶ Raunt vs we beseech thee o Lord, to imitate that which we reuerence, that we may learne also to loue our enemies: for that we solemnize his birth day, which knew to pray euen for his persecutors to our Lorde Iesus Christe thy sonne, Who with; &c.

The Antiphon on the feast of s. Iohn  
The Apostle & Euangelist.

This is that Iohn, which at supper did leane vpon the brest of our Lord: blessed is that Apostle, to whome are reueled the celestially secrets. Greatly is blessed Iohn to be honored: Who at supper leane vpon the brest of our Lord.

¶ Lord that art benigne, glorifie thy church: that it being lightened by the doctrine of blessed Iohn the Apostle and Euangelist, may attaine to eter-

nall

nall rewardes. Through our Lord,

The Antiphon on the Epiphanie.

of our Lord.

We celebrate this holy day adorned with three miracles: this day the star did conduct the sages vnto the crib: this day at the marriage, wine was made of water: this day Christe would bee baptised of Iohn in Iordane, that hee might saue vs, Alleluia. The kinges of Tharsus & the Iles shall offer giftes. The kinges of Arabians & Saba, shall bring presents.

The prayer.

God which vpon this day didst reueale thy only begotten sonne to the gentiles, a star being their guide: graunt mercifull: that we which now by feith haue knowen thee, may finally be brought to behold the countenance of thy highnes. Through the same our Lord.

The Antiphon on the first Monday

in Lent.

Behold now the acceptable time: behold now the day of health: let vs therefore on these daies, yield our selues

as the seruants of God, in much patience, in fasting, in watching, and in vnlayned charitie. ¶ God hath giuen his Angels charge ouer thee. ¶ That they keep thee in thy wayes.

A prayer

○ God which doest purifie thy church by the yearly obseruation of the time of Lent; graunt vnto thy family, that what it goeth about to obtaine of thee by abstinence; it may execute the same by good works. Through our Lord.

The Antiphon. on Palm-sunday.

It is indeed written: I will smite the shepheard and the sheepe of the flock shall be disperied: but after I shall rise againe, I wil go before you into Galilee: there shall you see me, saith our Lord. ¶ Deliuere me O Lord from the euil man. ¶ And from the wicked man set me free.

The prayer.

○ Almighty eternall God, which for example of humility for mankind to follow, caused our sauiour to take

take flesh, and to mount the crosse,  
graunt mercifull that we may deserue  
to haue the instructions of his patience,  
and also the fellowship of his resurrection.  
I through the same, &c

The Antiphon on Easter day

And they beholding, did see the  
stone rolled away for it was very great,  
Alleluia. *Antiphon for the versicle is said*  
This is the day which our Lord hath  
made, let vs reioyce and be glad therein.

The prayer

○ God which this day haest opened  
vnto vs by thy only begotten sonne,  
the entrance of eternitie, death being  
overcome: our desires, which thou by  
preuailing doest further, vouchsafe by as-  
sisting to prosecute. Through the same.

The Antiphon on the day of our  
Lords ascension.

O king of glorie, O Lord of powers,  
which this day as a triumphant victor  
didst ascend aboue all heavens, leaue  
vs not, as orphanes, but lend the pro-  
mise of thy father vpon vs the spirit of

T t

truthes

truthe, alleluia. Our Lord in heauen,  
Alleluia, Hath prepared his seat  
Alleluia.

**G**raunt we beseech thee, o almighty  
God: that we which doe be-  
leeue thy only begotten sonne our re-  
deemer, to haue ascended vnto the hea-  
uens as this day: may our selues also in  
minde, inhabit the heauenly mansions.  
Through the same Lord.

The Antiphon on Whitsunday

This day are complet the dayes of  
Pentecost, Alleluia: this day the holy  
Ghost appeared to the disciples in fyre,  
and bestowed on them the giftes of  
graces; sent them into the whole world  
to preach & testifie: that he which shall  
beleeue, and shall be baptised, shall bee  
saued, Alleluia. The Apostles did  
speake with diuers tongues, Alleluia.

The wonderfull woorkes of God,  
Alleluia.

**G**od, which on this day, haest  
taught the harts of the faithful by  
the enlightening of the holy Ghost


graunt

graunt vs in the same spirit to saue  
the thinges that are right, and alwayes  
to be glad of his consolation. Through  
our Lord in the vnitie of the same.

The Gospell of our Lord Iesus Christ  
to the holy Trinity Amen.

Thee God the Father vnbegotten;  
thee the Sonne only begotten; thee  
the holy Ghost the comforter, the holy  
and vndeuided Trinitie, with all hart  
and voice, we confesse praise and blesse:  
to thee be glory world without end.

Blessed art thou O Lord in the firm  
ament of heauen. Both praise wor-  
thy, and glorious for euer.

 Almighty euertlasting God, which  
haest giuen to thy seruants, in  
confession of the true faith, to acknow-  
ledge the glory of the eternal Trinitie,  
and in power of maiestie to adore the  
vnities: we beseech thee, that through  
the firmnes of the same faith, we may  
euer be defended from all aduersities.  
Through our Lord.

The Assumption on the birth day  
of S. Iohn Baptist.

The childe which is borne vnto vs,  
is more then a Prophet: for this is hee  
of whome our Sauour saith. Among  
those that are borne of women, a grea-  
ter hath not risen then Iohn Baptist.  
This childe is great before our Lord.  
For the hand of God is with him.

The prayer

○ God which haest made this day  
honorable vnto vs, in the natiui-  
tie of blessed Iohn: giue vnto thy peo-  
ple, the grace of spirituall ioyes: and  
direct the mindes of all faithfull into  
the way of euerlasting saluation.  
Through our Lord.

The Assumption on the feasts of the  
Apostles Peeter & Paul.

This day Simon Peeter did ascend  
vnto the tree of the crosse, Alleluia.  
This day the key bearer of the kingdō  
of heauen reioycing, went vnto Christ.  
This day Paul the Apostle the light of  
the worlde, bowing his heade, was

crow-

crowned with martirdom for the name  
of Christe, Alleluia. They haue  
shewed forth the woorkes of God.  
And haue vnderstood his deedes.

**O** God, which haest consecrated  
this present day in the martyrdō  
of thy Apostles Peter and Paul: graunt  
vnto thy Church to follow in al things  
their commandement, by whome it  
receiued the beginning of religion.  
Through our Lord.

The Antiphon on the feast of St.

Lamenced the Martyr.

Blessed Laurence, whyle being laid  
on the gridiron hee was broiled, said  
vnto the most wicked tyrant: it is now  
enough, turne, and eat: for the goodes  
of the Church, which thou requirest,  
the handes of the poore haue caried  
vp into the heauenly treasure. & Lau-  
rence the deacon hath wrought a good  
worke. Who by the signe of the  
Crosse gaue sight to the blinde.



**R**aunt vs, we beseech thee, O al-  
mighty God, to quench the flames  
of our vices, which haest given power  
to blessed Laurence, to overcome the  
burning heates of his tormentes.  
Through our Lord

The Antiphon on the feast of the dedico-  
cation of Michael the Archangel.

**M**ost glorious prince Michael the  
Archangel, bee mindfull of vs, a-  
heere, and euery where, alwayes pray  
for vs to the sonne of God, alleluia,  
alleluia. V. In the sight of Angels I  
will sing vnto thee, my God, I will  
adore vnto thy holy temple, and con-  
fesse thy name.

**O** God which by a maruelous order  
thou disposdest the seruices of Angels,  
and men: graunt mercifull, that by  
whome alwayes seruing thee in heauen  
thou art attended, our life by them may  
be defended in earth, Through our Lord

The Antiphon on the feast of the Saints.

O how glorious is that kingdom in

For the feast of the Ascension. 439  
them which all sanctes reioyce with  
Christe: clothed with white robes they  
follow the Lambe whithersoever hee  
shall goe. The sanctes shall reioyce in  
glorie. They shall be glad in their  
beds

**Prayer.**  
Almightie eterhall God, which  
haest granted vs to worship the  
merites of all thy sanctes vnder one so-  
lemnity: wee beseech thee, that thou  
wilt giue vs through multiplied inter-  
cessions, the desired abundance of thy  
mercifulnes towardes vs. Through our  
Lord.

**Antiphon of Martyrs.**

The soules of sanctes reioyce in the  
heauens, who haue followed the steps  
of Christe: and because for the loue of  
him they haue shed their blood, therefore  
they reioyce with Christ without end.

The sanctes shall reioyce in glory.

They shall be glad in their beds.

**V.** We beseech the O Lord, that  
the feasts of the blessed mar-

tyes and also Bishops. And may  
 praye for, and the veritable prayer of  
 them, may recommend vs. Through  
 our Lord.

Our Lord hath loued him, and ador-  
 ned him, and hath clothed him with a  
 robe of glorie, and hath crowned him  
 at the gates of paradise. Our Lord  
 hath guided the iust through the right  
 wayes. And shewed to him the  
 kingdome of God.

Prayer.  
 Raunt we beseech thee, O Al-  
 mighty God: that the venerable  
 solemnitie of thy blessed confessor &  
 Bishop, may encrease in vs both deu-  
 otion, and saluation. Through our Lord

Come o spouse of Christe, receiue  
 the crowne, which our Lord hath pre-  
 pared for thee for euer. Py thy beau-  
 tie and thy comlinesse. Intend, prof-

perously

perously proceed, and raigne.

○ God which among other the miracles of thy power, haest bestowed the victorie of martirdom euen on the fraile sexe: graunt mercifully, that we which worship the birth day of the blessed virgin & thy martyr may by her examples go to thee. Through our Lord.

The description of the holy temple

dedicated to the birth of our Lord

O how dreadful is this place: verely it is no other thinge then the howse of God, & the gate of heauen. Holines becommeth thy howse O Lord. In the length of daies.

○ God which renewest vnto vs euery yeare the day of consecratio of this holy temple, and presentest vs in health alwaies to these holy misteries, hear the prayers of thy people, & graunt that whosoever entereth this temple to aske benifits, may reioyce to haue obtained them all, Through our Lord.

PRAY

PRAYERS AND REQUESTIONS TO BE SAID AF-

diuersity of times.

**O God** Incline thy selfe vnto my ayd, as befores.

**Said,** O Lord haue mercy vpon me.  
**R.** Heale my soule, because I haue  
 sinned to thee. **V.** Turne vnto vs  
 Lord, oh how long. **V.** And bee thou  
 intreatable ouer thy seruants. **V.** Let  
 thy mercy O Lord light vpon vs. **R.** E-  
 uen as we haue hoped in thee. **V.** Let  
 thy Priests be clothed with iustice.  
 And let thy saints reioyce. **V.** O Lord  
 saue the king. **V.** And heare vs on that  
 day whereon we shall call vpon thee.

**Saue thy people O Lord,** and blesse  
 thine inheritance. **V.** And gourn them,  
 and extol them for euermore. **V.** Be  
 mindeful of thy cōgregatiō. **V.** Which  
 thou haest possessed fro the beginning.  
**V.** Let peace bee made in thy power.

And

R. And aboundance in thy towers.  
 V. Let vs pray for the faithfull departed.  
 R. Eternal rest giue vnto them O Lord,  
 and let perpetual light shine vnto them.  
 V. Let them rest in peace. R. Amen.  
 V. For our bretheren absent. R. Saue  
 thy seruants my God, trusting in thee.  
 V. For the afflicted & captiues. R. De-  
 liver them O God of Israel from al their  
 tribulations. V. Send them help O Lord  
 from thy holy place. R. And from Si-  
 on regard them. V. O Lord heare my  
 prayer. R. And let my crie come vnto  
 thee.

The 78 Psalme.

God the gentiles are come into  
 thine inheritance, they haue pol-  
 luted thy holy temple: they haue made  
 Ierusalem as a watch toure of fruits.

They haue made the carcases of thy  
 seruants, meates for the foules of the  
 aier: the flesh of thy Saintes, for the  
 beastes of the land.

They haue poured out their bloode as  
 water round about Ierusalem: and there

was

was none to burie them.

We are become a reproache to our neighbours: a scorne & mock to them, that are round about vs.

How long O Lord wilt thou bee angry for euer: shall thy zeale be kindled as a fyre?

Howre out thy wrath vpon the gentiles; that haue not knowen thee: and vpon the kingdomes that haue not inuok-  
ted thy name.

Because they haue deuoured Iacob; and his place they haue made desolate; remember not our old iniquities, let thy mercies quickly preuent vs: because we are become exceeding poore. Help vs, O God our Saviour; and for the glory of thy name, O Lord deliuer vs: and bee propitious to our sinnes for thy names sake.

Canst they say perhaps among the gentiles: where is their God? and it be-  
nourished in the nations before our eyes.  
The reuenge of the blood of thy ser-  
uantes which hath bin shed: let the

growing

gning of the fettered enter in thy  
light.

According to the greatnesse of thy  
arme : possesse thou the children of  
them that are put to death.

And reder to our neighbours seauēfold  
in their bosome : their reproch where-  
with they haue reproched thee O Lord.

But we the people, & the sheepe of thy  
pasture : will confesse to thee for euer.

Into generation and generation : we  
wil shew foorth thy praise.

Glorie. O Lord, is a  
refuge, as before,

Conuert  
vs O Lord the God of powers. And  
shew thy face and we shall be safe.

Rise vp, helpe vs O Christ. And  
deliuer vs for thy name sake. O Lord  
heare my prayer. And let my crie  
come vnto thee. Let vs pray.

WV E beseech thee O Lord, defend  
vs from all periles of minde



and body, and the glorious virgin Mary mother of God praying for vs, together with the blessed Apostles Peter and Paule, and the blessed N and all saintes: thou being benigne, graunt vnto vs saluation, and peace: that aduersities and all errors being destroyed, thy Church may serue thee in secure liberty. Through our Lord.

A Prayer for the holy Church

of God

○ Almighty cuerlasting God, which hast reuealed thy glorie vnto all nations in Christ: keepe the woorkes of thy mercy: that the Church spread throughout the world, may perseuer in stedfast faith in confession of thy name. Through the same Lord.

A Prayer for the cheefe Bishop

○ God the pastor and gouernour of all faithfull, thou being mercifull fauorably respect thy seruāt N. whom as pastor thou wouldest to bee cheefe ouer thy Church: graunt him, we beseech thee in woord and example, to

profit

profit them, whom he hath charge o-  
uer: to the end he may come, together  
with the flock comitted vnto him, vnto  
life euerlasting. Through our Lord,

*A prayer for euery degree of  
the Church.*

○ Almighty euerlasting God : by  
whose spirit the whole body of  
the Church is sanctified and gouerned ;  
heare vs praying for all estates: that by  
the gift of thy grace, by all degrees thou  
maist bee faithfully serued. Through  
our Lord.

*A prayer for any necessity of the Church  
and any thing to be obtained.*

○ God our refuge and strength, the  
very author of pietie, further the  
deuout prayers of the Church ; and  
grant that what thing we faithfully ask,  
we may effectually obtaine. Through  
our Lord.

*A prayer against the persecutors  
of the Church.*

VV E beseech thee O Lord, ad-  
mit being appeased, the pray

ers of thy Church : that aduersities, and all errors being destroyed, it may serue thee in secure liberty. Through our Lord.

*A prayer for the demanding help*

*against infidels.*

Most mercifull God, who remembrest not the iniquities of them that turne to thee, but clemently hearest their waylings : fauorably respect the temples prophaned by the handes of infidels, and the affliction of thy beloued flock: remember thy heritage purchased with the effusion of the most pretious blood of thy only begotten sonne : and also seruently visit the vinyard planted by thy right hand, which the wilde bore endeuoreth to root out, and strengthen the labourers thereof by thy power, against the rage of those that would destroy it, make them conquerors, and they working well therein, make them possessors of thy kingdom. Through the same Lord.

A prayer for the Emperor

**O** God protector of all kingdomes,  
and especially of the Christian  
Empire: graunt vnto thy seruant,  
our Emperor, with due knowledge to  
honour the triumph of thy power: that  
for as much as hee is cheefe by thy a-  
pointment, he may by thy gift euer be  
mighty. Through our Lord.

A prayer for the King.

**V V** E beseech thee, O almightie  
God: that thy seruant our  
king, who through thy mercy hath ta-  
ken vpon him the gouernment of the  
kingdome, may also receiue the en-  
crease of all vertues: wherewith being  
decently adorned, he may both be able  
to auoyd the monstrosities of vices, as  
also to come vnto thee right gracious,  
who art the way, the truth, and the life.  
Through our Lord.

A prayer for those that are to be  
chastised.

**O** Almighty euermlasting God, which  
euer makest the Church frutesfull

With new issue: encrease faith and vnderstanding in our newly instructed: that they being borne againe by the font of baptisme, may bee ioyned vnto the sonnes of thy adoption. Through our Lord.

*A prayer that the world may be purged from all errors*

○ Almighty euerlasting God, the consolation of the sorowfull, the strength of them that trauaile, let the prayers of those that crie out of any tribulation, come vnto thee: that all men may bee glad thy mercie to haue bin present vnto them in their necessities. Through our Lord.

*A prayer for heretiques and schismatiques*

○ Almighty euerlasting God, which sauest all men, & wouldest no one should perish: look favorably vnto the soules deceaued by diuelish deceit: that all hereticall impietie remoued, the hartes of them that erre way relēt: and returne vnto the vnitie of thy  
truth.

truthe. Through our Lord.

*A prayer for the vnfaithfull Iewes.*

Almightie euerlasting God, which repellst not from thy mercy euen the Iewish vnfaithfulness: heare our prayers, which we offer for the blindness of that people: that the light of thy truthe being knowen, which is Christ, they may bee deliuered from their darkness. Through the same Lord.

*A prayer for the pagans.*

○ Almighty euerlasting God, which desires not the death of sinners, but alwaies their life: thou being merciful accept our prayer: and deliuer the pagans from the worship of Idolles: & ioyne them to thy holy Church, vnto the laud & glory of thy name. Through our Lord Iesus.

*A prayer in the time of war.*

○ God which dissoluest watres, and by the power of thy protection doest vanquish the impugnors of them that trust in thee: helpe thy seruants earnestly crauing thy mercy, that the cru-

of all their enemies being depressed,  
wee may praise thee with incessant  
thankes-giuing. Through our Lord.

*A prayer against pagans.*

**O** Almighty euerlasting God, in  
whose hand are the powers of all,  
and the rightes of all kingdomes, look  
fauorably vnto the ayd of christiās: that  
the pagan people, which trust in their  
cruelty, may be crushed by the power of  
thy right hand. Through our Lord,

*A prayer for peace.* **O** God from

whom all holy desires,

*A prayer for the church.*

*to be maintained.*

**O** graunt vnto vs we beseech thee **O**  
Lord, the effect of our prayer, and  
thou being mercifull turne away from  
vs pestilence and, famin: that the harts  
of men may know, that such scourges  
proceed from thy indignation, & cease  
by thy mercy. Through our Lord.

*Prayer for the church.*

**O** God in whome we liue, are mo-  
ued, and haue our being, graunt

vnto

vnto vs competent raine: that sufficiently relieved by present aydes, wee may more confidently desire thinges euerlasting. Through our Lord.

Eare vs O Lord crying vnto thee: and graunt vnto vs, making supplications, fair weather: that we which iustly are afflicted for our sinnes, may by thy grace preuenting, finde mercy: Through our Lord.

Almighty God, dispise not thy people crying vnto thee in affliction: but for the glory of thy name, thou being pacified, succour the afflicted. Through our Lord.

God, which reiectest none, but being pacified by mercifull pittie through penance, euē toward the greatest sinners: thou being mercifull, respect the prayers of our humility, enlightē our harts, that we may be able to

fulfil



fulfil thy commaundements. Through  
our Lord.

A prayer for those that are tempted  
and troubled.

**O** God, which iustifiest the wicked, and wilt not the death of sinners; we humbly beseech thy maiestie: that thou being benigne wilt with thy heauenly help protect thy seruants, trusting vnto thy mercy; and preserve them by thy continuall protection: to the end they may stil serue thee, and by no temptations bee seperated fro thee. Through our Lord,

A prayer for such as are in journey.

**H**earken to our supplications O Lord, & dispose the way of thy seruants in the prosperity of thy safegard: that among all the varieties of this passage and life, they may euer be protected by thy aide. Through our Lord:

A prayer for the sick.

**O** Almighty euermlasting God, the eternall health of them that be-  
seeue; heare vs for thy sick seruants,

for

for whom we humbly craue the helpe  
of thy mercie; that health being resto-  
red vnto them; they may yeeld thanks-  
giuing to thee in thy Church. Through  
our Lord.

A prayer in tribulation.

Shew with clemencie O Lord, as be-  
fore; pag. 308.

A prayer for sinnes. Heare we be-  
seech thee O Lord, the prayers of thy  
suppliants; &c, 308.

A prayer for the helth of the liuing

Stretch out O Lord, the right hand  
of thy heavenly help to thy faithful,  
that they may seeke thee with all their  
harte, and deserue to obtaine what  
things they worthely requier. Through  
our Lord.

A prayer for the liuing and the dead.

O almightie euerlasting God, which  
hast power ouer the liuing, as before.  
pag. 310. O Lord heare my prayer.

And let my cry come vnto thee.

Our Lord graciously heare vs.

And keepe vs euermore. Amen.

IN THE BEGINNING

**O**me holy Ghost, replenish the hartes of thy faithful, and kindle the fire of thy loue in them.

L ord haue mercy vpon vs. Christ haue mercy vpon vs. L ord haue mercy vpon vs. Our father. And lead vs not into temptation. But deliuer vs from euill. Be mindefull of thy congrega-  
tio. Which thou hast possessed from the beginning. O Lord heare my prayer. And let my cry come vnto thee. et vs pray.

**I**lluminate our mindes, we beseech thee O Lord, with the light of thy cleernes: that we may see those thinges that are to bee donne, and haue power to accomplish those thinges that are rightfull. Through Christ our Lord.

**L**ord haue mercy vpon vs, Christ haue mercie vpon vs, L ord haue

mercy

mercy vpon vs. O ur father. And  
lead vs not into temptation. But de-  
liuer vs from euill. Confirme O God

that which thou hast wrought in vs.

From thy holy temple which is in  
Hierusalem. O Lord heare my pray-  
er. And let my crie come vnto thee.

et vs pray

Raunt vnto vs, wee beseech thee

O Lord, the helpe of thy grace:  
that what thinges we know are to bee  
donne, thou being the author, we may  
accomplish thou working the same.  
Through Christ. Voutsafe O Lord  
to render eternal life to our benefactors  
aliue and dead. Amen.

## GRACE OF THE HO-

The Byrge. Come holy Ghoſte, as  
of thy wonder, of thy grace.

Ome vnto vs holy Ghoſte, ſend vs  
from the heauenly coſte, cleernes  
of thy beames ſo bright.

X x

come

ome thou father of the poore, come  
of gyftes the free beflow'r, come of  
harts the shining light.

thou consolator best, of the soule the  
sweetest guest, the refreshing that is  
sweet.

est in labors wearines, temprature in  
heates distres, comforter in mourning  
mect.

thou light that blessed't art, fill thou  
vp the inward part, of the hartes that  
faithfull be.

fthy ayd bee not withall, nothing is in  
man at al, nought frō hurtfulnes is free.

Wash what icemeth filthily, moisten  
thou what so is drie, heale that wound-  
ded is and sore

ake the sturdy for to bend, to the  
cold kinde warmnes send, erring, to  
their way restore,

o thy faithfull doe thou giue, which  
in thee alone belecue, sacred seau'n-  
fold grace encrease.

nto vertue giue the hyre, saluations  
fulnes we desire, giue the ioyes that

neuer

neuer cease. Amen.

¶ Send forth thy spirit and they shall be created. And thou shalt renew the face of the earth. O Lord heare my prayer. And let my cry come vnto thee. Let vs pray.

○ God, which by inlightening of the holy Ghoste, hast taught the hartes of the faithfull, graunt vnto vs by the same spirit, to saue those things that are right, and euer to ioy of the consolation thereof, Through our Lord. Amen.


*Another prayer*


○ God, to whom each hart is open, and each will doth speake, and from whom no secret lieth hid: purify by the inspiration of the holy Ghoste the cogitations of our hart: that we may deserue perfectly to loue thee, & worthely to praise thee. Through our Lord in the vnity of the same spirit, &c.


*A prayer for comfort*

○ God, which hast powred the gifts of charity by the grace of the ho-

ly Ghost into the harts of the faithfull :  
 graunt vnto thy seruants men & wo-  
 men: for whom we craue thy clemen-  
 cy, health of minde and body: that they  
 may loue thee with all their strength,  
 and accomplish with all loue, what  
 things are pleasing vnto thee. Through  
 our Lord,

 God, the louer & keeper of peace,  
 and charity, giue vnto all our eni-  
 mies peace and true charitie: & graunt  
 vnto them remission of all their sinnes;  
 and mightely deliuer vs from their de-  
 ceits. Through our Lord.

 Almighty and most milde God,  
 mercifully regard our prayers,  
 and deliuer our harts from the tempta-  
 tions of euil thoughts: that we may de-  
 serue to be made a woorthy dwelling  
 for the holy Ghost. Though our Lord.

 God, which makest all things to  
 profit them that loue thee: graunt

vnto

vnto our harts, an inuiolable desire of thy charity: that the desires conceaued by thy inspiration, may by no temptation be altered. Through our Lord.

*A prayer to require patience*  
 O God, which hast brokē the pride of the old enemy by the patience of thy only begotten sonne: graunt vnto vs wee beseech thee, woorthely to call to minde, what he meekly suffered for vs, and so by his example quietly to endure the aduers chances falling vpon vs. Through our Lord.

*A prayer to require continence*  
 Indle with the fire of the holy Ghost our raines, and our hart, O Lord: that with chaste body, wee may serue thee, and with pure hart please thee. Through our Lord. O Lord heare my prayer. And let my cry come vnto thee. Our Lord gratioufly heare vs. And keepe vs euermore. Amen.



## THANKES GIVING

W

E praise thee God, as becometh  
in the page 23. or the hymneO Iesus who our soules, as our  
day of our Lords ascension. TheBlesse we the father,  
and the sonne, with the holy Ghost.

Let vs praise and extoll him for euer.

O Lord heare my prayer. And  
let my cry come vnto thee.

Let vs pray.

God, of whose mercy there is no  
number, and of whose goodnes  
the treasure is infinite, we giue thanks  
vnto thy most benigne maicesty, for thy  
bestowed giftes, beseeching alwaies  
thy clemencie: that thou which graun-  
test their requests to them that ask, not  
forsaking them, mayest dispose them  
vnto the rewardes to come. Through  
our Lord O Lord heare my prayer.

And let my cry come vnto thee.  
Blesse we our Lord. Thanks bee to  
God.

## PSALMS IN IOVRNEYS

In the beginning of thy iourney, if thou be alone, say in the singuler number. If with company, in the plurall.

**Ps. Anaspach. In the way of peace,**  
**Ps. lxxxviii. Blessed bee our Lord God**  
**of Israel. In the end. Glory** That don't  
 let the archen be repared **In the**  
**way of peace and prosperity let him**  
**direct me,** if thou be alone ( or vs, if  
 thou be company) **the almighty and**  
**merciful Lord: and the Angel Raphael**  
**accompany me ( or vs ) in the way**  
**that with peace, safety, and ioy I ( or**  
**we ) may returne home. Lord haue**  
**mercy vpon vs. Christe haue mercy**  
**vpon vs. Lord haue mercy vpon vs.**  
**Our father, in heauen. V. And lead vs**  
**not into temptation. R. But deliuer vs**  
**from euill. V. Make safe thy seruantes.**  
**My God, trusting in thee. V. Send**  
**vs helpe O Lord from thy holy place.**  
**And from Sion defend vs. V. Be vn-**  
**to vs O Lord a tower of strength. R.**

From the face of the enemy. Let  
not the enemy preuaile againſt vs.

And let not the ſonne of iniquity haue  
power to hurt vs. Blessed bee our

Lord this day and dayly. The God  
of our ſaluation make vs a prosperous  
iorney. Shew vnto me thy waies O  
Lord. And teach mee thy pathes.

O that our wayes may bee directed  
To keepe thy righteouſnes. The

crooked ſhall become ſtreight. And  
the rough into plaine waies. God

hath giuen charge to his Angels ouer  
thee. That they may gard thee in al

thy paſſages. O Lord heare my pray-  
er. And let my crie come vnto thee.


Our Lord bee with you. And  
with thy ſpirit.


et vs pray.

God which did'ſt make the chil-  
dren of Iſrael to paſſe dry-foot  
through the middeſt of the ſea : and  
which did'ſt manifeſt the way vnto the  
three Sages comming to thee, a ſtar  
beinge the guide: graunt vs we beſeech

thee,

thee, a prosperous iourney, and a time  
peace-able: that thy holy Angel accom-  
panying vs, wee may happely bee able  
to come to the place whether we goe,  
and lastly vnto the port of eternall sal-  
uation.

 God, which hast preserued vn-  
hurt, through all the wayes of his  
peregrination, thy seruant Abraham,  
being brought from Vr of the Chalde-  
ans: we beseech thee, that thou wilt  
voutsafe to gard vs thy seruants. Be to  
vs O Lord, an assistance in our going  
out, a comfort in the way, a shadow in  
heat, a shelter in raine, and cold, a wa-  
gon in our werines, and ayde in our ad-  
uersitie, a staffe in slipery way, a haue-  
n in shipwrack: that thou being our guide  
wee may prosperously arriue there  
where we goe, and at length may safe-  
ly returne home.

 Arken O Lord we beseech thee  
vnto our supplications, and dis-  
pose the way of thy seruantes in the  
prosperity of thy safe gard: that among

all


all the varieties of this passage and life  
We may euer be protected by thy ayd.

**G** Raunt, wee bescech thee O al-  
mighty God, that thy family may  
go by the way of safety, and that follo-  
wing the exhortations of Saint Iohn  
the fore-runner, it may securely come  
vnto him, whome hec foretould, our  
Lord. Amen.

**L**et vs proceed in peace. In the  
name of our Lord. Amen.



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FINIS,



# THE MANNER HOW TO SERVE THE

PREST AT MASS.

The Clerk shall say, vpon his knees  
as he is kneeling, Priest, shall  
say, vpon his knees

Standing for the Priests parte,  
and for the Clarkes.

SACERDOS.

Ntroibo ad altare Dei.

MINISTRANS.

Ad Deum qui letificat iuventutem  
meam

Iudica me Deus, & discerne causam  
meam de gente non sancta, ab homine  
iniquo & dolofo erue me.

Quia tu es Deus fortitudo mea :  
quare me repulisti, & quare tristis in-  
cedo dum affligit me inimicus ?

Emitte lucem tuam & veritatem tu-  
am : ipsa me deduxerunt, & adduxe-

Y y

runt



runt in montem sanctum tuum, & in  
tabernacula tua.

**M.** Et introibo ad altare Dei: ad Deum  
qui lætificat iuventutem meam.

**S.** Confitebor tibi in cithara Deus, De-  
us meus, quare tristis es anima mea, &  
quare conturbas me?

**M.** Spera in Deo, quoniam adhuc con-  
fitebor illi: salutare vultus mei, & De-  
us meus.

**S.** Gloria Patri, & filio, &c.

**M.** Sic ut erat in principio, & nunc, &  
semper, & in sæcula sæculorum. Amen.

**S.** Introibo ad altare Dei.

**M.** Ad Deum qui lætificat iuventutem  
meam.

**S.** Adiutorium nostrum in nomine Do-  
mini.

**M.** Qui fecit cælum & terram.

**S.** Confiteor, to the end

**M.** Misereatur tui omnipotens Deus,  
& dimissis omnibus peccatis tuis, per-  
ducat te ad vitam eternam.

**S.** Amen.

*M. Hæc bowing him self he said,*

**C**onfiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Ioanni Baptistæ, sanctis, Apostolis Petro & Paulo, omnibus sanctis, & tibi Pater, quia peccaui nimis, cogitatione, verbo, & opere: *here he knocked himself three times on the breast,* mea culpa, mea culpa, mea maxima culpa. Ideo precor beatâ Mariam semper virginem, beatum Michaellem Archangelum, beatum Ioannem Baptistam, sanctos Apostolos Petrum & Paulum, omnes sanctos & te Pater, orare pro me ad Dominum Deum nostrum.

**R.** Misercatur vestri omnipotens Deus, &c. **M.** Amen,

**R.** Indulgentiam, absolutionem, & remissionem omnium peccatorum nostrorum, tribuat nobis omnipotens, & misericors dominus. Amen

**R.** Deus tu conuersus viuificabis nos.

**M.** Et plebs tua lætabitur in te

Ostende nobis Domine misericordiam tuam.

Et salutare tuum da nobis.

Domine exaudi orationem meam.

Et clamor meus ad te veniat,

Dominus vobiscum.

Et cum spiritu tuo.

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

Dominus vobiscum.

Et cum spiritu tuo.

Per omnia sæcula sæculorum.

Amen.

At the end of the Epistle the Clarke an-  
swers, **Deo gratias**, and then he ar-  
rises, and says, and carries the  
Book to the left corner of the  
chancel, when the Bishop is saying some

secret prayers at the middest of the  
 altar, and then continueth standing,  
 to the end of the Gospel.

*In the beginning of the Gospel.*

*S.* Dominus vobiscum.

*M.* Et cum spiritu tuo.

*S.* Sequentia sancti Evangelij, &c.

*M.* Gloria tibi Domine.

*When the Gospel endeth, the Curate  
 sayeth.* **Laus tibi Christe.**

*Presently when the Priest hath said, he  
 offereth to the Clarke, offering rever-  
 erently first wine, then water, and after-  
 ward water againe to wash his fingers  
 withall.*

*S.* Orate fratres, &c.

*M.* Suscipiat Dominus hoc sacrificium  
 de manibus tuis ad laudem & gloriam  
 nominis sui, ad vtilitatem quoque no-  
 stram, totiusque Ecclesie sue sanctae.

*S.* Per omnia saecula saeculorum,

*M.* Amen.

*S.* Dominus vobiscum,

*M.* Et cum spiritu tuo.

*S.* Sursum corda.

**M. Habemus ad Dominum.**

**S. Gratiassagamus Domino Deo nostro.**

**M. Dignum & iustum est,**

When the Priest doth Eleuat the blessed Sacrament over his head the Clarke, doth lift up a side kneeling the hindmost part of the Priests vestment.

**S. Per omnia sæcula sæculorũ,**

**M. Amen.**

**S. Et ne nos inducas intentationem.**

**M. Sed libera nos à malo.**

**S. Per omnia sæcula sæculorum.**

**M. Amen.**

**S. Pax Domini sit semper vobiscum.**

**M. Et cum spiritu tuo.**

The Priest then the pax being offered into him by the Clarke saying

**Pax tecum M. Et cum spiritu tuo.**

When the Priest hath received, the Clarke presently kneels and putteth into the chalice some wine, and after that wine and water mixt with the other and then presently after the Mass doth the Priest say

**Dominus vobiscum.**

**Et cum spiritu tuo.**

**Per omnia secula seculorum.**

**Amen.**

**Ite missa est.** or **Benedicamus Do-**  
**mino.** M **Deo gratias.**

**Requiescant in pace.**

**Amen.**

When the Clerk hath answered, **Deo**  
**gratias,** or else **Amen.** He capeth the  
Book againe to the corner of the  
Gospel.

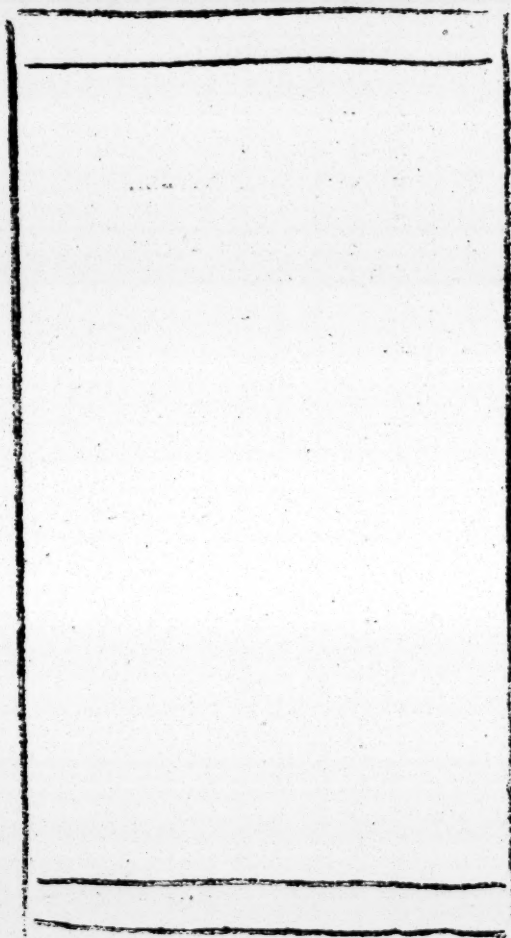
**Initium sancti Euangelij** or **Sequen.**

**Gloria tibi Domine,** standing vp.

At the end of this Gospel, hee

**Deo gratias.**

FINIS.



I  
THE HYMNES

THROUGH OVT THE  
WHOLE YEARE.

Vpō the Sondayes and Weekdayes  
of the Advent from Lore.

**B**enigne Creator of the starres,  
Eternall light of faithfull eyes,  
Christe whose redēption none debarres,  
Doe not our humble prayers despise.  
Who for the state of mankind grieved,  
That it by death destroy'd should be,  
Hast the diseased world relieved,  
And giu'n the guilty remedie. ( neare,  
When the eu'ning of the world drew  
Thou as a bridgroōe daign'dst to come  
Out of thy wedding chamber deare,  
Thy virgine mothers purest wombe.  
To the strōg force of whose high raig,  
All knees are bow'd with gesture low:  
Creaturs, which earth or heau'n cōtain,

With



With reuerence theyr subiection show.  
O holy Lord we thee desire,  
Whome we expect to iudge all faults,  
Preserue vs as the times require,  
From our deceitfull foes assaults.  
Praise, honour, strength & glory great,  
To God the Father and the sonne,  
And to the holy Paraclete,  
Whilst time lasts, & whē time is done.  
Amen.

UPON THE NATIVITY  
and the Circumcision of our Lord, and vpon  
the Sunday vntill the Epiphanie  
6 Hymnes.

O Christ whose redēption al doth free  
Sonne of the Father, who alone,  
Before the world begunne to be,  
Didst spring from him by meanes vn,  
known. (light-  
Thou his cleare brightnesse, thou his  
Thou euerlasting hope of all.  
Obserue the prayer which in thy sight,  
Thy seruāts through the world let fall.  
O dearest Sauiour beare in mind,  
That of our body thou a child,

Did'st

Didst whilome take the nat'rall kind,  
 Borne of the virgine vndefil'd (wn,  
 Thus much this presēt day makes kno-  
 Passing the circute of the yeare;  
 That thou frō thy high fathers throne,  
 The worlds sole safetie didst apcare.  
 The highest heau'n, the earth and seas,  
 And all that is within them found,  
 Because he sent thee vs to ease,  
 With mirthful songs his praise resoūd  
 We also who redeemed are,  
 With thy pure blood from sinfull state,  
 For this thy birthday will prepare,  
 New hymnes this feast to celebrate.  
 Glory ( O Lord ) be giuen to thee.  
 Whom the vnspotted virgine bore:  
 And glory to the Father bee.  
 And th'holy Ghost for euermore. Amen

VPON THE FEAST OF  
 the holy Innocents,  
 A Hymne.

**H** Aile you that are the flowers.  
 whome ( when you life beganne  
 to taste, )

The Hymne

The enimie of Christ deuoures,  
As whirlwinds downe yong roses caste.  
First sacrifice to Christ you went,  
Of offered Lambes a tender sorte,  
With Palmes & Crownes you innocēt,  
Before the sacred Altar sport,  
Glory (O Lord) bee giuen to thee,  
Whom the vnspotted virgin bore, &c.

FROM THE SEYMANT OF  
our Lord and during the Octaues.

O Herod wicked enimie, (affright,  
Why should Christs coming thee  
He takes no mortall Soueraigntie,  
Who can to heau'nly Realmes inuite,  
He sages went, euen as theyr sight  
Could note the starre to goe before,  
They strue to finde the light by light,  
And him as God with guifts adore.  
He Baptisme of the riuier cleare,  
Was hallow'd by the heau'nly Lambe.  
He washing vs, a way did beare,  
Our sinnes: as without sinne hee came.  
He shewes new power in actiōs straūg,

The

The pitchers waters ruddy growe,  
 That element doth nature chaunge,  
 When forth in wine he bids it flow.  
 Glory ( O Lord ) be giuen to thee,  
 Who hast appear'd vpon this day,  
 And Glory to the Father be,  
 And to the holy Ghost for aye, Amen.

FROM THE SUNDAYES  
 from the second Sunday after Twelfth  
 day to the first Sunday in Lent, & from  
 the first Sunday after Whitsunday, to  
 the first of August. A Hymne.

Best creatour of the light,  
 Who bringing forth the light of  
 dayes,  
 With the first worke of splendor bright,  
 The world didst to beginning rayse.  
 Who morn with euening ioyn'd in one  
 Comaundedst should be call'd the day,  
 The foule confusion now is gone,  
 O heare vs when with teares wee pray.  
 That the mind with crimes full  
 fraught,  
 Should loose best lifes eternall gaines

While it hath no immortall thought,  
But is inwrapt in sinful chaines.

may it beate the inmost skie,  
And the reward on li e possesse,  
May we from hurtfull actions flee,  
And purge away all Wickednesse.

Deare Father graunt what wee intreate,  
And onely Sonne who like power hast,  
Together with the Paraclete,  
Raigning wunt it times and ages last.  
Amen.

THE HYMNES TO BE  
said on the week dayes after the Octauces  
of the Epiphany vntill the Saturday af-  
ter Ashwednesday and after the Feast of  
the holy Trinitie vntill Advent.

FOR MONDAY

A Hymne.

**G**reat maker of the heauens wide,  
Who least things mixt should all  
confound,

The floods of waters didst deuide,  
And didst appoint the heauens their  
bound.

(stay,  
ordring where heau'nly things shall

Where

Where streames shal runne on earthly  
soyle,

That waters may the flames alay,  
Least they the globe of Earth should  
spoil.

Sweete Lord into our minds infuse,  
The gift of everlasting grace,  
That no old faults which we did vse,  
May with new fraudes our souls deface.  
May our true faith obtaine the light,  
And such cleare beams our harts possesse  
That it vaine things may bannish quite,  
And that no falshood it oppresse.  
Deare Father graunt what wee intreat,  
Sec. as before page 6.

FOR TUESDAY

A Hymne.

**G**reat Maker of mans Earthlie  
Realme,

Who did'st the ground frō waters take,  
Which did the troubled lād orewhelm  
And it vnmoveable did'st make.

That there yōg plāts might fitly spring  
While it with golden flowers attir'd.  
Might forth ripe frute in plenty bring.

And yield sweete foode by all desir'd.  
 With fragrant greennes of thy grace,  
 Our blasted soules of wounds release,  
 That teares foule sinns away may chase  
 And in the mind bad motions cease.

May it obey thy heau'nlie voyce,  
 And neuer drawing neare to ill,  
 T'abound in goodnesse may reioyce,  
 And may no mortall sinne fulfill,  
 care Father graunt what wee intreat,  
 &c. as before, page 6.

FOR WEDNESDAY

A Hymne

○ Holie God of heau'nly frames,  
 Who mak'st the poles high cen-  
 ter bright, (mes  
 And paint'st the same with shining fla-  
 Adorning it with beauteous light,  
 Who framing on the fourth of dayes,  
 The fiery chariot of the tunne,  
 Appointest the Moone her chaunging  
 rayes,  
 And O. bes in which the Planets runne,  
 That thou mightst by a certaine bound,  
 Twixt night and day diuision make,

And

And that some iure signe might be found  
To shew when months beginning take.  
Mens harts with lightsome splendour  
blesse,

Wipe frō theyr mindes poluting spots  
Dissolue the bond of guiltinesse,  
Throw downe the heapes of sinfull  
blots.

care Father graunt what we intreat,  
&c. page 6.

FOR THURSDAY

A Hymn.

God whose forces farre extend,  
Who creatures, which from wa-  
ters spring,  
Backe to the flood dost partly send,  
And vp to th'ayre dost partly bring.  
Some in the waters deeply diued,  
Some playing in the heau'ns aboue,  
That natures from one stocke deriued,  
May thus to seuerall dwellings moue.  
pon thy seruants grace bestow,  
Whose souls, thy bloody waters cleare,  
That they no sinfull failes may know,  
Nor heauy griefe of death may beare.



hat sinne no soule opprest enthrall:  
 That none bee lifted high with pride;  
 That minds cast down-ward do not fal,  
 Nor raised vp, may backward slide.  
 Deare Father grant what we intreat, &c.

FOR FRIDAY

A Hymne.

**G**od from whose worke mankind  
 did spring,  
 Who all in rule dost onely keepe,  
 Pidding the dry land forth to bring,  
 All kinde of beasts which on it creepe.  
 Who hast made subiect to mans hand,  
 Great bodies of each mighty thing,  
 That taking life from thy command,  
 They might in order serue theyr king,  
 From vs thy seruants ( Lord ) expell,  
 Those errours which vncleānes breeds,  
 Which either in our manners dwell,  
 Or mixe them selues among our deeds.  
 Give the rewards of ioyfull life,  
 The plenteous gifte of grace encrease,  
 Dissolue the cruell bonds of strife,  
 Knit fast the happy league of peace.  
 Deare father grāt what we intreat, &c.

FOR

## FOR SATVRDAY

A Hymne.

○ Trinitie, O blessed light,  
O vnitie, most principall,  
The fierie sunne now leaues our sight :  
Cause in our harts thy beames to fall.  
Let vs with songs of prayse diuine,  
At morne and eu'ning thee implore;  
And let our glory bow'd to thine,  
Thee glorifie for euermore.  
To God the Father glory great,  
And glory to his onely Sonne,  
And to the holy Paraclete.  
Both now, and still, whilst ages runne.  
Amen.

Vpon THE SYNDAYES  
and weekdays in Lent from the Satur-  
day after Ashwednesday, till Passion  
Sunday.

A Hymne.

○ Mercifull Creatour heare,  
Our prayers to thee deuoutly bēt,  
Which we powre forth with many a  
In this most holy fast of Lent. (teare,  
Thou, mildest searcher of each hart,

Who knowest the weaknes of our str-  
 To vs forgiuing grace impart, (ength,  
 Since we returne to thee at length.  
 Much haue we sinned to our shame:  
 But spare vs who our sinnes confesse,  
 And for the glory of thy name,  
 To our sicke soules afford redresse.  
 Praynt that the flesh may so be pin'd,  
 By meanes of outward abstinence,  
 As that the sober watchfull minde,  
 May fast from spots of all offence.  
 Praynt this O Blessed Trinitie,  
 Pure vnitie to this encline,  
 That the effects of fasts maybe,  
 A frutfull recompence for thine. Amen.

THE HYMN FOLLOW-  
 ing is to be said from the first  
 Sunday into Monday Twelfth, sea to  
 be said on the first of the observance  
 of the holy Croone, the third of May,  
 which is called of these words, **NOW**  
 in this dolful passion time, **NOW**  
 at this ioyfull Easter time, and on the  
 feast of the exaltation of the Croose the

14. of September, is full as on Passion

Monday. A Hymne.

Ow forth the kingly banners goe :  
 Now shines the Crosse misterie,  
 He on this gibbet suffers woe,  
 In flesh who caus'd all flesh to be.  
 ere also hee receau'd a wound,  
 By sharpnesse of a cruell speare,  
 Whence bloud & wat'ry streames abound  
 That he frō crime might wash vs cleare.  
 And now those things fulfilled be,  
 Which Dauid sung in faithfull straines:  
 Saying that on the holy tree,  
 God ouer all the nations raignes,  
 ree with cleare light & beauty deckt,  
 Which drest with royall purple is,  
 Whose worthy stock God did select,  
 Such holy limbes to touch and kisse,  
 lest on whose armes hee hung that  
 pay'd  
 The rāsome which the world reuiued,  
 The ballance, which his body weygh'd  
 And Hell of all his prey depriued  
 Hyle Crosse sole hope of our release,  
 Now in this dolefull passion time,

Iustice

Iustice in godly soules encrease,  
 And free the guilty from theyr cryme.  
 Be thou O God, high Trinitie,  
 By euery spirite glorified,  
 Those, whom the Crosse's mystery,  
 Hath sau'd, do thou for euer guid, Amen.

Vpon the SONDAYES  
 and working dayes from the offices  
 of the morrow, vnto the Allection of our  
 Lord. A Hymne.

**N**OW at the supper of the Lambe,  
 Watchfull and clad in garments  
 white,

Let vs who through the red sea came,  
 To Christ our Lord sweet Hymnes en-  
 whole holy body for our roode (dite.  
 Was on the Crosse's Altar broyl'd:

By tasting of whose rosy bloud,

We lead to God a life vnoyl'd.

**N**OW Christ our Pasche is offered,

The Lambe that immolated dies,

His flesh the pure vnleaven'd bread,

Is made a perfect sacrifice

O Host right worthily esteem'd,

Which

Which the infernall barres downe  
throwes, ( deem'd,

Which hath th'imprison'd soules re-  
And the rewards of life bestowes.

We pray thee who hast framed all,  
Now in this ioyfull Paschall time,  
Defend thy people, least they fall,  
Into some deadly harme, or crime.

Glorie O Lord be given to thee,  
Who from the dead thy selfe couldst  
And glory to the Father be, ( raise,  
And th'holy Ghost, beyond all dayes.  
Amen,

ON THE ASCENSION  
day, and on the dayes following untill  
Whitsunday A Hymne

( Iesu who our soules dost saue,  
On whome our loue and hopes  
depend,

God, from whom all things being haue,  
Man, when the world drew to an end.

What clemency thee vanquish't so,  
Vpon thee our foule crimes to take,  
And cruel death to vndergoe, ( make.  
That thou from death vs free might'st

hou

Thou diuing to the depths of Hell,  
 And thence thy captiues hauing gain'd,  
 Dost at thy Fathers right hand dwell,  
 Thy noble triumph thus obtain'd.

Let thine owne goodnesse so thee bēd,  
 That thou our sins may'st put to flight,  
 Spare vs and as our wishes tend,  
 O satisfie vs with thy sight.

Mayst thou our ioyfull pleasure be,  
 Who shalt bee our expected gaine.

And let our glory be in thee,  
 While any ages shall remayne. Amen.

THE HYMNE FOR WHITSUN

Sunday after Pentecost the octaves.

Creator, holy Ghost descend,  
 Visite our minds with thy bright  
 And thy celestial grace extend, ( flame,  
 To fill the harts which thou didst frame.

Who Paraclete art sayd to be.

Gift, which the highest God bestowes,  
 Fountaine of life, Fire, Charitie,

Oyntment whence Ghostly blessing  
 flowes.

Thy tenfold grace thou downe doost  
 ( send.

Of

Of Gods right hand thou finger art,  
Thou by the Father promised,  
Anto our mouths dost speach impart.  
In our dullences kindle light;  
Infuse thy loue into our harts,  
Confirming with perpetuall light,  
T' infirmities of fleshly parts.  
Carre frō our dwelling drive our foe,  
And quickly peace vnto vs bring:  
Be thou our guide before to goe,  
That we may shunne each hurtfull  
thing.  
Be pleased to instruct our minde,  
To know the Father, and the Sonne,  
Thee Spirit who the both dost binde  
Let vs beleue while ages runne.  
O God the Father glory great,  
And to the Sonne, who from the dead  
Arose, and to the Paraclete,  
Beyond all time imagined. Amen.

ON THE FEAST OF THE  
Blessed Trinitie the same Hymne. O  
Trinitie o blessed light. as before page.

11.



## ON CORPVS CHRISTI

day and within the octaves.

A Hymne.

**S**ing thou my tōgue with accēt cleare,  
 The glorious bodies myſterie,  
 And of thoſe drops of bloud ſo deare,  
 By which hee ſet the loſt world free,  
 Whom the moſt noble we be did beare  
 To whom all nations ſubiect bee.  
 He giu'n for vs, borne for our takes,  
 A pure maide for his mother choſe;  
 He in the world his dwelling makes,  
 And here his ſeede of doctrine ſowes.  
 This ſtay, when hee the earth forſakes.  
 He doth with woundrous order cloſe.  
 At his laſt ſupper, made by night,  
 He with his brethren takes his ſeate,  
 And hauing kept the auncient rite,  
 Vſing the lawes preſcribed meate:  
 His twelue diſciples doth inuite,  
 From his owne hands, himſelf to eate.  
 The word made fiſh, to words imparts  
 Such ſtrength, that breade his fiſh it  
 made,  
 He wine into his bloud conuerts,

And

And if our sense here faile and fade,  
 To satisfie religious hearts;  
 Faith onely can the truth perswade.  
 Then to this sacrament so high,  
 Low reu'rence let vs now direct,  
 Old rites must yield in dignitie,  
 To this, with such greate graces deck't.  
 And faith will all those wantes supply,  
 V Wherein the senses feeble defect.  
 To th' father and the sonne we bring.  
 Praytes, and ioyfull songs we frame:  
 Their honor, health, & strength we sing,  
 And euer blesse their holy name,  
 And he, who frō thē both doth spring,  
 Must haue like praise and equall fame.  
 Amen.

ON THE TWO FEASTES  
 of the chayre of S. Peter at Rome and  
 Antioch, the 18. of Iun. & 22. of Feb.  
 A Hymne.

All that, which [with thy bounds  
 on earth shall fast'ned be,  
 Shall in the starry skie bee also strong-  
 ly tied, (authoritie,  
 What thou shalt here release, by thy

Shall likewise bee releast aboute the  
heauens wide:  
Thou the worlds latest dome, shalt as a  
iudge decide.  
Come to God, while things eternall  
shall remaine,  
To thee, O Sonne, and to the holy  
Ghoist allwaies,  
Be honour, fame and power, and e  
uerlasting raigne:  
Let vs salute these three with vndeui-  
ded praise,  
Through ages infinite, beyond the  
count of daies. Amen.

ON THE FEASTS OF THE  
...  
... 25. of ...  
... and 30. ...

famous teacher Paule, our man-  
ners rightly guide,  
And labour to trāsferre vs vp to heau'n  
in minde,  
Till we, with perfect ioy, more fully  
be supply'd,

Being

Being depriu'd of that, which now in  
part we finde.

nto the Trinitie eternall glorie bee,  
Honour, & power, and hymnes of ioy,  
and heaurnly pleasure :

Whose empires force remaines in  
perfect vnitie,

At first, and now, and still, beyond times  
largest measure. Amen.

aille Starre, the Occā guyding,

24.

Hat we thy seruants may with ioy  
declare

The woundrous workes, which thou  
hast vndergon:

Clenſe lips, which with foule guilt po-

Holy Saint Iohn (luted are

messenger ſent from the higheſt ſkie:

Doth to thy father thy greate birth diſ-  
cloſe,

Thy name, and course of life, which  
thou shalt trie

In order shoves.

He doubtfull of the promise frō aboue,  
Hath lost his voice, which hee enioyd  
before,

Thou, beeing borne, that hindrance  
did'st remoue,

And speech restore.

Thou saw'st, when in the wombe  
thou hidden wert, (dwell;

The king, who did within his closet  
Hence both thy parents, through their  
sonnes desert,

Great secrets tell.

Glorie bee to the father and the sonne,  
And vnto thee, who equall glorie hast,  
O holy Ghost, while ages forward  
runne,

Or time shall last. Amen.

Vpon the Feast of  
Saint Peter and Saint Paul, the 29. of  
Iune. A Hymne.

VV

Th golden light, and with a  
beaut'ous rosy ray,

Thou

Thou light of light, thy beames  
through all the world hast spread,  
With glorious martyrdome, decking  
the heau'ns this day,  
Which pardon giues to soules, which  
haue allray bin lead.  
Heau'ns Porter and the Saint, that  
taught the world Gods word,  
Iudges of all, true lights of th'vniuersal  
rounde,  
Th'one conqu'ring by the Croisse, the  
other by the sword  
The Senate of the blest possesse, with  
laurelll crown'd  
O happy Rome, whose fame such no-  
ble Princes rayse.  
In whose most precious bloud thou  
dyest thy purple weeds,  
By their diuine deserts, not by thine  
owne due praise,  
Thy glory all the worldes vaine beau-  
tie farre exceeds.  
Vnto the Trinity eternal glory bee,  
Honour and power, and hymnes of ioy  
and heau'nly pleasure:

Whose empires force remaines in perfect vnitie,  
At first, and now, and still, beyond  
tymes largest measure. Amen.

Ather of light, that shines above,  
When thou dost Magdalen behold,  
Thou kindlest flames of beau'ty loue,  
And thawst her breast, benumm'd  
with cold.

Wounded with loue she makes repaire  
In haste t'anoint thy blessed feete,  
Them washt with teares, wip'd with  
her hayre,

Her lips with many kisses greete.

Neare to the crosse she boldly stands,  
About the graue she carefull dwels,  
She feares not the fierce Souldiers  
For Charitie all feare expells. (hāds,

O Christ, who art true charitie,  
 Purge thou our soules from sinfull  
 itaines,  
 Cause that our harts may filled be,  
 With grace, & giue vs heau'nly gaines:  
 O God the Father glory great,  
 And glory to his onely sonne,  
 And to the holy Paraclete,  
 Both now and still whilst ages runne,  
 Amen.

ON THE PRAYER OF PETER.

1. Peter.

A Hymne.

NO strong intangling chaines, can  
 blessed Peeter hold,  
 He breakes them wondrously, when  
 Christ his message sends,  
 His voyce instructs the Church, his  
 care protects the fold,  
 The holy flock hee feedes, the chosen  
 Sheepe he tends,  
 And them from cruell rage of rau'nous  
 wolues defends.  
 lory to God, while thinges eternall  
 shall remaine,

To



To thee, o Sonne, and to the Holy  
 Ghost alwaies,  
 Be honour, fame and power, and euer-  
 lasting raigne:  
 Let vs salute these three with vndeui-  
 ded praise,  
 Through ages infinite, beyond the  
 count of daies. Amen.

ON THE TRANSFIGU-

ration of our Lord the 6. of

August. A Hymne.

**A**ll you, that seeke Christ, let your  
 sight  
 Vp to the height directed be,  
 For there you may the signe most  
 Of eu'rlasting glory see. (bright  
 A radiant light we there behold,  
 Endlesse, vnboundied, lusty, high, (old,  
 Then heauen, or that rude heape more  
 VVherin the world confus'd did lye  
 The gentiles this great prince embrace,  
 The Iewes obey this kings command,  
 Premitt to Abraham and his race,  
 A blessing while the world shall stand.

By mouthes of Prophets free from lies,  
 VVho seale the witnesse, which they  
 His Father bidding, testifies: (beare,  
 That we should him belicue & heare.  
 Glory (O Lord) be giuen to thee,  
 Who hast appear'd vpon this day,  
 And Glory to the Father be,  
 And to the holy Ghost for aye. Amen

ON THE FEAST OF  
 S<sup>t</sup>. Michael the Archangell,  
 the 29. of September.

A Hymne

**T**O thee, O Christ, thy Fathers light  
 Life, vertue, which our heart in-  
 spires,  
 In pretence of thine Angel. bright,  
 We sing with voyce, and with desires:  
 Our selues we mutually inuie,  
 To Melodie with answering quires.  
 With reu'rence wee those souldiers  
 praise,  
 Who reare the beau'nly throne abide,  
 And chiefly him, whō God doth rayle

His

His strong celestiall host to guide;  
 Michaell, who by his power dismayes,  
 And beateth downe the deuills pride.

Christ,, our king, and sauour, driue  
 From vs by his protection sure,  
 All mischiefes, which our foes cōtriuē,  
 Keeping our harts and bodies pure,  
 Giue heau'n, for which in vaine wee  
 strīue,

Vnlesse thy mercy it procure.

et our melodious voyce make known  
 The glory of father great,  
 And let the pray'le of Christ bee shown,  
 And of the spirite, the Paraclete;  
 Who being truly three and one  
 Haue euer sate in equal seate. Amen.

ON THE FEAST OF ALL  
 SAINTS. I. of Newbur & through-  
 out the Church. A Hymne.

Christ our redeemer be thou pleas'd  
 Thy seruants to preferue & ayde,  
 By her most holy prayers appeas'd,  
 Who euer was a spotlesse mayde.  
 And you, O blessed companies,

Of

Of Spirits, which in heauen dwell,  
 All present, past calamities,  
 And all that are to come repell.  
 In eternall Iudges prophets blest,  
 And you Apostles, whome he chose,  
 Wee humbly, by your prayers, request  
 To bee preferu'd from endlesse woes.  
 Martyrs of God, whose fame is great,  
 And you our Lords Confessors bright,  
 Your intercession we intreate  
 To raise vs vp to heau'nly light.  
 You holy virgins spotlesse quires,  
 And Mokes, that liu'd in willing paine.  
 And all you Saints, with ioynd desires  
 Pray, that we may with Christ remaine.  
 Drive wicked infidells away,  
 From grounds, where faithfull Seede  
 doth grow :  
 That wee, with ioy, to Christ may pay,  
 These prayes which to him we owe.  
 Glorie to th'vnbegotten father,  
 And to his sole-begotten sonne,  
 And to the holy ghost together,  
 While euerlasting ages runne. Amen.

## Vpon the Feasts of

Apostles and Euangelists.

A Hymne.

VVith praises let the heau'ns re-  
ioyce,

And let the earth with ioyes rebound;  
While at this solemne feast our voice,  
Th' Apostles glory shall resound.

You, whose iust doome all must obay,  
True lights, which to the world appeare;  
With hartly wishes wee you pray,  
That you our humble prayers would  
heare.

You that a shut heau'n by your speech;  
And can vnlock it when you please:  
By pow'rfull words, we you beseech,  
Vs from the bonds of sinne to ease.

You, vnder whose commaund & care,  
All health and sicknes placed is,  
Heale vs, who sicke in manners are,  
Restoring vs to vertues bliss.

That when our Lord his seat shall take,  
At the last day to iudge the earth,  
Your strong assistance may vs make,  
Partners of euerlasting mirth.

o God the Father glory great,  
 And glory to his onely Sonne,  
 And to the holy Paraclete,  
 Both now, and still, whilst ages runne.  
 Amen.

V P O N   T H E   F E A S T S   O F  
 Apostles & Evangelists in Paschall  
 time. A Hymne.


**T**H' Apostles were with griefe distressed,  
 Whē they their Lords departure knew,  
 Whō, with most cruell paines oppressed,  
 His wicked seruants iudg'd, and flew,  
 An Angel sent, with pleasing word,  
 Vnto the women, hath foretold,  
 How that in Galilee, their Lord,  
 They shortly may with ioy behold.  
 While they, with hasty paces strue,  
 That his Apostles this may know,  
 Seeing their sauour now aliuē,  
 After his steps they gladly goe.  
 When this his sad Disciples heare,  
 To Galelee they walke apace,  
 That they their weeping eys may cleare  
 With their deare Lords desired face.

ee pray thee who hast framed all,  
Now in this ioyfull Paschall time.  
Defend thy people, least they fall  
Into some deadly harme, or crime.

lory O Lord bee giuen to thee,  
Who frō the dead thy self couldst raise  
And glory to the Father bee,  
And th'holy Ghost beyond all dayes.  
Amen.

ON THE FEAST OF ONE

Martyr. A Hymne.

 God, who hast thy souldiers crownd,

Who art their lot and heau'nly gaine,  
While wee thrs martyrs praise retound,  
Abiolve vs from our sinfull chaine.

e shunning al the worlds vaine ioyes,  
Esteemes those dang'rous flattries base,  
And looting them, as tading toyes,  
Ascends to a celestiall place.

ith courage he hath pa'st through  
And manfully them suffered, (paines,  
He now eternall gifts attaines,  
Since hee for thee his blood hath shed  
heretore in humble sort we pray

To

To thee, frō whome all grace beginnes  
That, on this martirs glorious day,  
Thou would'st forgieue thy seruāts sinns.  
lory and praise to God the Father,  
And to the Sonne wee alwaies giue,  
And to the holy Ghost together,  
Whose honour shall for euer liue, A-  
men.

ON THE FEAST OF MA-

THIAS. A. H. me.

Y healde of Saints, come let our  
tongues relate  
Their famous ioyes, and their couragi-  
ous deedes,  
Our minde desires in songs to celebrate  
Their conquest, which all gaine ex-  
ceedes.

While here they liu'd, the world these  
men abhored, (dispiſe  
For they this with red soyle did much  
Whole flowers are barren, and with  
thee, their Lord,  
Vp to thy heau'nly ioyes did riſe.  
hey, for thy ſake, with ſtoute con-  
tempt, haue borne



The causlesse rage of men, and torments  
fierce,

And cruell hookes, which haue their  
bodies torne,

But had no power their soules to  
peare.

They like milde sheepe to slaughter  
are assign'd,

At which they neuer murmur nor com-  
paine,

But with a filēt hart & guiltlesse minde,

Their cōstāt patience they maintain

What voice, what tongue, those gifts  
can fitly shew,

Which thou prepar'st for Martirs: who  
once stained

With fireames of blood, which from  
their wounds did flow,

Haue now bright crownes of Lau-  
rell gained.

Wee thee beseech one highest deitie,

To wash our sinns, to drine our harmes  
away,

To giue thy seruants peace, that wee to  
May everlasting praise repay. Amen

## ON THE FEAST OF MANY

Martyrs in Iulial time. A Hymne.

**O** Thou the Martyrs glorious king,  
The crowne, by wise Confessors  
Worne,

Who to thy heau'nly seate dost bring,  
Those, that the earths vaine pleasures  
scorne.

Vnto our earnest humble voice  
O lend a patient eare in haste,  
With sacred trophes wee reioyce,  
Now pardon all offences past.

Thou cōqu'ring in thy Martyrs paines,  
Confessors sau't in thretning times:  
So vanquish sinne, which in vs raignes,  
Forgiuing our vngratfull crimes.

Glorie O Lord be given to thee,  
Who from the dead thy selfe couldst  
And glory to the Father bee, (raise,  
And th'holy Ghost, beyond all dayes.  
Amen.

## ON THE FEAST OF A

Confessor. A Hymne.

**T**His holy man, who hath our Lord  
confest,

Whole feast is through the worlde  
kept at this time,

To day deseru'd vp to the secret rest  
Of heau'n to clime -

or he was godly, humble, modest wise  
Sober, and quiet, and chastly liue,  
While to his body vitall faculties  
Did motion giue,

○ ft haue wee knowen at his most sa-  
cred shine, (plored,  
Diseased men, who haue his heale im-  
With whatsoeuer sicknes they did pine  
To health restored.

Therefore our quire doth now de-  
uoutly sing

This hymne which to his honour shall  
be said,

That so his merits still to vs may bring  
Expected ayde.

○ him bee happinesse, and strength,  
and fame,

Who sets aboue the highest sphere his  
throne,

And guiding by his powre this world-  
Is three and one (ly frame,

ON THE FEAST OF VIR-

GINITIES A Hymne.

Esu our prayers with mildnes heare,  
Who art the crowne which virgins  
deckes

Whome a pure Maide did breede and  
The sole example of her sexe. (beare  
thou feeding there, where lillies  
spring,

While roūd about thee virgins daūce:  
Thy spowſes doſt to glory bring,  
And them with high rewards aduance,

the virgins follow in thy waies,  
Whether ſo euer thou doſt goe,  
They trace thy ſteps with ſōgs of praiſe  
And in ſweet hymnes thy glory ſhow.

auſe thy proteſting grace wee pray  
In all our ſenſes to abound,

Keeping frō thē all harmes, which may  
Our ſouls, with ſoule corruptiō, wōūd.

rayſe, honour, ſtrength & glory great,  
To God the Father and the ſonne,

And to the holy Paraclete,  
Whiſt time laſts, & whē time is done.

Amen.

ON THE FEAST OF A  
 holy woman, who is only a maide, and  
 onely, who is neither virgin nor mar-  
 tyr. A Hymne.

Et vs this womans prayſes ſound,  
 Who did a manly minde poſſeſſe,  
 Whoſe name is euery where renown'd,  
 With glorie of true happynelle,  
 ſhee wounded with her ſauours loue,  
 Did all vaine worldly loue diſdaine,  
 Climing to ieyes in heauen aboue,  
 A iourney hard, and full of paine.  
 Her fleſh with faſts ſhe doune did beate,  
 And ſweetly nourithing her minde,  
 With prayer, which was her choſen  
 meate,  
 At laſt did heau'nly comfort finde.  
 O Chriſt, who dooſt true ſtrength inſpire,  
 Who onely great things canſt effect,  
 Wee thee beſeech, at her deſire,  
 Our weaked notions to reſpect.  
 To God the father glory greate,  
 And glory to his onely Sonne,  
 And to the holy Paraclete  
 Both now and ſtill, whillt ages runne.

ON THE FEAST OF THE  
dedication of a Church.

## A Hymne.

**I**erusalem, that place diuine,  
The visiō of sweete peace is named:  
In heau'n her glorious turrets shine,  
Her walls of liuing stones are framed:  
While Angels guard her on each side,  
Fit companie for such a bride.  
Shee doeth in new attire from heauen,  
Her wedd'g chamber, now descends,  
Prepar'd in marriage to be giuen,  
To Christ, on whom her ioy depends:  
Her walls, when with shee is inclos'd,  
And streets are of pure gold compos'd,  
The gates adorn'd with pearles most  
bright,  
The way to hidden glorie shew,  
And thither, by the blessed might,  
Of meritorious actions, goe  
All those, who are on earth distrest,  
Because they haue Christs name profess.  
These stones the workmen, presse and  
beate,

Before

Before they thoroughly polliht are,  
Then each is in his proper seate  
Establis'ht by the builders care,  
In this faire frame to stand for euer  
So ioyn'd, that them no force can seuer.

O God, who sits in highest seate  
Glorie, and honour giuen bee,  
To father, sonne, and Paraclete,  
Who raigne in equall dignitie,  
Whose boundlesse power we stil adore,  
And sing their prayse for euer more.  
Amen.



# THE PRAYERS ON SVNDAYES AND

OTHER DAYES WITH  
their Antiphons and Versicles  
throughout the yeare.

THE ANTIPHON, ON  
the first Sunday in Advent.

Fear not Mary, for thou hast found  
grace with our Lord: behold thou shalt  
conceave, and shalt beare a sonne, Al-  
leluia. & Droppe dew yee heauens  
from aboue, and let the clowdes raine  
the iust. & Be the earth opened, and  
bud forth a Sauour. The prayer.

**O** Lord wee beseech thee, stir vp  
thy power, and come: that wee  
may deserue, thou protecting  
vs, to be deliuered, from the imminent  
dangers of our sinnes, and thou deliue-  
ring vs, to bee saued. Who liuest and  
raignest, God, with God the father, in  
the vnitie of the Holy Ghoste, world  
without end. & Amen.



The Antiphon on the second Son-  
day in Advent.

Art thou hee that art to come, or  
looke wee for another? Goe and report  
to Iohn what you haue seen: the blinde  
are restored to sight, the dead rise a-  
gaine, to the poore is preached the gos-  
pell: Alleluia. ¶ Droppe dew: as above.

The prayer.

**S** Tir vp O Lord, our harts to prepare  
the wayes of thy onely begotten  
sonne: that through his comming, with  
purified mindes, wee may deserue to  
serue thee; who with thee liueth and  
raigneth in the vnity of the holy ghost.

The Antiphon on the third sonday  
in Advent.

Blessed art thou Marië which didst  
belecue our Lord: those thinges are  
perfited in thee, which were spoken to  
thee by our Lord, Alleluia.

This Antiphon is omitted if one of  
the greater Antiphons which foloweth  
is to bee put in the place. ¶ Droppe  
dew: as before.

The

The prayer

**VV**E beseech thee O Lord, accommodate thy care to our prayers : and enlighten the darcknes of our minde with the grace of thy visitation. Who liuest and raygneest, &c.

These greater Antiphons following, are begun the 17. of December, and every one is said by order, vntill the day next before Christmas eue. The Versicles, and prayers, of the sonday before, are to be said when none proper are assigned.

The Antiph. on the 17. of Decemb.

**O** wisdome which did'st come forth from the mouth of the highest : extending mightily from end to end, and sweetly disposing all thinges, come to teach vs the way of wisdome,

The Antiph. on the 18. of Decemb.

**O** Adonai and guyde of the house of Israel, which appearedst to Moyses in the fire flame of a bush, and gauest to him the law in Sina, come to redceme vs with thy stronge arme.

*The Antiphon on the 19 of Decemb.*

O root of Iesse, which standest for a  
signe of peoples, vpon whome kinges  
shall reſtraine their mouth, whom the  
gentiles ſhall pray vnto, come to deli-  
uer vs, tarry now no longer.

*The Antiphon on the 20 of Decemb.*

O key of Dauid and ſcepter of the  
houſe of Iſrael, who openeſt and no  
man ſhutteth, ſhurteſt & no man open-  
eth: come, and bring the bound out of  
the houſe of priſon, ſitting in darcknes,  
and in the ſhadow of death.

*The Antiphon on the 21 of Decemb.*

O orient brightnes of eternall light,  
and the ſonne of iuſtice, come, and il-  
luminate thoſe that ſit in darcknes, and  
in the ſhadow of death.

*The Antiphon on the 22 of Decemb.*

O King of nations and deſired of  
them, the corner ſtone, which makeſt  
both one, ſaue man, whom thou haſt  
framed of ſlyme.

*The Antiphon on the 23 of Decemb.*

O Emanuel our king & law-giuer, the

expect.

expectation of Nations, & the Sauour  
of the, com to saue vs, O Lord our God.

On the iiii ber wedenſday in Aduent.

If it come before the 17 of Decem-  
ber, this Antiphon is to be ſaid.

Behold the hand-maid of our Lord:  
bee it donne to mee according to thy  
woord. ⁊ Droppe dew. as before

The prayer

**G**Raunt wee beſeech thee Almighty  
God, that the ſolemnitie of our  
redemption now to come, may both  
afford vs the helpes of this preſent  
life, and alſo giue vs the rewardes of  
eternall bleſſednes. Through our Lord:

On the iii ber friday in Aduent.

If it come before the 17 of Decem-  
ber, this Antiphon is to be ſaid

This is the teſtimonie, which Iohn  
gaue: he which cam after me, was made  
before me. ⁊ Droppe dew. as before

The prayer

**O** Lord we beſeech thee, ſtir vp thy  
power, & come: that they which  
truſt in thy pietie, may ſpeedely be de-

liuered from all aduersitie. Who liuest  
and raignest, &c.

On the first Sunday in Aduent.

The Antiph. O *Droppe dew.* as

before.

The prayer.

**O** God, who beholdest, that we are  
afflicted through our owne wic-  
kednes: graunt mercifully, that by thy  
visitation we may be comforted. Who  
liuest and raignest, &c.

The fourth Sunday in Aduent.

The Antiph. O *Droppe dew:* as

before.

The prayer.

**O** Lord wee beseech thee stirr vp  
thy power, and come and succor  
vs by thy mighty force: that by the  
help of thy grace, that which our sinns  
do hinder, the pardon of thy reconci-  
liation may haesten. Who liuest and  
raignest, &c.

The Antiph. on the vigil of the

Natiuitie of our Lord.

When the sonne shall rise from hea-  
uen, you shall see the king of kinges  
comming foorth from his father, as a

bride-

bridegroome out of his bride-chamber. To morrow shal be blotted out the iniquity of the earth. And the sauour of the world shal raigne ouer vs.

The prayer.

**O** God which by the yearely expectation of our redemption makest vs glad: graunt, that thy onely begotten sonne, whome we ioyfully receaue as our redeemer, we may also safely behold, comming as iudge, our Lord Iesus Christe thy sonne: who with thee, &c.

The Antiph. on the Sunday which  
in the staues of the Nativity  
of our Lord.

The childe Iesus did profit in age & wisdom before God and man.

The woord became flesh, Alleluia.  
And dwelt in vs, Alleluia.

The prayer.

**O** Almighty euerlasting God, direct our actes in thy holy will: that in the name of thy welbeloued sonne, we may deserue to abound in good works. Through the same our Lord.

The Antiph. on the Sunday with-  
in the Octaves of the  
Epiphanie.

O Sonne, why hast thou so donne to  
vs? I and thy father, sorowing, did seeke  
thee. What is it that you sought mee?  
Did you not know, that I must bee a-  
bout those thinges which are my fa-  
thers? The kinges of Tharsis,

after in the Epiphanie of our Lord.

The prayer.

**V** E beseech thee O Lord, pro-  
secute with heauenly pietie  
the desire of thy suppliant people : that  
they may both see what is to be donne,  
and be able to fulfil what they shall see.  
Through our Lord.

The Antiphon on the Sunday  
after the Epiphanie.

The wine failing, Iesus commaunded  
the waterpots to bee filled with water,  
which was turned into wine, Alleluia.  
Let my prayer O Lord be addressed.  
Even as incense in thy sight.

The prayer.

○ Almighty euerlasting God, which doest moderate aswell heauenly as earthly thinges: heare clemently the prayers of thy people: & graunt vs thy peace in our times. Through our Lord,

The Antiphon on the 3. Sonday  
after the Epiphanie.

O Lord, if thou wilt, thou canst cleanse me: & Iesus said, I will, be thou cleansed. ¶ Let my prayer bee addressed, as before.

The prayer.

○ Almighty euerlasting God, mercifully regard our infirmitie: and to defend vs, extend the right hande of thy maiestie. Through our Lord,

The Antiphon on the 4. Sonday  
after the Epiphanie.

O Lord, saue vs, we perish: cōmand, and cause O God tranquillitie. ¶ Let my prayer be addressed, as before.

The prayer.

○ God, which knowest vs set in so great dangers, that we cannot stay our selues, through humane frailtie:

graunt



grant vnto vs health of minde and body: that those thinges, which wee suffer for our sinnes, thou helping vs, wee may ouercome. Through our Lord.

The Antiphon on the 5. Sonday  
after the Epiphany

Gather first the darnel, and binde it together in bündles to be burnt: but the wheat gather into my barne, saith our Lord. ¶ Let my prayer bee addressed.

as before. The prayer.

**P** Reserue we beseech thee O Lord, thy family in continual pietie: that resting in the onely hope of heavenly grace, it may euer by thy protection bee defended, Through our Lord Iesus Christ.

• The Antiphon on the 6. Sonday  
after the Epiphany

The Kingdome of heauen is like to leuin, which being taken, a woman hid in three measures of meale, vntill the whole was leuined. ¶ Let my prayer be addressed. as before.

The prayer.

**G**Rant we beseech thee, O Almighty God, that wee euer meditating reasonable thinges, may execute in woord and deed those thinges that are acceptable to thee. Through our Lord.

The Antiphon on Septuage-

sima Sunday.

The housholder said vnto his workmen. What stand yee heere all the day idle? but they answering said, for that no man hath hired vs. Go ye also into my vineyard. and what shalbe iust I will giue you. ¶ Let my prayer bee addressed. as before. The prayer.

**O** Lord wee beseech thee, clemently heare the prayers of thy people: that wee which are iustly afflicted for our sinnes, for the glorie of thy name may mercifully bee deliuered. Through our Lord.

The Antiph. on Sexagesima Sunday.

To you it is giuen to know the mystery of the kingdome of God, but to others in parables, said Iesus vnto his  
disciples

disciples. ¶ Let my prayer bee addressed, as before The prayer

○ God, which beholdest, that wee trust not in any action of ours, mercifully graunt, that by the protection of the doctour of the gentiles, wee may be defended against al aduersities. Through our Lord.

*The Antiph. on Quinquagesima Sunday.*

And Iesus staying commaunded the blinde man to be brought vnto him, & said vnto him: what wilt thou that I do to thee? O Lord that I may see. And Iesus said to him: looke vp, thy faith hath made thee safe. And he forth with did see, and followed him magnifying God. ¶ Let my prayers be addressed, as before The prayer.

○ Lord we beseech thee, heare clemently our praier, & being loosed from the bandes of sinne, from all aduersities preserue vs. Through &c.

*The Antiph. on Ashwednesday*

Heap vp treasures to your selues in  
heauen,

heauen, where neither rust nor moth  
destroyeth. ¶ Let my prayer be ad-  
dressed, as before. *The prayer.*

○ Raunt O Lord vnto thy faithfull:  
that they may both begin the ve-  
nerable solemnities of fasting with due  
pietie, as also goe through them with  
secure deuotion. Through our Lord.

*The antiphon on Thursday.*

O Lord I am not woorthy that thou  
enter vnder my rooffe: but only speak  
the word, & my seruant shalbe healed.

¶ Let my prayer be adressed, as before.

*The prayer.*

○ God which with sinne art offen-  
ded, and with penance appeased,  
mercifully regard the prayers of thy  
suppliant people: and turne away the  
scourges of thy wrath, which wee for  
our sinnes deserue. Through our Lord.

*The antiph. on Friday.*

But thou when thou shalt pray, en-  
ter into thy chamber, and the doore  
being shut, pray vnto thy Father. ¶ Let  
my prayer bee adressed, as before.

The prayer.

**H**e fasts begunne, we beseech thee  
O Lord, to prosecute with grati-  
ous fauour: that the obseruance which  
corporally we present, we may also be  
able with sincere mindes to exercise.  
Through our Lord.

The Antiphon on Saturday.

Then thou shalt require helpe, and  
our Lord shall graciously heare: thou  
shalt crie, & hee shall say, lo I am here.

Let my prayers bee addressed, as  
before

The prayer.

**F**urther O Lord, our supplications:  
and graunt, that this solemne fast,  
which is healthfully instituted for the  
curing of soules, and bodles, with de-  
uout seruice we may celebrate.  
Through our Lord.

The Antiphon on the first

Sunday in Lent

Behold now the acceptable time:  
behold now the dayes of health; In  
these dayes therefore, let vs yeeld our  
selues as the seruants of God, in much  
patience

patience, in fasting, in watchings, and  
vnsained charitie. ¶ To his Angels  
God hath giuen charge of thee. &c. That  
they may gard thee in all thy wayes.

*The prayer.*

○ God, which doest purifie thy  
Church by yearely obseruation  
of Lente: graunt vnto thy familie, that  
what it endeuoreth by abstinence to  
obtain of thee, it may by good workes  
execute the same. Through our Lord.

*The Anthion on Monday.*

What you haue donne to one of my  
little ones, ye haue donne it to me, saith  
our Lord. ¶ To his Angels, as before.

*The prayer.*

○ Onuert vs O God our sauiour: &  
that the fast of Lent may auail vs,  
instruct our mindes with heauenly dis-  
cipline. Through our Lord.

*The Anthion on Tuesday.*

For it is written: that my house is the  
house of prayer to all nations, but you  
haue made it a den of theeues: & he was  
dayly teaching in the temple. ¶ To his

Angels, as before. *The prayer.*

**R**espice O Lord thy family, and grant: that our minde which doth chastise it self in affliction of the flesh, may shine with thee in good desires. Through our Lord.

*The Antiphon on iiii. Wednes-  
day in Lent*

As Ionas was three dayes, and three nights in the belly of the whale: so shall the sonne of man bee in the hart of the earth. To his Angels, as

before. *The prayer*

**V**E beseech thee O Lord, clemently heare our prayers: and stretch forth the right hand of thy maiestie, against all things contrary vnto vs. Through our Lord.

*The Antiphon on Thursday*

O woman, great is thy faith: bee it vnto thee as thou hast requested, To his Angels. as before.

*The prayer.*

**R**egard, o benigne Lord we beseech thee, the deuotion of thy people:

that

that they which by abstinence are afflicted in body, by the fruite of good woorks may be refreshed in minde. Through our Lord.

The Antiph. on Friday in Lent.

He that made me who'e, commaunded me: take vp thy bed, and walke in peace. To his Angels.

The prayer.

**B**E thou O Lord, merciful vnto thy people, and whome thou makest to be deuout, mercifully cherish by thy benigne help. Through our Lord.

The Antiph. on Saturday in Lent.

The vision which you haue seen, you shall tell to none, vntill the sonne of man do rise from death. To his Angels,

The prayer.

**V**E beseech thee, O Lord, respect thy people: and clemently turne away from them the scourges of thy anger. Through our Lord.

The Antiph. on the 2. Sunday in Lent.

The vision which you haue seene,



as about. 7. To his Angels.

The Prayer.

God which bee holdest vs to bee  
 destitute of all strength: preferue  
 vs both inwardly and outwardly: that  
 wee may be defended from all aduersi-  
 ties in body, and clenfed from wicked  
 cogitations in minde. Through our  
 Lord.

The Assumption on Monday.

He that sent me is with me, & hath  
 not left me alone, for that I euer doe  
 those thinges that are pleasing to him.

To his Angels.

The prayer.

Rant wee beseech thee O Almight-  
 y God: that thy family, which  
 restraineth it self, in afflicting the flesh,  
 from nourishment, by ensuing iustice,  
 may fast from sinne. Through our Lord.

The Assumption on Tuesday.

But you all are brethrē, name not vn-  
 to you a father on earth: for one is your  
 father, which is in heauen: neither bee  
 ye called maister, for that Christ alone  
 is your maister. To his Angels.

The

The prayer.

**V**e beseech thee, O benigne Lord, perfect in vs the supply of holy obseruance: that the thinges, which thou being the author, wee haue knowen ought to bee donne, through thy helpe, we may fulfil. Through our Lord.

The Antiphon on Wednesday.

For hee shall bee deliuered vnto the gentils, to be mocked, scourged, and crucified. To his Angels.

The prayer.

**O** Mercifull Lord wee beseech thee, respect thy people: and whome thou doest commaund to abstaine from flesh meates, graunt them also to cease from hurtful vices. Through our Lord.

The Antiphon Thursday.

The riche man desired a drop of water, which denied Lazarus crummes of bread. To his Angels.

The prayer.

**G**rant vs O Lord wee beseech thee, the help of thy grace: that we being conueniently disposed to fasting,

and prayers, may be deliuered from the enemies of soule and body. Through our Lord.

*The Antiph. on Friday.*

They seeking to lay hold on him, feared the people, because they helde him as a Prophet. To his Angels

*The prayer.*

**G**Raunt we beseech thee Almighty God: that the holy fast cleansing vs, with sincere mindes thou mayest make vs come to the holyes ensuing. Through our Lord.

*The Antiph. on Saturday.*

And the father said vnto his seruants: bring forth quickly the first stole, and put it on him, & put a ring on his hand, and shooes on his feet.

To his Angels,

*The prayer.*

**G**Raunt O Lord wee beseech thee, healthfull effect to our fastings: that the chastizing of the flesh vnder taken, may passe vnto the refreshing of our soules: through our Lord.

*The*

The Antiph. on the 3. Sunday of Lent

A certaine woman of the multitude lifting vp her voice, said: blessed is the wombe that bare thee, and the pappes that thou didst suck. But Iesus saith vnto her: yea rather, blessed are they that heare the woord of God, and keepe it.

¶ To his Angels.

The prayer

**V**E beseech thee Almighty God, respect the prayers of the humble, & stretch out the right hand of thy maiesty, for our defence. Through our Lord.

The Antiphon on Monday.

But Iesus passing through the midst of them, went his way. ¶ To his Angels.

The prayer

**O** Benigne Lord, powre into our hartes thy grace: that as wee abstaine from corporall meates: so also wee may withdraw our senses from hurtfull excesses. Through our Lord.

The Antiphon on Tuesday

Where two or three are gathered together in my Name, I am in the

midst

midst of them, saith our Lord, ¶ To his Angels.

*The prayer.*  
**H**ear vs Almighty and mercifull God, and thou beeing pittifull, graunt vs the giftes of healthfull continencie. Through our Lord.

*The Answer on Wednesday.*  
 To eat with vnwashed hands defileth not a man. ¶ To his Angels.

*The prayer.*  
**G**rant vs O Lord, we beseech thee: that instructed by healthfull fastings, and also abstayning from hurtfull vices, we may more easily obtaine thy pardon. Through our Lord.

*The Answer on Thursday.*  
 All they which had sick persons, brought them vnto Iesus, & they were healed. ¶ To his Angels.

*The prayer.*  
**E**t the blessed solemnitie of thy Saintes Cosmas and Damian magnifie thee O Lord: through which thou hast both bestowed on them eternall glorie, and by thy vspeakable prouidence,

dence, ayd vnto vs. Through our Lord,

*The Antiph. on Friday.*

Thou art a Prophet O Lord, as I see:  
our fathers did adore in this mountaine  
¶ To his Angels. *The prayer.*

**F**urther our fastes wee beseech thee  
O Lord, by thy benigne fauour,  
that euen as we abstayne from nourish-  
ment in body, so we may fast from vice  
in minde. Through our Lord.

*The Antiph. on Saturday.*

Hath none condemned thee, O wo-  
man? O Lord none: neither will I con-  
demne thee: from henceforth sinne no  
more.

*The prayer.*

**G**raunt we beseech thee Almighty  
God, that they which refraine  
themselves from fullenace, in afflict-  
ing the flesh, may in ensuing Iustice,  
fast from sinne. Through our Lord.

*The Antiph. on the tenth.*

*Sunday in Lent*

Iesus therefore went vp to the moun-  
taine, and there hee sat with his disci-  
ples. ¶ To his Angels,

*The*

The prayer.

**G** Raunt we beseech thee Almighty God: that we which are afflicted by desert of our owne actions, may take refreshing by the comfort of thy grace Through our Lord.

The Antiphon on Monday.

Dissolue yee this temple saith our Lord: and after three dayes I will build it againe. But this he spake of the temple of his body. ¶ To his Angels.

The prayer.

**G** Raunt we beseech thee Almightye God: that wee which renew the holy obseruations by a yearly deuotion, may please thee both in body, and minde. Through our Lord,

The Antiphon on Tuesday.

No man layed handes on him, for that his houre was not yet come. ¶ To his Angels.

The prayer.

**V** E beseech thee, O Lord, that the fasts of holy obseruation, may yeeld vnto vs, both encrease of godly conuersation, and also continuall  
 helpe,

help of thy merciful assistāce. Through  
our Lord.

The Antiph. on Wednesday.

The man which is called Iesus, made  
clay of spittle, & annointed myne eyes,  
and now I see. *Ps.* To his Angels.

The prayer.

○ God, which giuest both to the  
iust rewardes of merits, and par-  
don to sinners through fasting: bee mer-  
ciful to thy suppliants, that the con-  
fession of our guiltinesse, may be able  
to obtaine forgiuenes of our sinnes.  
Through our Lord.

The Antiphon on Thursday.

A great Prophet is risen among vs:  
because God hath visited his people.

To his Angels

The prayer.

○ Raunt we beseech thee Almighty  
God: that those whome votive  
fastes do chastise, the self same deuoti-  
on may also make cheerful. that earth-  
ly affections assuaged, wee may more  
easily receiue heavenly things  
Through our Lord



The Anaph. on Friday.

O Lord, if thou hadst bin here, Lazarus had not bin dead: lo now foure dayes in the graue hee saoureth ill,  
 ¶ To his Angels.

The prayer.

God which renewest the world with vnspeakable Sacramentes, grant we beseech thee: that thy Church may both profit in eternall ordinances, & not bee destitute of temporall helpes. Through our Lord,

The Anaph. on Saturday.

I am hee which do giue testimony of my selfe: and the father which sent me, giueth testimony of me; ¶ To his Angels.

The prayer.

Et the desire of our deuotion, O Lord wee beseech thee, bee made frutfull by thy grace: for that the fastes begun shal the profit vs, if they be pleasing to thy piety. Through our Lord,

The Anaph. on the Passion Sunday.

Abraham your father reioysed, that he might see my day: he did see it, and

was

was glad. *¶* Deliu<sup>r</sup> me O Lord from  
the hurtfull man. *¶* From the wicked  
man, deliu<sup>r</sup> mee.

*The prayer.*

**VV**E beseech thee almighty God,  
mercifully regard thy family:  
that thou condescending, it may bee go-  
uerned in body: & thou preserving,  
it may be preserved in minde. Through  
our Lord.

*The Antiph. on Monday.*

Yf any thirst, let him come to mee,  
& drink: and out of his belly shall flow  
waters of lyfe, saith our Lord. *¶* Deli-  
uer me.

*The prayer.*

**S**Antify, wee beseech thee O Lord.  
our fastings: & grant vnto vs pardo  
of all our faultes. Through our Lord.

*The Antiph. on Tuesday.*

Goe ye vp to this festiuall day, but I  
will not go vp, for that my time is not  
yet come. *¶* Deliu<sup>r</sup>.

*The prayer.*

**L**Et our fastes, wee beseech thee O  
Lord, be acceptable to thee: which

by cleansing vs do make vs woorthy of  
thy grace: and bring vs vnto eternall  
remedies. Through our Lord.

The Antiphon on Wednesday.

Many good woorks haue I wrought  
for you, for which of them will you  
kil me? Deliuier.

The prayer.

**O** God mercifully enlightē the hartes  
of thy faithfull, by this sanctified  
fast: & on whome thou bestowest zeal  
of deuotiō, benignely grant vnto them,  
being suppliants, pious hearing.  
Through our Lord.

The Antiphon on Thursday.

With desire I haue desired, to eat  
with you this Pasche, before I suffer.  
Deliuier.

The prayer.

**G** Raunt we beseech thee Almighty  
God, that the dignity of humaine  
condition wounded by excesse, may  
bee reformed by the desire of medici-  
nall sparing. Through our Lord.

The

The Antiphon on Friday

The cheefe of the Priestes held a counsel, that they might kill Iesus: but they said: not on the least day, least peradventure a tumult might bee among the people. *¶* Deliuier.

The prayer.

**O** Benigne Lord, powre we beseech thee, thy grace into our hartes: that restraining our sinnes by voluntary chastisement, wee may rather bee afflicted temporally, then deputed to eternall punishments. Through our Lord.

The Antiphon on Saturday.

O righteous father, the world hath not known thee: but I know thee, because thou hast sent me, *¶* Deliuier me O Lord.

The prayer.

**V V** E beseech thee O Lord, that the people dedicated to thee may profit in desire of godly deuotion, that being entrusted in sacred actions, by how much they are made more

acceptable to thy maicstie, they may so  
much the more encrease in better gifts.  
Through our Lord.

*The Antiph. on Palm-Sunday*

For it is written, I will strike the  
Pastor, and the sheep of the flock shall  
bee disperfed: but after I shal rise againe  
i wil go before you into Gallile: there  
you shal see me, saith our Lord. De-  
liver.

*The prayer*

**A**lmighty cuerlasting God, which  
for mankinde, as an example of  
humilitie to imitate, hast caused our sa-  
uiour to take flesh, and dye vpon the  
crosse: graunt mercifully: that wee may  
deserue to haue the lessons of his pati-  
ence, as also fellowship of his resurre-  
ction. Through our Lord.

*The Antiph. on Monday*

Thou couldest not haue power ouer  
me, vnlesse it had bin giuen thee from  
aboue. Deliver.

*The prayer*

**G**raunt we beseech thee Almighty  
God: that we which faile through

our infirmitie, in so many aduersities,  
may take comfort by the passion of  
thy only begotten sonne, making in-  
tercession for vs. Through our Lord,

*The Antiphon on Thursday.*

I haue power to lay aside my soule,  
and to take it againe. *Deliuier.*

*The prayer.*

Almighty euermlasting God: graunt  
vnto vs so to vse the Sacraments  
of our Lords passion: that thereby wee  
may deserue to receiue pardon.  
Through the same our Lord.

*The Antiphon on Wednesday.*

The maid said vnto Peeter: verily  
thou art one of the; for thy speech ma-  
nifests thee. *Deliuier.*

*The prayer.*

**G**raunt we beseech thee Almighty  
God, that we which are incessantly  
afflicted through our excesses, by the  
passion of thy sonne may bee deliuered.  
Who liueth and reigneth with thee in  
the vnity of the Holy Ghoste, world  
without end. *R. Amen.*

The Antiph. on Maunday Thursday.

And they being at supper, Iesus took bread, and blessed, and brake, & gaue to his disciples. Christe was made for vs obedient. Euen vnto death.

The prayer.

I Ooke downe wee beseech thee O Lord, vpō thy family, for the which our Lord Iesus Christe doubted not to be betrayed to the handes of the wicked, and to vndertake the toments of the Crosse. Who liueth with thee, &c.

The Antiph. on Good Friday.

VWhen he had taken vineger, he said, it is finished: & bowing his head, gaue vp the ghost. Christ was made for vs obedient vnto death. Euen the death of the Crosse.

The prayer.

I ook downe wee beseech thee, as above.

The Antiphon on Easter Eue.

The women sitting at the monumēt lamented, weeping for our Lord. Christe was made for vs obedient

vnto

vnto death, euen the death of the crosse.

For the which God also did exalt him, and gaue vnto him a name which is aboue euery name.

The Prayer.

Looke downe wee beseech thee, as  
aboue.

The Antiph. on Easter day

And they beholding, did see the  
stone roled away: for it was a right  
great one, Alleluia. Then for the Ver-  
sicle is said This is the day which our  
Lord hath made, let vs reioyce and bee  
glad in it

The prayer.

**O** God, which as on this day by thy  
onely begottē sonne, hast opened  
vnto vs the entrance of eternall life,  
death being overcome: our prayers,  
which thou doest further by preuen-  
ting, prosecute also by assisting.  
Through the same our Lord.

The Antiph. on Monday

What are those speeches, which  
walking you haue together, and are

sad?



74. *The Communion on Monday.*  
 said: Alleluia. Then. *S.* This is the day,  
 &c.

*The prayer.*  
 O God, which by the Paschal solemnitie, hast bestowed healthfull remedies on the world, further thy people we beseech thee with heauenly grace; that they may both deserue to obtaine perfect libertie, and also profit vnto eternall lyfe. Through our Lord.

*The Communion on Tuesday.*  
 Behold my handes, and my feet, that it is euen I, Alleluia, Alleluia. *y.* This is the day.

*The prayer.*  
 O God which by a new increase, dost al wayes multiply thy Church, graunt vnto thy seruantes; that they may hold fast that Sacrament by liuing, which by faith they haue receaued. Through our Lord.

*The Communion on Wednesday.*  
 Iesus said to his disciples; bring of the filhe, which you haue now taken And Simon Peter went vp, and drew his net vnto the land ful of great fishes, Alleluia. This is the day.

The

The prayer.

O God, which by the yearely solemnity of our Lordes resurrection, makest vs glad; graunt mercifully, that by the temporall feastes which we obserue, wee may merit to come vnto ioyes euerlasting. Through the same our Lord.

The Antiphon on Thursday.

They haue taken away my Lord, and I wote not where they haue put him; if thou haste taken him away, tell mee, Alleluia, and I will take him, Alleluia.  
This is the day.

The prayer.

O God which hast vniued the diuersity of nations in confession of thy name; graunt vnto the regenerate by the fountaine of Baptisme, that there be one beleeffe of mindes, and pietie of actions. Through our Lord.

The Antiphon on Friday.

All power is given me in heauen & in earth, Alleluia. This is the day.

The

## The prayer.

**O** Almighty euerlasting God, which hast bestowed thy Paschal Sacrament in couenant of humane reconciliation: graunt vnto our mindes, that we may imitate in effect, that which wee celebrate in profession. Through our Lord.

## The Antiphon on Saturday,

Two ran together, and that other disciple did out-run Peeter, and came first vnto the sepulcher, Alleluia.

¶ This is the day.

## The prayer.

**G** Raunt we beseech thee almightie God: that we which by suppliant deuotion haue past the feasts of Easter, may merit by the same to come to ioyes euerlasting. Through our Lord.

## The Antiph. on Low Sunday.

After eight dayes, the doores beeing shut, our Lord beeing entred in, saide vnto them: peace be to you Alleluia, Alleluia. ¶ Tary with vs o Lord, Alleluia. ¶ For night draweth on, Alleluia.

## The prayer.

**G** Raunt, we beseech thee Almighty God: that we which celebrate the Paschal feastes, may retaine the same, thou graunting it, in manners and life. Through our Lord.

The Antiphon on the 2. Sunday  
after Easter.

I am the good shepheard, which doe feede my sheep, and for my sheep yeild my life, Alleluia. Tary with vs,

Psalm 118.

The prayer.

**O** God, which in the humillitie of thy sonne, hast raised vp the world neare brought to ruin, graunt vnto thy faithfull, perpetuall gladnes: that those whom thou haste deliuered from the daungers of eternall death, thou bring to enioy euerlasting gladnes. Through the same our Lord Iesus Christe,

The Antiphon on the 3. Sunday  
after Easter.

Amen I say vnto you, that you shall lament and weep, but the world shall reioyce, and you shall be made sorow-

full, but your sorow shall be turned into ioy, Alleluia. Tary with vs,

The prayer.

God, which to them that goe astray, to the end they may returne into the way of Iustice, doest shew the light of thy truth; graunt vnto all of Christian profession, both to forsake those things that are contrary to thy name, & to ensue those things which are agreable vnto it. Through our Lord

The Antiphon on the Sunday after Easter.

I go to him that sent me; but because I haue spoken these things vnto you, sorrow hath filled your harts, Alleluia.

Tary with vs. The prayer.

God, which makest the mindes of the faithfull to be of one wil: graunt vnto thy people, to loue that which thou commaundest, and desire that which thou promist; that among these worldly varieties, our harts may there be settled, where the true ioyes are. Through our Lord.

The Antiphon on the s. Sunday.  
after Easter.

Aske, and ye shall haue, that your ioy  
may be full: for my father loueth you,  
because you haue loued mee, and haue  
belieued, *Alleluia*. Tary with vs.

The prayer.

**O** God from whome all good things  
proceed, graunt vnto thy suppli-  
ants: that thou inspiring vs we may think  
those things that are right, and thou  
gouerning vs, may accomplish the  
same. Through our Lord.

The Antiphon on Monday in the

Region Week.

Aske, and ye shall haue: seeke, and ye  
shall finde, knocke & it shall be opened  
vnto you, *Alleluia*. Tary with vs.

The prayer.

**G**raunt wee besech thee O almightie  
God, that we which in our af-  
fliction do craue on thy mercy: may a-  
gainst all aduersitee cases, euer ioy in thy  
protection. Through our Lord.

The Anaphora on Tuesday in the  
Rogation week.

I went out from my father and came  
into the world: again I leaue the world,  
and goe to my father, Alleluia. Tary  
with vs.

The prayer.

O God from whome all our good  
day goe before,

The Anaphora on Wednesday in  
the Rogation week.

O father, the houer is come, glorifie  
thy sonne with that glory which with  
thee I had before the world was, Alle-  
luia. Tary with vs.

The prayer.

O God from Whome all our good  
day goe before,

The Anaphora on the Ascension  
of our Lord.

O king of glory, O Lord of vertues,  
which as a triumpher, didst ascend this  
day aboue all heauens, leaue vs not  
orphanes, but send the promise of the  
father on vs, the spirit of truthe, Alle-  
luia. Our Lord in heauen, Alleluia.  
Hath prepared his seat, Alleluia.

The prayer.

**G**Rant wee beleech thee O almightie God, that we which beleue thy onely begottē sonne our redeemer, this day to haue ascended to the heaues, may also dwel in minde in thinges celestial, Through the same our Lord.

The Answer on the Sunday within the Octaves of the Ascension.

I haue spoken these thinges vnto you, that when the houre shall come, you may remember them, for that I spake them vnto you, Alleluia. Our Lord in heauen, Alleluia. Hath prepared his seat, Alleluia.

The prayer.

**O** Almighty euerlasting God, make vs alwaies to beare toward thee a deuout will, and with sincere hart to serue thy maiestie. Through our Lord.

The Answer on Whitsunday.

This day are compleat the dayes of Pentecost, Alleluia. This day the holy, Ghoste did appeare to the disciples in fire, & gaue vnto them gifts of graces,



sent them all the world ouer to preach  
and testifie, that hee which shall belieue  
and be baptised, shall be saued, Alleluia.

The Apostles did speake with di-  
uers tongues, Alleluia. The Won-  
derfull workes of God, Alleluia.

The prayer.

God, which on this day, didst  
teach the harts of the faithfull by  
the enlightening of the holy Ghoste:  
graunt vnto vs, in the same spirit to  
know the thinges that are right, and al-  
waies to ioy in the consolation thereof.  
Through our Lord in the vnitie of the  
same. The Anaph on Monday.

If any loue mee, hee will keepe my  
woord: and my father will loue him,  
and we will come vnto him, and make  
abode with him, Alleluia. The A-  
postles did speak, as before.

The Prayer.

God, which vnto thy Apostles  
didst giue the holy spirit: graunt  
vnto thy people the effect of their god-  
ly petition; that to whome thou haste

given

giuen faith, thou also graunt peace.  
Through our Lord; in the vnity of the  
same.

The Antiphon on Tuesday.

Peace I leaue to you, my peace I giue  
vnto you: not as the world giueth, giue  
I vnto you, Alleluia. The Apostles  
did speak.

The prayer.

**I** Et we beseech thee O Lord, the  
power of the holy Ghoste bee pre-  
sent vnto vs: which may both clement-  
ly purge our harts, and also defend vs  
from all aduersities. Through our Lord  
in the vnitie.

The Antiphon on Wednesday  
day in Whitson week.

I am the bread of life, which descen-  
ded from heauen: if any shall eat of this  
bread, he shall liue for euer, and the  
bread, which I shall giue, is my flesh for  
the life of the world, Alleluia. The  
Apostles did speak.

The prayer.

**V** E beseech thee O Lord, that  
the holy Ghoste which pro-  
ceedeth from thee, may illuminate our

minde. and may lead vs into all truth,  
as thy sonne hath promised. Who with  
thee. in the vnitie of the same.

*The Antiphon on Thursday.*

The spirit, which proceedeth from  
the father, Alleluia, he shal glorifie me,  
Alleluia, Alleluia. The Apostles did  
speak

*The prayer.*

O God which as on this day, as be-  
fore.

*The Antiphon on Friday  
in Whitsun week.*

The holy Ghost the comforter,  
which my father shal send in my name,  
he shall teach you all thinges, and sug-  
gest vnto you all thinges whatsoeuer I  
shall say vnto you, Alleluia. The A-  
postles did speak.

*The prayer.*

G Raunt, O mercifull God wee bee-  
seech thee vnto thy Church: that  
it beeing assembled in the holy Ghost,  
may in no sort be troubled by any in-  
cursion of the enemy. Through our  
Lord: in the vnitie.

*The*

The Antiphon on sabbath Saturday  
in Whitsun week.

The charity of God is powred in our  
harts, by his holy spirit dwelling in vs,  
Alleluia. The Apostles did speak.

The prayer.

**T**Hou o Lord beeing mercifull, wee  
beseeche thee, powre into our  
mindesthy holy Ghost: by whose wis-  
dom we are made, & by his prouidence  
gouerned. Through our Lord: in the  
vnitie of the same spirit, &c.

The Antiphon on Trinity Sunday.

Wee confesse thee with our whole  
hart, and mouth, God the Father vnbe-  
gotten, thee the onely begotten Sonne,  
thee the holy Ghost the comforter, the  
holy and vndeuided Trinity, we praise  
thee, we blesse thee: to thee bee glory  
world without end. Blessed art thou  
O Lorde in the firmament of heauen.  
Both praise woorthy, and glorious  
for euer.

The prayer.

Almighty euerlasting God, which  
hast graunted vnto thy seruants,

in con-


in confession of the true faith, to acknowledge the glory of the eternall Trinity, and in powre of maicstie, to adore the vnitie: we beseech thee, that in the firmnes of the same faith, we may euer be defended from all aduersities. Through our Lord.

On the same day there is made a commemoration of the first Sunday after Whitsonday.

The Antiphon.

Iudge not, that you be not iudged: for in what iudgement you iudge, you shall be iudged, saith our Lord. Let my prayer be directed to thee O Lord.

Euen as incence in thy sight.

 God, the strength of them that trust in thee, mercifully harken to our prayers, and because mortall infirmie can doe nothing without thee: graunt the helpe of thy grace, that in executing thy commaundemēts, in will & action we may please thee. Through our Lord.

The

The Antiphon Corpus Christi day.

O sacred feast, in which Christe is receaued: the memorie of his passion is renewed: our minde filled with grace, and the pledge of future glorie giuen vnto vs, Alleluia. \* Bread from heauen thou hast giuen vs, Alleluia. \* Hauing in it all delectation, Alleluia.

The prayer.

○ God which vnder the admirable Sacrament, haste left vnto vs the memorie of thy passion graunt wee beseech thee, that we may so worship the sacred misteries of thy body & bloud, that continually we may feele in vs the frute of thy redemption. Who liuest and raignest.

The Antiphon on the Sunday with in the Octaves of Corpus Christi, which is the second after Whitsonday.

Goe out quickly into the high waies, and streetes of the city, and compel the poore, and feeble, blinde and lame to come in, that my house may be filled, Alleluia, Alleluia. \* He hath fed them

with

with the fat of wheat, Alleluia. \* And  
hath filled them with hony out of the  
rock, Alleluia. *The Prayer.*

**M**Ake vs O Lord to haue perpetu  
all feare, as also loue of thy holy  
name: forsomuch as thou neuer leauest  
them destitute of thy direction, whome  
thou doest instruct in the soundnes of  
thy loue. Through our Lord.

*The Antiphon on the 3. Sunday  
after Whitsunday.*

What woman hauing ten groates,  
if shee haue lost one, doth not light a  
candle, and sweep the house, and search  
diligently, vntill she haue founde it?

\* Let my prayer be directed, &c.


*The Prayer*

**O** God the protector of them that  
trust in thee, without whome no-  
thing is valuable, nothing is holy, mul-  
tiply vpon vs thy mercy: that thou be-  
ing our director and guide, wee may so  
passe through transitory things, that  
we loose not the eternall Through our  
Lord.

*The*

The Antiphon of the 4. Sunday.  
after Whitsunday.


Master, wee labouring the whole night, haue taken nothing: but in thy woord we will call out our net. Let my prayer be directed.

 Raunt vs we beseech thee o Lord, that by thy order, the course of this life may peaceably be directed for vs: and that thy Church may reioyce in quiet deuotion. Through our Lord.

The Antiphon of the 4. Sunday  
after Whitsunday.

If thou offer thy gift at the altar, and shalt remember, that thy brother hath ought against thee, leaue there thy gift before the altar, and goe first to be reconciled to thy brother: & then coming thou shalt offer thy gift, Alleluia.

Let my prayer be directed.

 God, which to them that loue thee, hast prepared inuisible good thinges, powre into our harts the desire of thy loue: that louing thee in all



things, and about all things, we may  
attaine vnto thy promises, which sur-  
passe all desire. Through our Lord.

The Antiphon on the 6. Sunday  
after Whitsunday

I haue pittie on the multitude: for  
that behold, they haue now attended  
me these three dayes, neither haue they  
what to eat: and if I shall dismisse them  
fasting, they will faint in the way, Alle-  
luia. ¶ Let my prayer be directed.

The prayer.

○ God of powres of whome what-  
soeuer is, is best; engraft in our  
harts the loue of thy name, and graunt  
in vs encrease of religion: that thou  
maiest nourish those things which are  
good, & beeing so nourished, maintaine  
them by the exercise of pietie.

Through our Lord.

The Antiphon on the 7. Sunday.  
after Whitsunday.

A good tree cannot bring forth e-  
uill frute, nor an euill tree good frute:  
euery tree which yeildeth not good

frute,

frute, shall be cut downe, and cast into the fire, Alleluia. & Let my prayer bee directed

**O** God, whose prouidence is not frustrate in the disposition thereof: we thy suppliants earnestly beseech thee, that thou wouldest remoue all hurtfull thinges: & graunt vs all thinges which may profit. Through our Lord

The Remouing on the Sunday after Whitsunday.

What shall I doe, for that my Lord taketh from me the bailiship? to dig I am not able, to beg I am ashamed: I know what I will doe, that when I shall be remoued from the bailiship, they may receaue me into their houses.

Let my prayer be directed.

**G**raunt mercifull y alwaies vnto vs, O Lord we beseech thee, the spirit of thinking and docing those thinges that are right: that wee which cannot be without thee, may be able to liue according to thee. Through our Lord

The Antiphon on the 6. Sunday  
after Whitsunday.

For it is written, that my house, is  
the house of prayer to all nations, but  
you haue made it a den of theeues. And  
he was dayly teaching in the temple.

Let my prayer be directed.

The prayer.

Et the eares of thy mercy, O Lord,  
be open to the prayers of thy sup-  
pliants; & to the end thou maiest graunt  
to those that aske, what they desire,  
make them to aske those thinges that  
are pleasing to thee. Through our Lord.

The Antiphon on the 10. Sunday  
after Whitsunday.

This man went down into his house  
iustified more then the other, for that  
euery one that exalteth him selfe, shall  
be humbled, and he which humbleth  
himself, shall bee exalted. Let my  
prayer be directed.

The prayer.

God, which doest manifest thy al-  
mighty power, especially in par-  
doning and taking pittie, multiply vpon


vs thy

vs thy mercy, that we running vnto thy promises, thou make vs partakers of thy heavenly good things. Through our Lord.

The Sermon on the 11. Sunday  
after Whitsonday.

He hath don all thinges wel, he hath caused the deafe to heare, & the dumb to speak. *Ps.* Let my prayer be directed.

The prayer.

 Almighty everlasting God, which through the abundance of thy mercy, doest both exceed the merits of thy suppliants, and their desires: p<sup>ro</sup>we thy mercy vpon vs, that thou maiest forgie what our conscience feareth, and ad that, to which our prayer doth not presume. Through our Lord.

The Sermon on the 11. Sunday  
after Whitsonday.

A certain man went downe from Ierusalem to Ierico, & fel among thieues, who also spoiled him, and giuing him woundes, went away, leauing him half dead. *Ps.* Let my prayer be directed.

## The prayer.

**Almighty, and mercifull God, of whose bountie it proceedeth, that thou art worthely and laudably serued of thy faithfull. graunt we beseech thee vnto vs: that we may without offence haue recourse vnto thy promises.**

**Through our Lord.**

The anthem on the 12. Sunday.

after Whitsunday.

**But one of them, when hee saw that hee was made cleane, returned againe with a loude voice, magnifying God, Alleluia, Let my prayer be directed.**

## The prayer.

**Almighty euerlasting God: giue vnto vs encrease of faith, hope, & charitie: And that wee may deserue to obtain that which thou doest promise, make vs to loue that which thou commaundest. Through our Lord.**

The anthem on the 12. Sunday.

after Whitsunday.

**Seeke first the kingdome of God, and the iustice thereof, and all these things**

**shall**

shall be giuen you besides, Alleluia.

Let my prayer be directed.

*The prayer.*  
O Lord we beseech thee,  
thy Church with perpetual taking  
pittie: & because without thee, humane  
mortalitie faileth: let it bee alwaies by  
thy help seperated from hurtfull things,  
as also directed vnto healthfull thinges.  
Through our Lord.

*The Antiphon on the timber.*

*Wednesday 25. September.*

This kinde of deuils cannot goe out  
but by prayer and fasting. Let my  
prayer be directed. *The prayer.*

O Lord we beseech thee, that by the  
remedies of thy mercy, our frailty  
may stand firme: that seeing the same is  
decaied in his owne estate, it may by  
thy clemencie bee repayred. Through  
our Lord.

*The Antiphon on the timber the  
day in September.*

A woman which was a sinner in the  
citty, standing behinde neere the feet of

our Lord began to water his feete with teares, & wiped them with the haire of her head, and kissed them, & anoynted them with pretious ointment. ¶ Let my prayer be directed *The prayer*

**G** Raunt we beseech thee O almighty God, that wee renewing the holy obseruations by an annuall deuotion, may please thee both in body and mind., Through our Lord.

*The Antiphon on the Sunday Saturday in September.*

Beethou a light O Lord vnto them that sit in darknes, and direct our feete in the way of peace, O God of Israell.

¶ Let my prayer be directed,

*The prayer.*

**O** Almighty euerlasting God, which by healthfull abstinence, curest bodies and mindes : wee humbly beseech thy maiestie, that thou being pacified by the godly intercession of them that fast, giue vs assistance, both for the present, and for the time to come. Through our Lord.

The Antiphon on the 15. Sunday  
after Whitsonday.

A great Prophet is risen among vs,  
& because God hath visited his people.  
Let my prayer be directed, etc.

The prayer.

**L** Et, O Lord, thy continued pittie,  
cleane and defend thy Church:  
and seeing that without thee it cannot  
stand secure, let it alwaies by thy boun-  
ty be gouerned. Through our Lord.

The Antiphon on the 16. Sunday  
after Whitsonday.

When thou shalt bee called vnto a  
marriage, sit in the lowest place, that hee  
which did inuite thee may say to thee,  
friend, ascend vp higher, and so it shal be  
a glory vnto thee before them that sit  
there, Alleluia. Let my prayer be di-  
rected.

The prayer.

**L** Et thy grace, we beseech thee O  
Lord, both preuent vs, and follow  
after vs: and graunt that wee may con-  
tinually bee bent vnto good workes:  
Through our Lord.



The Anaphon on the 17. Sonday.  
after Whitsunday.

What thinke you of Christe, whose sonne is hee? They all saide to him, the sonne of Dauid, Iesus saide vnto them: how is it that Dauid in spirit called him Lord, saying, the Lord said to my Lord, sit on my right hand? ¶ Let my prayer be directed.

The prayer

**V**E beseech thee O Lord, graunt vnto thy people to auoide diuelish infections: & with pure mindes to follow thee the only God. Through our Lord.

The Anaphon on the 18. Sonday.  
after Whitsunday.

The sick then of the palsey tocke vp his bed in which hee lay, magnifying God, and all the people which beheld it gaue praise to God. ¶ Let my prayer be directed.

The prayer.

**L**et the operation of thy mercy, we beseech thee O Lorde, direct our hartes; for that without thee wee cannot pleate thee. Through our Lord.

The Assumption on the 19. Sunday  
after Whitsonday.

And the King went in, that he might  
see those that were set; and saw there a  
man not clothed in his wedding appa-  
rell, and saith to him, friend, how camest  
thou in hether, not hauing thy nuptiall  
garment? Let my prayer be directed.

The prayer.

Almightie and mercifull God,  
thou beeing pittifull, keepe from  
vs all that is against vs; that beeing re-  
dy both in minde and body, wee may  
with free minde, execute those things  
that are thine. Through our Lord.

The Assumption on the 19. Sunday  
after Whitsonday.

And the father knew, that it was the  
same houre in the which Iesus said, thy  
sonne liueth; and hee beleiued and his  
whole house. Let my prayer bee di-  
rected.

The prayer.

**V**E beseech thee O Lord, thou  
beeing pacified, graunt vnto  
the faithfull pardon, & peace: that they

may

may both be clesed from all offences :  
and serue thee with secure mindes.

Through our Lord.

The Antiphon on the 20. Sunday

after Whitsunday.

Wicked seruant, forgaue I not thee  
all thy dett, because thou did'st aske  
mee? Oughtest not thou also to haue  
compassion on thy fellow seruant, as I  
had pittie on thee? Alleluia. ¶ Let my  
prayer be directed. *The prayer.*

**K** Ecce o Lord wee beseech thee, thy  
familie in continuall pietie, that  
thou protecting, it may bee free from all  
aduersities, & in good workes to be deu-  
out vnto thy name. Through our Lord

The Antiphon on the 21. Sunday

after Whitsunday.

Render vnto Cesar, those thinges  
that are Cesars, & to God, those things  
which are Gods, Alleluia. ¶ Let my  
prayer bee directed, *Am.*

*The prayer.*



God our refuge and strength, thou  
beeing the author of pietie, be at-

tentive

tentive vnto the godly prayers of thy Church, & graunt that what we faithfully aske, we may effectually obtaine, Through our Lord.

Note, that the Sundayes after Whitsunday are at the least 11. and at the most 28. Vnto which are only assigned 24. Prayers, wherefore when there shall be 11. Sundayes the 24. prayer is saide with the Antioch on the seuer workingday going before, and the 24. prayer on the 23. Sunday. But if there shall be 22. Sundayes, on the 24. good y is saide, the prayer of the 6. Sunday after Twel day, and on the 25. Sunday the prayer that is for the 24. If there shall be 26. on the 24. Sunday is saide the prayer of the 5. Sunday after Twel day; on the 25. Sunday the prayer of the 6. Sunday. And on the 26. Sunday, the prayer of the 74. If there shall be 27. then on the 24. is said the prayer of the fourth Sunday after Twel day, on the 25. the prayer of the 5th, on the 26. the prayer of the 6. Sunday and on the 27.

Sunday the prayer of the 24. If there  
shall be 22. then on the 14. is said the  
prayer of the 1. Sunday after Twelt daye  
on the 25. is said the prayer of the 4.  
Sunday, on the 26. the prayer of the 5.  
on the 27. the prayer of the 6. Sunday,  
and on the 28. Sunday, the prayer for  
the 24. Sunday.

The Anthon on the 23. Sunday.  
after Whitsunday.

But Iesus beeing turned, and seeing  
her, said: haue a good hart daughter, thy  
faith hath made thee safe, Alleluia,

7. Let my prayer be directed.

The prayer.

**A**bsolute, we beseech thee O Lord,  
the offences of thy people; & let  
vs through thy benignitie bee deliuered  
from the bandes of our sinnes, which  
through our owne frailty we haue com-  
mitted. Through our Lord.

The Anthon on the 24. and last.  
Sunday after Whitsunday.

Amen I say vnto you, this generation  
shall not passe vntil all be donne, Hea-

uen &

men and earth shall passe, but my woord shall not passe, saith our Lord.

Let my prayer be directed.

The prayer.

**S** Tirvp we beseech thee O Lord, the willes of thy faithfull: that they the more redily executing the frute of thy diuine woork, may receiue the greater remedies of thy mercy. Through our Lord.

# PRAYERS PRO

## PER TO THE SAINTES,

with their Antiphons and

Verities.

The Antiph. on the feast of S. Andrew.  
the 30 of November.

When blessed Andrew was come vnto the place where the Crosse was prepared, hecried out, and said, O good Crosse, long time desired, & now prepared to a longing minde, secure, & ioyfull I come to thee, and thou also reioysing

H h h 2

receiue

receiue me, the disciple of him which  
hāged on thee. They did shew forth  
the workes of God. And vnderstood  
his deeds.

The prayer.

VV Ee meekly O Lord, beseech  
thy maiesty, that like as bless-  
ed Andrew the Apostle, became a prea-  
cher and gouernor of thy Church, euen  
so let him be with thee a perpetual in-  
tercessor for vs. Through our Lord.

## THE FEASTES OF DECEMBER.

The Antiphon on the feast of S.  
Nicholas the Bishop.

O Priest and Bishop. Our Lord  
loued him. &c. as in the common of  
one, a confessor and Bishop.

The prayer.

God which hast honored Blessed  
Nicholas Bishop, with innumera-  
ble miracles: graunt wee beseech thee,  
that through his merits and prayers, we  
may bee deliuered from the flames of  
hell. Through our Lord.

The

The Antiph. on the feast of S. Ambrose Bishop & Doctor of the Church  
the 7. of December.

O most excellent Doctor. *Ps.* Our  
Lord hath guyded the iust, &c. The  
prayer. O God which hast giuen vnto  
thy people, &c.  
Doctors.

The Antiph. on the feast of the Con-  
ception of our Lady the 8. of  
December.

O Virgin mother of God, thy Con-  
ception hath shewed foorth ioi to the  
whole world. for out of thee is sprung  
vp the sonne of iustice, Christ our God,  
which dissoluing malediction, hath gi-  
uen benediction, & contounding death,  
hath giuen vs life euertasting. *Ps.* On  
this day is the Conception of holy Ma-  
rie the virgin. *Re.* Whose glorious life  
doth lighten all Churches.

The prayer.

**V** V E beseech thee O Lord, be-  
flow the gift of thy heavenly  
grace on thy seruants : that to whome



the birth of the blessed virgin hath bin  
a beginning of health, the votive so-  
lemnitie of her Conception, may yeild  
encrease of peace. Through our Lord.

The Antiphon on the feast of S. Da-  
masus Pope & Confessor, the  
11. of December.

Whilest he was chief Bishop. & Our  
Lord hath guyded the iust, &c. as fo-  
lowing in the common of one, a Con-  
fessor and Bishop.

The prayer.

**H**ear O Lord our prayers, & blef-  
sed Damasus thy Confessor and  
Bishop making intercession for vs, thou  
beeing pacified, graunt vs pardon and  
peace, Through our Lord.

The Antiph. on the feast of S. Lucie,  
virgin and martyr the 13. of  
December.

In thy patience thou hast possessed  
thy soule, O Lucie spouse of Christe,  
thou didst hate the things of the world,  
and shinest with Angels: by thy owne  
blood thou hast ouercome thine ene-  
mie.

mie. & Grace is powred foorth in thy  
lipes. Wherefore God hath blessed  
thee for euer.

*The 129<sup>th</sup>.*  
**H**Eare vs O God our Sauour; that  
as wee ioy in the feast of blessed  
Lucie thy virgin & martir; euen so wee  
may bee instructed in desire of godly  
deuotion. Through our Lord.

*The Antiph. on the feast of S. Thomas  
the Apostle, the 21. of Decemb.*

O Thomas, for that thou haste seene  
me, thou hast believed; blessed are they  
which haue not seene, and believed;  
Alleluia. & They did shew foorth;

*as before.*

*A new prayer.*

**R**aunt vnto vs, we beseech thee  
O Lord, to glory in the solemne-  
ties of blessed Thomas thy Apostle,  
that we may euer be holpen by his pa-  
tronage, and with agreeable deuotion  
follow his faith. Through our Lord.

*The Antiph. on the feast of the Ne-  
uinit. of our Lord the 24.  
of Decemb.*

On this day Christe was borne, on

this day our Saniour appeared: on this day the Angels doo sing on earth, the Archangels reioyce: on this day the iust do triumphe, saying; glorie to God on high, Alleluia. Our Lord hath made knowen, Alleluia. His sauing health, Alleluia.

The prayer.

**G** Raunt we beseech thee, O almighty God, that the new natiuitie of thy onely begotten sonne by flesh, may deliuer vs, whome old seruitude keeps vnder the yoke of sinne. Through the same our Lord, in the vnyty of the same spirit.

The Antiph. on the feast of S. Stephen.

When the first martyr, the 26.

of December.

Deuout men buried Stephen, and made great lamentation ouer him.

Stephen did see the heauens open.

He did see, and entred in; blessed is the man to whome the heauens shal be open.

The prayer.

**G** Raunt vs, wee beseech thee O Lord, to imitate that which wee

woorship,

woorship, that we may loue our enemies; for that we celebrate his natiuity, who likewise knew to pray vnto our Lord for his persecutors.

The Antiph. on the feast of S. Iohn

Apostle and Euangelist the 27.

of December.

This is Iohn, who at the supper, did leane on our Lords brest, blessed is the Apostle, to whome the secrets of heauen were reuealed. Blessed Iohn is greatly to bee honored. Who at supper leaned on our Lords brest.

The prayer.

**H**ou beeing benigne, lighten thy Church o Lord; that beeing illuminated by the instructions of blessed Iohn the Apostle & Euangelist, it may attaine to eternall gifts. Through our Lord.

The Antiph. on the feast of the holy

Innocents, the 28. of December.

Innocent infants where killed for Christ: sucking babes were slaine by the wicked king: they follow the lambe without spot, and say alwaies: glory be

to thee

to thee ô Lord. Under the throne of  
God al the saints do crie. R. O our God  
reuenge our bloud. The prayer.

○ God, whose renowne as this day  
the innocent martirs not by spea-  
king, but dying, did confesse: mortify  
in vs all euils of vices: that thy faith,  
which our tongue doth pronounce,  
our life also in manners may confesse.  
Through our Lord,

The Antiphon on the feast of S. Tho-  
mas of Canterbury Bishop and  
martir the 29. of Decemb.

The Antiphon & Versicle is out of the  
communion of one matter. The prayer.

○ God, for whose Church the glori-  
ous Bishop Thomas was slayn, by  
the swoords of the wicked; graunt we  
beseech thee; that al they which entreat  
his helpe, may obaine healthfull effect  
of their petition. Through our Lord,

The Antiphon on the feast of S. Ed-  
ward Pope & Confessor, the  
1. of December.

Whilest he was chief Bishop. R. Our  
Lord.

Lord hath guided the iust, &c.

The prayer

Graunt we beseech thee O Almighty God, that the venerable solemnitie of B. N. &c. as in the sermon for one a Confessor and Bishop.

THE FEASTES OF.  
IANVARIE;

The Annas on the Circumciss of  
our Lord the 7 of Ianuary.

O great misterie of heritage : the wombe not knowing man, is become the temple of God : and taking flesh of her, is not polluted : all nations shall come saying: glory bee to thee O Lord. V. Our Lord hath made knowne, Alleluia. R. His sauing health, Alleluia.

The prayer.

O God, &c. as in the Office pag. 109.

The Annas on Twellicday, the  
6 of Ianuarie.

We celebrate this holy day adorned with three miracles: this day the star did conduct the sages vnto the crib:

this

this day at the mariage, wine was made  
of water: this day Christ would be bap-  
tised of Iohn in Iordan, that he might  
saue vs, Alleluia. The Kinges of  
Tharles and the Iles, shall offer giftes.

The Kinges of the Arabians & Sa-  
ba, shall bring presents. The prayer.

God which on this day did'st re-  
ueal thy only begottē sonne to the  
gentils, a star beeing their guyde, grant  
merci fully: that we which now by faith  
haue knowne thee, may finally bee bro-  
ught to behold the countenance of thy  
highnes. Through the same our Lord.

*The Antiphon on the feast of S. Hilary  
Bishop & confessor, the 14. of Ian.*

O Priest and Bishop. Our Lord  
hath loued him, as in the common of a  
Confessor and Bishop. The prayer.

God which hast giuent to the pro-  
ple, as in the common of one con-  
fessor and Bishop.

*The Antiphon on the feast of S.  
Hilary Bishop & confessor.*

This Saint.

Raunt, we beseech thee O Almighty  
 God, that the examples of thy  
 saints, may stir vs vp vnto a better life :  
 that whose feasts we solemnize, their  
 actes we also may imitate. Through our  
 Lord,

This man despising the world,  
 Our Lord hath guyded the iust,

God which,

I will resemble him,      Our Lord  
 loued him.

et the intercession wee beseech  
 thee,

He which will come after me,



The iust as a palme tree, Sec. as in  
the collection of the martir.

The prayer.

Beare clemently O Lord wee be-  
seech thee, the prayers of thy peo-  
ple: that we may be holpen by the me-  
rits of blessed Marcelu thy martir and  
Bishop, in whose passion wee reioyce.  
Through our Lord.

The Antiphon on the feast of S. An-  
thony, which is the 17. of January.

This man despising the world, Sec.

Our Lord hath guided the iust. Sec.

The prayer.

Let the intercession we beseech thee  
O Lord, Sec. as in the common of one  
confessor or a Bishop.

The Antiphon on the feast of S. Pectora  
chaire, to which he is first at

Rome the 23. of Iulij.

Whilest he was cheefe Bishop, Sec.  
as in the common of a confessor and a  
Bishop.

Our Lord hath chosen thee  
a Priest for himself. To offer vnto  
him the sacrificize of praise.

The

The prayer.

○ God which hast given vnto blessed Peeter thy Apostle, Bishoply authoritie to binde and lose soules, the keyes of the kingdom of heauen being bestowed vpon him graunt that by the help of his intercession, we may be deliuered frō the bandes of our sinns. Who liuest & raigest God, with God the father in the vnity of the holy Ghost, &c.

The same day is made a commemoration of S. Paul the Apostle.

O holy Paul Apostle preacher of the truth, and doctor of the gentils, make intercession for vs vnto God which did elect thee. V. O holy Apostle Paul thou art the vessel of election R. The preacher of truthe in the whole word.

The prayer.

○ God, which by the preaching of blessed Paul the Apostle taught the multitude of gentils: graunt vs wee beseech thee; that whose commemoration wee celebrate his patronage with thee wee may feel. Through our Lord.

Come O spouse of Christ,      By  
thy comlinesse, .

Raunt we beseech thee O Almighty God, that we which celebrate the birth of blessed Prisca virgin and martir: may both reioyce in the yearly solemnitie, and profit in example of so great faith. Through our Lord.

The soules of saints do ioy in heauē.  
The saintes shal reioyce,

Espect O Almighty God, our infirmity, & for that the waight of our own action doth burthen vs: let the glorious intercession of thy blessed martirs Fabian & Sebastia protect vs. Through.

Blessed Agnes standing in the mid-

dest

dest of the flame with stretched our  
 handes prayed vnto our Lord: O Al-  
 mighty, to be adored, to be honored,  
 to be dreaded, I blesse thee, & glorifie  
 thy name for euer. Grace is pow-  
 red out,

Almighty euerlasting God, which  
 doest choose out the weake things  
 of this world, to the end thou mayest  
 confound the strong: graunt merciful-  
 ly, that we which reuerence the solē-  
 nities of blessed Agnes the virgin and  
 martir, may feele with thee her patro-  
 nage. Through our Lord.

The soules of saintes doioy in hea-  
 uen. The saintes shall reioyce,

E present O Lord vnto our suppli-  
 cations: that wee which through  
 our owne iniquitie, doe acknowledge

our selues to be faultie, may by the intercession of thy blessed martirs Vincent and Anastatius, be deliuered. Through our Lord.

*At the beginning of the conuersion.*

*of S. Paul the Apostle.*

O holy Apostle Paul. Thou art the vessel of election;

*as before.*

God, which hast taught the whole world by the preaching of S. Paul the Apostle: graunt vnto vs wee beseech thee: that we which this day honor his conuersion, may by his examples goe forward vnto thee. Through our Lord.

*At the beginning of the conuersion.*

*of S. Peter.*

*The conuersion.*

Thou being prince of the Apostles, art pastour of the sheep: to thee are deliuered the keyes of the kingdome of heauen. Thou art Peeter. And vpon this rock I wil build my Church.

*At the beginning.*

God which hast giuen vnto,

*of S. Peter.*

The Asciph, on the feast of S. Iohn  
Christostom Bishop & confessor

O most excellent Doctor. & Our  
Lord hath guided the iust, as in the 10  
The prayer

Et thy heauenly grace wee beseech  
thee O Lord, enlarge thy Church  
which thou wouldst enlighten by the  
glorious merits & instructions of bless-  
ed Iohn Christostome, thy confessor &  
Bishop. Through our Lord.

## THE FEASTES OF

February.

The Asciph on the feast of S. Sig-  
natus Bishop and martyr the  
2 of February.

He which will come after me, &c.  
The iust as a palme tree, &c.  
The prayer O God which hast, &c. as  
in the common of S. Ignace.

The Asciph on the feast of the Pur-  
ification of the blessed Virgin  
Mary, the 2 of February

This day the blessed Virgin Mary

did present the childe Iesus in the temple, and Simeon repleat with the Holy Ghost, took him in his armes, & blessed God for euer. Simeon receaued answere of the holy ghost. That hee should not see death, vnles hee should see the anointed of our Lord,

Almightie everlasting God, wee thy suppliantes doe beseech thy maiestie, that like as thy only begotten sonne was this day presented in the temple in the substance of our flesh: so make vs to be presented to thee with purified mindes. Through the same our Lord.

Blessed Agatha standing in the midst of the prison, with stretched out handes, prayed vnto our Lord: O Lord Iesu Christ, good maister, I giue thanks vnto thee, which hast made me to vanquish the tortures of the tormentors: commaund me O Lord hapely to come to thy neuer fading glorie. By thy

comlineffe, O God,  
 which among other miracles of thy  
 power,

Be ye strong, They haue she-  
 wed foorth,

God, which hast associated blef-  
 sed Mathias to the colledge of the  
 Apostles: graunt we beseech thee: that  
 by his mediation, we may alwayes per-  
 ceiue the bowels of thy mercy towards  
 vs. Through our Lord.

## THE FEASTES OF

O most excellent doctor, Our  
 Lord



Lord hath guyded the iust, as in the  
 common of Doctors. The prayer.

**O** God, which with the wonderfull  
 learning of blessed Thomas thy  
 confessor, doest honor thy Church, and  
 with holy working makest it frutefull:  
 graunt vnto vs we beseech thee, so re-  
 gard with vnderstanding what he taught,  
 & what he did, by imitation to accom-  
 plish. Through our Lord Iesus - Christ

The Antiph. on the feast of the so-  
 ty martirs. the 12 of Marche.

The soules of Saintes reioyce in hea-  
 uen. & The saintes shall be glad, &c.  
 as in the common of many martirs

The prayer.

**G**rant we beseech thee o Almighty  
 God that we acknowledging these  
 glorious martirs strong in their confes-  
 sion: may in our intercession feele them  
 pittitull with thee. Through our Lord.

The Antiph. on the feast of S. Gre-  
 gorie Pope and Doctor of the Church  
 the 12 of Marche.

**O** most excellent Doctor. & Our

Lord

**Lord hath guided the iust.** as in the  
common of Doctors. The prayer.

**O** God, which hast bestowed the re-  
wardes of eternall blessednes on  
the soule of thy seruant Gregory, graunt  
mercifully: that we which are kept vn-  
der by the waight of our sinnes, may  
by his prayers be litted vp before thee.  
Through our Lord.

The Antiph. on the feast of S. Ioseph  
confessor the 19. of Marche.

**This man dispising the world.** Our  
Lorde hath guided the iust, as in the  
common of a confessor not a Bishop.

The prayer.

**E**t vs bee holpen wee beseech thee  
**O** Lord, by the merits of the pouce  
of thy most holy mother, that what our  
possibility cannot obtaine, may bee  
graunted vs by his intercession who  
liuest and raignest.

The Antiph. on the feast of S. Benedict.  
abbot the 21. of Marche.

**This man dispising the world.** Our  
Lord hath guyded the iust

Let the intercession we beseech thee  
O Lord of blessed Beuet the Abbot re-  
commend vs,

The Angel Gabriel spake vnto Ma-  
rie, saying: haile full of grace, our Lord  
is with thee, blessed art thou among  
women.

The Angel of our Lord  
Saluted Marie. And she conceived of  
the holy ghost.

God which wouldst take flesh, as  
before in the office of the blessed Vir-  
gin.

**THE FEASTES OF APRIL;**

Whilest hee was chiefe Bishop, &c.

Our

Our Lord hath guyded the iust.

care we beseech thee O Lord,

The soules of saintes reioyce in hea-  
uen. The saints shall bee glad in glo-  
ry

Et the feast, wee beseech thee O  
Lord, of thy blessed Martirs and  
Bishops, Sother and Caius, protect vs :  
and their venerable prayer recommend  
vs. Through our Lord.

He which will come after me. The  
iust shall flourish as a palme tree,

God, which by the merits & in-  
tercession of blessed George thy

K k k

martyr

martyr doest make vs ioyefull: graunte  
mercifully that we which aske thy be-  
nefits by him, may by the gift of thy  
grace, obtain them. Through our Lord

*The feast of S. Marcke*

*In the month of April.*

The holy and iust, &c. & Pretious in  
the sight, &c. as in the common of Apo-

stles & Euangelists in the time of Easter.

*The prayer.*

God, which hast aduanced by the  
grace of Euangelicall preaching,  
blessed Marcke thy Euangelist graunt  
we beseech thee, that we may alwayes  
profit by his doctrine, and be defended  
by his prayer Through our Lord.

## THE FEASTES OF

*N. Y.*

*The feast of the Holy*

*Apostles Philip and Iacob the*

*of Bethsaida.*

Yf yee shall abide in me, and my  
woordes abide in you: whatsoeuer yee  
shall aske shall be donne vnto you, Al-  
leluia, Alleluia, Alleluia. & Pretious in

the

the sight of our Lord, Alleluia. Is the death of his Saints, Alleluia.

God, which by the yearly solemnity of the Apostles Philip and Jacob doeth make vs glad, graunt we beseech thee, that in whose merits we doe ioy, by their examples we may be instructed: by our Lord.

The Anthon on the feast of S. Ambrosius Bishop and Confessor, the 7.

of May.

O most excellent Doctor. Our Lord hath guided the iust.

Hear we beseech thee o Lord. The Anthon on the feast of S. Ambrosius Bishop and Confessor, the 7.

The Anthon on the feast of the Ascension of our Lord, the 15.

He mounted vp the holy Cross, which brake hell, and being girded with power did arise the third day, Alleluia.

This signe of the Crose shall be in heaven, Alleluia. When our Lord shall come to iudge, Alleluia

God, which in the admirable invention of the health-bringing crosse, hast renewed the miracles of thy passion, grant: that by the price of that wood of life, we may attain the suffrages of life eternal. Wholiest & raigest.

Perpetuall light shall shine to saints.  
The holy & iust,

Raunt wee beseech thee O Almighty God: that we which celebrate the birth day of thy Saintes, Alexander, Euentius, Theodulus, and Iuuenal, may bee deliuered by their intercessions from all imminent euils.  
Through our Lord.

Blessed Iohn the Apostle beeing put into a vessell of hot oyle, diuine grace

pro-

protecting him, came forth unhurt,  
Alleluia. Precious in the sight,

God who seest that our owne e-  
uils, doe on euery side molest vs:  
gratint we beseech thee, that the glori-  
ous intercession of blessed Iohn thy A-  
postle may protect vs. Through.

O most excellent Doctor. Our  
Lord hath guyded the iust,

God which hast bestowed on thy  
people, blessed Gregory an assist-  
ant of eternal saluation: graunt we be-  
seech thee: that whome we had a doc-  
tor of life on earth, we may haue an in-  
tercessor in heauē. Through our Lord.



## THE FEASTES OF IUNE

The Antiph. on the feast of S. Barnabe  
Apostle, the 11. of Iune.

The antiphon and psalter, as on the  
communion of the Apostles. The prayer.

**God, which makest vs glad by the  
merits and intercession of blessed  
Barnabe the Apostle: graunt mercifully,  
that wee which by him craue thy bene-  
fites, by the gift of thy grace may ob-  
taine them. Through our Lord.**

The antiphon on the feast of S. B. B.  
the great Bishop and Confessor,  
the 14. of Iune.

**O most excellent Doctor. Our Lord  
hath guided the iust, & in his counsaile  
of Doctors. The prayer.**

**care wee beseech thee O Lord, as  
in the communion of our Communion.**

The antiphon on the feast of S.  
John Baptist, the 24. of Iune.

**The child, which is borne to vs, is  
more then a Prophet: for this is he of  
whom our Sauour saith: amōg the son-**

nes of women a greater hath not risen  
then iohn Baptist. This child is great  
before our Lord. & For his hand is with  
him.

The prayer.

**G**od, which did'st make this day  
honorable to vs in the Nativity of  
blessed Iohn: giue vnto thy people the  
grace of spirituall ioyes: and direct the  
minds of all faithfull in the way of eter-  
nall saluation. Through our Lord.

The answere. *on the 1. all of the holy  
Martyrs Iohn & Paul the apostles.*

These are two olive trees and two  
candlestickes, shynyng before our Lord:  
they haue power to close the heauen  
with cloudes, & to open the gates ther-  
of, for that their tongues are made the  
keyes of heauen. The Saints thal re-  
ioyce,

The prayer.

**V**E beseech thee Almighty God:  
that the abundant ioy of  
this solemnitie may be imparted vs,  
which procedeth from the glorifica-  
tion of blessed Iohn and Paul, whom

the same faith and passion hath truly  
made bretheren. Through our Lord.

Whylest hee was chiefe Bishop.  
Our Lord hath guyded the iust,

God, which hast made blessed  
Leo Bishop, equal to the merites  
of thy saintes: graunt mercifully, that  
we which solēnize the feast of his com-  
memoration, may also imitate the ex-  
amples of his life. Through our Lord.

This day Simon Peeter mounted on  
the tree of the Crosse, Alleluia. This  
day the porter of the kingdome reioy-  
sing, did passe vnto Christe. This day  
Paul the Apostle, the light of the world,  
bowing downe his head, for the name  
of Christe, was crowned with martir-  
dōe, Alleluia. They did shew forth,

God, which hast consecrated this day by the martirdome of thy Apostles Peeter and Paul: grant vnto thy Church to follow their commandement in all things, by whome it receiued the beginning of religiō. Through our Lord.

Holy Paul, Thou art the vessel,

God, which hast taught the multitude of gentils by the preaching of blessed Paul the Apostle: graunt wee beseech thee, that whose birth day we worship, with thee we may feele their patronages. Through our Lord.

Peeter the Apostle, and Paul Doctor of the gentils, haue taught vs thy law O Lord. Thou shalt appoint them for rulers ouer all the earth. They shall

be

be mindefull of thy name O Lord.

The prayer

○ God which hast consecrated this day,

as becometh

## THE FEASTES OF

JULY

The Assumption on the 15th of the Month  
 celebration of the birth of the virgin Mary  
 the 1st of July.

The Assumption Versicle and prayer  
 said as before in her Conception page 12  
 now, the name of **Conception** changed  
 into **Visitation**.

The Antiph. on the same day of the  
 holy Martyrs Processus & Martinian

The soules of Saintes, do ioy in hea-  
 uen. & The Saintes shall reioyce, as in  
 the communion of many martyrs.

The prayer

○ God, which by the glorious con-  
 fessions of thy holy martyrs Pro-  
 cessus and Martinian doest environ, and  
 protect vs: graunt vs to profit, both by  
 their imitation and to reioyce in their  
 intercession. Through our Lord.

The Annophon on the Oclaue of the  
Apostles Peter and Paul, the  
6 of Iuly

**Peter the Apostile.** & Thou shalt or-  
daine them, &c. as before.

The prayer.

**G**od, whose right hand vp helde  
blessed Peter walking on the fluds,  
that he was not drowned, and deliue-  
red from the depth of the sea, his fellow  
Apostle Paul, for three dayes suffering  
shipwracke: mercifully heare vs, and  
graunt, that by both their merits we  
may obtaine the glory of eternity, who  
liuest and raignest, &c.

The Annophon on the feast of the seauen  
brotherhoods, Iustice of my heart and so-  
cundayes of my heart, the 10 of Iuly.

**They ioy in heauen.** & The Saintes  
shall reioyce,

as in the commyn of ma-  
ny martyrs.

The prayer.

**G**raunt we beseech thee Almighty  
God that we which haue knowne  
thy glorious martyrs constant in their  
confessions, may perceauce them with

thee

thee inclynable to pittie, in our inter-  
cession. Through our Lord.

Who so will come. The iust as  
the palme tree.  
God which,

Priest and Bishop. Our Lord lov-  
ed him.  
-care we beseech thee O Lord,

A woman, that was a sinner in the  
citty, brought an alabaſter box of oint-  
ment, and ſtanding behinde beſyde the  
feet of our Lord, began to waſh his  
feet with her teares, and wiped them  
with the haire of her head. God  
elected and fore choſe her. Hee ma-  
keth her dwell in his tabernacle.

**E** beseech thee O Lord, let vs  
 be assisted by the suffrages of  
 blessed Marie Magdalene . by whose  
 prayers, thou being overcome, didst  
 raise Lazarus her brother from hel to  
 life againe, after he had bin foure dayes  
 dead. Who liuest and reignest.

Bee you strong. They did shew  
 forth,

**E** thou O Lord, a sanctifier and  
 guardian to thy people: that being  
 defended by the custody of Iames the  
 Apostle, it both by conuersation please  
 thee, and serue thee with a minde void  
 of care. Through our Lord,

This saint, With glorie & honor.

raunt wee beseech thee O almighty  
 God,



The Anaph. on the feall of the holy  
martyrs Nazarius, Celsus, Victor & In-  
nocentius Pope & confessor, the 21. of July.

**They ioy in heauen. & The saintes  
shall reioyce.** &c. as in the common of

many inalters. The prayer.

**He blessed confession, O Lord, of  
thy saintes Nazarius, Celsus, Vic-  
tor, & Innocentius defend vs, & woor.  
thely obtaine by intreate, assistance a-  
gainst our frailtie. Through our Lord.**

The Anaph. on the feall of S. Mar-  
tin, the Virgin, the 11. of July.

**Come spouse of Christe. & With  
thy beauty.**

**care vs O God our sauing health,**  
&c. as in the common of Virgins.

The Anaph. on the same day. of  
the holy ma. & s. Felix, Simplici-  
us, Faustus, and Sebastian.

**Fer to them belongeth, & Reioyce  
in our Lord,** &c. as in the common of

many inalters. The prayer.  
**G Raunt wee beseech thee O Lord,  
that as thy Christiā people reioyce**

togea-

together in the temporall solemnity of  
thy martirs, Felix, Simplicius, Faustyn,  
and Beatrice, so they may enioy the e-  
ternall: and that which by prayers they  
celebrate, they may effectually compre-  
hend. Through our Lord Iesus Christ.

### THE FEASTES OF

AUGUST

The Antiph. of the feast of S. Peter

at his charges the 18. of August.

O Peeter loose the bondes on earth,  
as God commaunds on him: who makes  
that vnto blessed wyghts, the heauen  
do opē lie. Thou art Peeter. And  
vpon this rock I will build my Church.

God, who made the blessed Apo-  
stle Peeter pas free from harme  
beeing loosed from his bandes, wee  
beseech thee loose the bondes of our  
sinnes, & hauing mercy on vs, remoue  
from vs all euiles. Through our Lord

The 12. day the commemoration is  
made of S. Paul, as before on the feast  
of S. Peters charge, page. 136.

For vntothē belongeth. Reioyce;

Et O Lord, the brotherly crowne  
of thy martirs replenish vs with  
ioy, which vnto our faith may yeild  
encrease of vertues, and with manifold  
helpes afford vs consolation.

But Stephen full of grace & fortitude  
among the people, wrought many mi-  
racles. Deuout men buried Stephen.

And made great lamentation ouer  
him.

Raunt vs O Lord, to imitate that  
which we honor: that wee may  
learne to loue our enemies: forasmuch  
as we celebrate his inuention, who  
knew euen for his persecutors by pray-  
er to intreate our Lord Iesus Christe.

God which hast voutsafed to illuminate thy Church with the merits and instructions of blessed Dominick thy confessor: graunt, that through his intercession, it be not left destitute of temporall helps, and may alwayes profit in spirituall encrease. Through our Lord,


Holy Marie succour the distressed, helpe the deiected, recomfort those that weepe, pray for the people, be a meane for the clergie, make intercession for the deuout woman-kinde: let all who focuer celebrate thy holy solemnities, feele thy assistance. Voutsafe me to praise thee, O sacred Virgin      Giue me force against thy enemies.

The prayer.

**G**raunt that wee thy seruants, be-  
fore in the Office of our blessed Lady.

The Antiphon on the feast of the  
Transfiguration of our Lorde Iesu  
Christe, the 6. of August.

Christe Iesus the brightnes of his fa-  
ther, and the figure of his substance,  
supporting all thinges with the woord  
of his might, procuring the clensing of  
our sinnes, voutsafed this day to appeer  
glorious on a high mountaine. **G**lo-  
rious didest thou appeere in the sight  
of our Lord. **A.** Therefore with seem-  
lynesse our Lord attired thee

 **G**od, which did'st confirme the  
misteries of our faith by the testi-  
mony of the fathers, in the glorious  
transfiguration of thy onely begotten  
sonne: & didest after a merueious man-  
ner, with a voice comming downe, in  
a light cloud, fore shew the perfect a-  
doption of thy children: mercifully,  
graunt vnto vs that thou make vs co-

heires

heires of the King of glory himselfe,  
and to be partakers of the same glory.  
Through the same.

The Antiph. on the same day of the  
holy martyrs S. Natus, Cyriacus  
and Agapitus.

For vnto them belongeth the king-  
dome of heauen, &c. V. Bee you ioyfull  
in our Lord

The prayer

O Lord which grauntest vs, &c. as  
in the communion of many martyrs

The Antiph. on the feast of the holy  
martyrs, Cyriacus, Largus, & Sma-  
ragdus, the 8. of August.

They ioy in heauen. 7 The saintes  
shall reioyce, &c. as in the communion of  
many martyrs.

The prayer.

God, who replenishest vs with  
ioy by the solemnitie of thy holy  
martyrs Cyriacus, Largus, and Sma-  
ragdus: graunt mercifully: that whose  
birth dayes we honour, the vertue of  
their passion we may imitate. Through  
Christe our Lord.

Blessed Laurence, whyle beeing laid  
 on the gridiron hee was broyled, said  
 vnto the most wicked tyrant: it is now  
 enough, turne and eate: for the goodes  
 of the Church, which thou requirest,  
 the handes of the poore haue caryed  
 vp into the heauenly treasures. Lau-  
 rence the deacon, hath wrought a good  
 woork. Who by the signe of the  
 Crosse, gaue sight to the blinde.

Raunt vs, wee beseech thee O Al-  
 mighty God, to quenche the flames  
 of our vyces, which hadde giuen power  
 to blessed Laurence, to overcome the  
 burning heates of his torments.  
 Through our Lord.

This day the virgin Marie ascended  
 the heauens: reioyce yee, for she raig-  
 neth with Christ for euer. The ho-

ly mo-

ly mother of Christ is exalted. vnto  
the celestiaall kingdomes, aboue the  
quires of Angels.

Lord we beseech thee, to forgiue  
the offences of thy seruants,

This man despising      Our Lord hath  
guyded the iust,

O Lord wee beseech thee, let the  
intercessiō of Blessed Bernards the Ab-  
bot, &c.

For vnto them belongeth,      Be you



my matters. The prayer.

**E**ing appeased O Lord, we beseech thee afford vs thy helpe: and thy Blessed martirs, Timothee, Hipolitus, and Simphorianus making for vs intercession, stretch forth ouer vs, the right hand of thy mercy. Through our Lord.

The Antiph. on the feast of S. Bartholomew the Apostle the 24. of August.

Be you strong. They shewed forth, as in the common of the Apostles.

The prayer.

**A**lmightie euerlasting God, who hast graunted vs a venerable and holy ioy of this day in the solemnity of thy blessed Apostle Bartholomew, give vnto thy holy Church wee beseech thee, both to loue that which he belceued, and to viter that which he taught. Through our Lord.

The Antiph. on the feast of S. Augustin Bishop and Doctor of the Church, the 28. of August.

O most exceleat Doctor. & Our Lord

hath

bath guyded the iust, as on the com-  
mon of Doctors.

The prayer.

**F**urther O Almighty God our pittie.  
full plaintes: and to whome thou  
grauntest a confidence of hoping for  
pittie: bestow on them benigne Lord,  
the effect of thy wonted mercy, blessed  
Augustin thy Confessor and Bishop ma-  
king intercession. Through our Lord.

The Assumption of the body of the be-  
loved of S. Iohn Baptist the

of August.

**The vnbeleecuing King sent detesta-  
ble ministers, and commaunded S. Iohn  
Baptists head to be cut off. 7. The iust  
shal flourish as the palme tree. As the  
cedar of Libanus hee shall bee multi-  
plied.**

The prayer.

**V V** Ec beseech thee O Lord, let  
the venerable solemnity of S.  
Iohn Baptist, thy fore-runner and mar-  
tyr, afford vs the effect of behouefull  
assistance Through our Lord.

## THE FEASTES OF

103.

Conception;  
Natiuity.

This saint. With glory and honor,  
Graunt we beseech thee,

O blessed Crosse, which only wert  
worthy to beare the king & Lord of he-  
auē, Alleluia. This signe of the crosse  
shalbe in heauen. When our Lord  
shall come to iudgement.

God, which on this present day  
doest replenish vs with ioy,

through

through the yearely solemnitie of the  
exaltation of the holy crosse, graunt we  
beseech thee: that whose millery wee  
acknowledge in earth, the rewardes of  
the redemption thereof, we may merite  
in heauen. **Through our Lord.**

*The Anth. on the same day of S.*

*Nicomedes the martyr.*

**This Saint. 7. With glory and honor.**

*The prayer.*

**A** Ssist good Lord thy people: that  
applying to the, the woorthy me-  
rits of blessed Nicomedes thy martyr,  
they may alwayes be furthered by his  
patronage, toward the obtayning of thy  
mercy. **Through our Lord.**

*The Anth. on the feast of the holy  
martyrs Cornelius, and Cyprian,  
the 10. of September.*

**They ioy in heauen, 7. The Saintes  
shall reioyce,**

*The prayer.*

**The feastes of thy blessed martyrs,**

*On the feast of the holy martyrs*

The Anth. on the feast day of S. Euphemia, Lucia, and Geminianus.

For vnto them belongeth. Be you  
ioyfull,

Raunt O Lord, good effect with  
ioy vnto our prayers: whose day  
of passion by yearly deuotion we cele  
brate the holy martyrs Euphemia, Lu  
cia, and Geminianus, that we may fol  
low with constancy their faith. Through  
our Lord.

The Anth. on the feast of S. Mathew  
the Apostle and Euangelist the 21.

of September.  
Bee you strong. They shewed  
foorth,

The prayers.  
Et vs bee assisted O Lord, by the  
prayers of thy blessed Apostle, and  
Euangelist Mathew: that by his interces  
sion, that may be giuen vs, which our

possi-

possibility doth not obtaine. Through  
our Lord.

The Antiph. on the feast of S. Linus  
Pope and martyr, the 23. of Sept.

Who so will come. The iust as the  
palme tree.

God which doest replenish vs with  
ioy by the yearely solemnity of blessed  
Linus,

As in the conduct of our martyr

Theecla virgin and martyr

Come spouse of Christ. With thy  
beauty,

The prayer.

**G**Raunt O Almighty God wee be-  
seech thee, that wee which cele-  
brate the birth day of Blessed Thecla thy  
virgin and martyr: may both be ioyfull  
in her yearely solemnity, and make our  
profit by the example of so great a faith.  
Through our Lord,

The Antiph. on the feast of the holy  
martyrs Colines and Bardian, the

27. of September.

They ioy in heaven. The Saintes

shall reioyce, &c. as in the communion of  
many martyrs.

The prayer.

**G** Raunt, wee beseech thee Almighty God, that wee which celebrate the birthdaies of thy Holy Martirs Cosmas and Damian: may by their intercession be deliuered from all imminent mischieues. Through our Lord.

The Annunt. on the first of the dedication of S. Michael the Archangel, the 29. of September.

Most glorious Prince Michael the Archangel, be mindefull of vs, heere and euery where: pray alwayes vnto the sonne of God for vs, Alleluia, Alleluia. In the sight of Angels I will sing vnto thee my God. *R.* At thy holy temple I will adore thee, and to thy name will I confesse.

The prayer.

**O** God, which after a maruelous order did'st dispose the ministries of Angels, and men, graunt mercifully: that by whom attending on thee thou art as-

sisted in heaven, by them our life may in  
earth be defended. Through our Lord,  
The Anghel of the host of S. Ieronim.  
Bishop, Confessor, and Doctor of the  
Church.

O most excellent Doctor. V. our Lord  
hath guyded the iust, as in the common  
of Doctors.

God, which hast voutfased in ex-  
pounding of the holy Scriptures  
to prouyde for thy Church blessed Ie-  
rome, thy confessor, and most famous  
Doctor; graunt wee beseech thee: his  
merits assisting vs, that that which  
both in word and deede he taught: we  
may bee enabled thou helpi gvs, to  
put in execution. Through our Lord.

## THE FEASTES OF OCTOBER

The Anghel of the host of S. Fran-  
cise of October.

This man despising, V. Our Lord  
hath guyded the iust, as in the common  
of a confessor and a Bishop.



The prayer

○ God, who by the merits of Saint Francis enlargest thy Church by increase of new orders: graunt vnto vs by imitation of him to despise earthly thinges: and alwayes to reioyce in participation of celestially gifts. Through our Lord.

Antiph. on the feast of the holy martyrs Denis, Rusticus, and Eleutherius the 9 of October.

They ioy in heauen. They shall reioyce, &c. as in the common service.

The prayer

○ God, who this present day didst strengthen with the vertue of constancy in his passion, blessed Denis thy martyr, and Bishop: & who hast vouchsafed to associate vnto him Rusticus, and Eleutherius, to the ende they might preach vnto nations thy glory: graunt vs wee beseech thee, by imitation of them for thy loues sake to despise the prosperous thinges of the world and to

fearc

fear nothing contrarie to the same.  
Through our Lord.

The Assumption on the feast of S. Cath-  
erine, Virgin and Martyr, the 14.  
of October.

Who so will come Your Lord hath  
guyded the iust. as in the common of  
our martyr.

The prayer.

God, who by reason of our infir-  
mity see'st vs to faim: by the exam-  
ples of thy Saints, mercifully restore vs  
to thy loue. Through our Lord.

The Assumption on the feast of S. Luke  
the Evangelist, the 18. of Octobr.

Be you strong. They shewed forth,  
as in the common of the Apostles.

The prayer.

Lord wee beseech thee, let thy  
Saint Luke, the Euangelist bee a  
meane for vs: who for the honor of thy  
name caryed alwaies in his body, the  
mortification of the Crosse. Through  
our Lord.

The Anthion. on the feast of the A-  
postles Simon and Iude, the  
11. of October.

Bee you strong. They shewed  
foorth, *the strength of the*  
*Apostles.*

*The Prayer.*

○ God, who by thy blessed Apost-  
les Simon and Iude, hast graunted  
vs to come to the knowledge of thy  
name: giue vs abillitie in profiting to  
celebrate their euerlasting glory, & ce-  
lebrating to profit Through our Lord.

## THE FEASTES OF NOVEMBER.

The Anthion. on the feast of all  
Saintes, the 1. of November.

O how glorious is the kingdome,  
where in with Christ all saintes reioyce,  
and beeing attired with white vestures,  
they follow the lamb wheresoeuer hee  
shall goe? The Saintes in glory shall  
exceedingly reioyce. They shall bee  
glad in their beds.

*The*

The prayer.

**O** Almighty euerlasting God, who hast graunted vs vnder one solēnity to honor the merits of all thy saintes: wee beseech thee, that intercessors beeing multiplied, thou wilt graunt vnto vs the desired abondance of thy mercy. Through our Lord.

The Antiphon on the dedication of the Church of our Saviour, the 9. of November. It is said as in the common.

The Antiphon on the same day of.

S. Theodore the martyr.

**This Saint. v. With glory & honor,**  
as in the oration of one martyr.

The prayer.

**O** God, who doest enuiron, and defend vs, by the glorious confesse of blessed. Theodore the martyr, graunt vs by imitation of him to profit, and by his prayer to bee supported. Through our Lord,

The Antiph. on the feast of S. Martin Bishop and Confessor the 11. of November.

**O blessed Bishop, who with most en-**  
tire

tire affection loued Christ his king, and feared, not the high preeminence of authority. O soule most holy, of which though the persecutors sword bereued thee not, yet it lost not the crowne of Martyrdome. Our Lord hath guided the iust, as in the common of one a Confessor and Bishop.

The prayer.

God, who seest that by no power of our owne we stand, grant mercifully: that by the intercession of blessed Martin thy Confessor, and Bishop, we may be defended against all aduersities. Through our Lord.

The Antiphon for the time day of S.

Meana the martyr.

This Saint. With glory and honour, &c.

The prayer.

Grant we beseech thee, &c. as in the common of one martyr.

The Antiphon on the feast of S. Martin Pope and martyr the 12. of Novemb.

Who so will come. The iust at the

palme

palme tree.

The prayer.

**O** God who replenishest vs with ioy,

As in the common of the martyr.

The Antiphon on the dedication of  
the Church of the holy Apostles Peter  
and Paul, the 18. of November, as in  
the common.

The Antiphon on the feast of Saint Ce-  
cily virgin and martyr the 22. of  
November.

The glorious Virgin did alwaies  
beare in her bosome the ghospell of  
Christ, and rested not day or night  
from conference with God, and prayer.  
Grace is powred out in thy lips.  
Therefore God hath blessed thee  
for euer.

The prayer.

**O** God, which replenishest vs with  
ioy, by the yearely solemnitie of  
blessed Cecily virgin, and martir: graunt  
that whom by seruice we honor, wee  
may follow by example of holy conuer-  
sation. Through Christ our Lord.

The Antiph. on the feast of St. Clement Pope, and Martyr, the 3. of November.

O Lord thou hast giuen vnto Clemēt thy martyr a dwelling place in the sea; like a temple of marbie; formed by the handes of Angels, making way vnto the people of the earth, that they might declare thy wonderfull workes. The iust as the palme tree shal flourish, As the Cedar of Libanus he shal be multiplied.

God, which replenishest vs with ioy by the yearely sollemnitie of Clemēt thy Martyr, and Bishop; graunt mercifully: that whose birth day we celebrate, the virtue of his passion we may imitate. Through Christ our Lord.

The Antiphon the same day, of S.

Felicitas the Martyr.

Come spouse. V. With thy beauty;  
Sec. as in the common of our Virgin.

The prayer.

G Raunt wee beseech thee Almighty God: that keeping the solemnities

ties of blessed Felicitas thy Martyr, we may by her merits and prayers be protected. Through our Lord.

The Anaph. on the feast of S. Catherine virgin, and martyr the 25. of November.

Come spouse of Christ. ¶ Grace is poured out, as in the comon of virgins.

The prayer.

○ God, who gauest the law to Moses in the top of mount Simaj, and in the same place did'st miraculously bestow by the holy Angels the body of blessed Catherine thy virgin and martyr: graunt we beseech thee: that by her merits, and intercession wee may come to the mount, which is Christ. Through the same, &c.

## THE PRAYERS COMMON TO SAINTES.

The Anaph. on the Vigils of the Apostles.

Greater charity no man hath, then

N n n

that



that he should bestow his life for his  
 friendes. \* Thou shalt make them prin-  
 ces ouer all the earth. They shall be  
 mindefull of thy name O Lord.

*It is the Vigil of one Apostle.*

*The prayer.*

**Raunt vs we beseech thee, O Al-**  
**mighty God,** that the venerable so-  
 lemnity of thy blessed Apostle which  
 wee preuent, may increase vnto vs de-  
 uotion and soules health. Through our  
 Lord.

*It is the Vigil of many Apostles.*

*The prayer.*

**Raunt wee beseech thee O Al-**  
**mighty God,** that thou suffer vs to  
 be shaken with no perturbations, whom  
 thou hast strengthened with the rocke  
 of Apostolicall confession. Through our  
 Lord.

*And on the birth day of Apo-*

*stles or Euangelistes.*

They will betray you in Councels, and  
 will scourge you in their sinagoges: and  
 yee shalbe brought before kings and

gouer

gouvernours for my sake, for a testimony  
against them, and the gentils. Their  
sound went forth into every land.  
And their words vnto the vttermost part  
of the world.

Another Antiphon.

Be you strong in battaile, and fight  
with the old serpent, and you shall re-  
ceauce an euerlasting kingdome. Alleluia.

They shewed forth the workes of  
God. And they vnderstood the things  
which he wrought.

The Antiphon in the time of Easter.

A perpetual light O Lord shall shine  
vnto thy Saintes, and the eternitie of ti-  
mes. Alleluia. You holy and iust reioy-  
ce in our Lord, Alleluia. God hath  
chosen you for his inheritance, Alleluia.

Another Antiphon.

Yee holy and iust reioyce in our Lord  
Alleluia, God hath chosen you for his  
inheritance, Alleluia. Precious in the  
sight of our Lord, Alleluia. As the  
death of his saintes, Alleluia. The pray-  
ers as in their places of Saintes

The Antiphon on the birth day of  
one martyr.

This Saint for the law of God did combat vnto death, and conceaued no feare at the words of vngoodly, for his foundation was layed on a strong rock. ¶ With glory and honor thou o Lord hast crowned him. R. And thou hast giuen him soueraigntie ouer the woorkes of thy handes.

Another Antiphon.

Who so will come after me, let him mortifie himself, take vp his Crosse, and follow me. ¶ The iust shall flourish as a palme tree. R. As a Cedar of Libanus he shall be multiplied.

In the time of Lent. The Antiphons and Versicles are as before, in the communion of the Apostles.

For a martyr and a Bishop.

The prayer.

**R**egard O Almighty God our infirmity: and forasmuch as the waight of our owne action burtheneth vs, let the glorious intercession of blessed

thy

thy martyr and Bishop, protect vs.  
Through our Lord, our prayer  
God, who replenished vs with  
ioy, by the yearely solemnitie of  
blessed thy martyr and bishop, graunte  
mercifully, that whole birth day wee  
solemnitie may procure vs ioy. Through  
our Lord.

Raunt O Almighty God, wee be-  
seech thee, that wee which cele-  
brate the solemnities of the birth day of  
thy blessed martir: may by his inter-  
cession be strengthened in the loue of  
thy name. Through our Lord.

Raunt we beseech thee Almighty  
God: that blessed thy martyr  
making intercession for vs we may be  
delivered from all aduersities in body,  
and may in minde be cleansed from euill  
cogitations. Through our Lord.

For vnto them belongeth the king-

come of heauen who haue contemned  
life in this world, haue attained the re-  
wardes of the kingdome, and haue wa-  
shed their garments in the blood of the  
Lamb. Be you glad in our Lord, and  
reioyce exceedingly O you iust. And  
glory all yee right in hart.

The soules of Saintes reioyce in hea-  
uen, which haue traced the steppes of  
Christ and because they haue shed their  
blood for his loue, therefore with  
Christ without end exceedingly they re-  
ioyce. The Saintes in glory shall re-  
ioyce exceedingly. They shall be glad  
in their beds.

In the time of Easter, the Antiphon  
and Versicles are as in the version of  
the Apostles.

The prayer of our most honored Bishops.

Lord wee beseech thee, let the  
feasts of thy blessed martirs who  
were also Bishops, defend vs: and let  
their venerable prayers recommend vs.

For martirs onely.

The prayer

God, which grauntest vs to celebrate the birth dayes of thy holy martirs N and M giue vs grace in euerlasting blessednes, to reioyce of their fellowship. Through our Lord.

Another prayer.

God, who doest replenish vs with ioy in the yearely solemnitie of thy holy martirs N & M graunt mercifully, that in whose merits we reioyce, we may by their examples be enflamed. Through our Lord.

The Antheph on the birth day of a

Confessor or Bishop

Priest, and Bishop, and worker of miracles, a good shepheard among the people: pray for vs vnto our Lord.

Our Lord loued and aduanced him.  
Vpon him he put a garment of glory.

Another Anthephon

Our Lord loued him, and aduanced him, a garment of glory he put on him, and at the gates of paradise he crowned

him. Our Lord hath guided the iust  
by right wayes. And hath shewed  
him the kingdome of heauen.

*Prayer for Popes only*  
He being high Priest feared not earth-  
ly thinges, but passed glorious to the ce-  
lestiall kingdomes. Our Lord hath  
guided the iust, as before.

*Antiphone of Beatus Alleluia*  
in the end of the Antiphon & Verses

*The prayer*

○ Almighty God graunt we beseech  
thee: that the venerable solemn-  
tie of blessed Nthy Confessor, and Bi-  
shop, may increase vnto vs both deu-  
tion and soules health. Through our  
Lord.

*Prayer for the Pope*  
Eare we beseech thee O Lord, our  
prayers, which we offer vnto thee  
in the solemnitie of blessed Nthy Con-  
fessor and Bishop: & his merits making  
intercession for vs, who worthely me-  
rited to serue thee, absolue vs from all  
our sinnes. Through our Lord.

The

The Anaphora on the birth day of  
our Lord.

O most excellent Doctor, light of the  
holy Church, blessed A. Iouer of Gods  
law, intreate the sonne of God for vs.  
Our Lord hath guided the iust.

The prayer.

O God, who vnto thy people haste  
graunted blessed N. an advocate  
of euerlasting saluation: graunt we be-  
seech thee: that whom in earth we had  
an instructor for our life, in heauen  
we may merit to haue an Intercessor.  
Through our Lord.

The Anaphora on the birth day of a  
Confessor, not a Bishop.

I will resemble him to a wise man  
that built his house vpon a rocke. & our  
Lord loued him,

Answer Anaphora.

This man despising the world, and  
triumphing ouer earthly things, heaped  
vp riches in heauen, by word & worke.  
Our Lord hath guided the iust



In the time of Easter Alleluia is said at the end of every Antiphon and Verse.

The prayer.

**O** God, who replenishest vs with ioy in the yearly solemnity of blessed N. thy Confessor, grant mercifully: that whose birth day we honor, his actions we may imitate, Through our Lord.

Another prayer.

**B**E ready O Lord to further our intercessions, which wee present in the solemnitie of blessed N. thy Confessor: that whereas wee haue not confidence in our owne righteousness, by his prayers that pleased thee, we may be assisted. Through our Lord.

A third prayer.

The prayer.

**W**E beseech thee O Lord, that the intercession of blessed the Abbot, may recommend vs: that which by our owne merits we cannot, by his patronage wee may obtaine. Through our Lord.

The Anagel, on the birth day

Come spouse of Christ, receaue the crowne, which our Lord euerlastingly hath prepared for thee. With thy beauty and comelinesse. Intend, proceed prosperously, and raigne.

*In the name of our Lord Alleluia*  
*At the end of the Anagel, and Versicles.*

The prayer.

God, who among other wonderfull works of thy power euen vpon the fraile sexe hast bestowed the honor of martyrdome, graunt mercifully: that wee which celebrate the birth day of blessed thy virgin and martir, may by her examples arriue vnto thee.

Another prayer

**V**E beseech thee, O Lord, let blessed thy virgin and martyr craue pardon for vs: who alwaies hath bene acceptable to thee, both by the merits of Chastity, and by profession of thy vertue. Through our Lord.

**E**are vs O God our saving health:  
that wheras we reioyce in the so-  
lemnitie of blessed thy virgin: so we  
may be instructed in the anction of  
godly deuotion. Through our Lord.

*The Antiphon of the birth day of many  
virgins.*

Yee wise Virgins make redy your  
lamps: behold the bridegroom cometh,  
goe forth to meet him. **V**irgins after.  
her shall be presented to the king. **R.**  
They that be necest vnto her shall be  
brought vnto thee.

*The prayer.*

**O** Lord our God, graunt vs we be-  
seech thee to honour with ince-  
ssant deuotion the victories of thy holy  
virgins & martyrs **N** and **N** that whom  
with condigne affection wee cannot re-  
uerence, at least wise with humble ser-  
uices we may frequent. Through our  
Lord.

The **Antiph.** on the feast of a martyr  
only or one that is neither virgin  
nor martyr.

**Come spouse of Christ. With thy  
beauty,** <sup>as before</sup>

<sup>for one martyr only.</sup>

The prayer.

**God,** who among other wonder-  
workes of thy mighty power, eue  
vpon the fraile sexe hast bestowed the  
honor of martyrdom: graunt merciful-  
lie: that we which celebrate the birth  
day of blessed **N.** thy martyr, by her ex-  
amples may arrive vnto thee. Through

<sup>At their be many.</sup>

The prayer.

**Lord our God** grant vs we beseech  
thee, to honour with incessant de-  
votion the victories of thy holy martirs  
**M.** and **N.** that whom with condigne af-  
fection we canot reuerence: at least wile  
with humble seruices we may frequent.  
Through our Lord.

For one neither virgin nor martyr.

The prayer

**H**EARE vs O God our saviour health:  
that as wee reioyce in the solem-  
nitie of blessed so we may be instru-  
cted in the affection of godly deuotion.  
Through our Lord.

Same Antiphon on the yeare day of the  
dedication of a Church.

O how dreadfull a place is this, heer  
is indeede naught els but the house of  
God, and the gate of heauen,  
Holinesse becommeth thy house O  
God. Even in the length of dayes.

The prayer

**O** God, who euery yeare doest re-  
new vnto vs the day of the conse-  
cration of thy holy temple, and alwaies  
in good estate representest vs vnto thy  
holy misteries: giue eare vnto the pray-  
ers of thy people and graunt: that who-  
soeuer entereth into this temple being

apt

apt to aske benefits, may reioyce in that  
he hath wholly obtained them, Through  
our Lord.

On the day is selfe to the Dedication

The prayer.

○ God who inuisibly conceineſt all  
thinges, and yet for the preſerua-  
tion of mankind viſibly ſheweſt the  
ſignes of thy mighty force: honor this  
temple with the power of thy dwelling  
therein, and graunt, that all which repair  
hither to power out their prayers, by  
occaſion of whatſoeuer tribulation they  
cry vnto thee may obtaine the benefite  
of thy conſolation. Through our Lord.



THE HOLY GHOSPEL  
according to Matthew.

Glory be to thee O Lord.

**W**Hen Iesus was borne in  
Bethlehem of Iuda in the  
dayes of Herod the King, behold,  
there came Sages from the East to  
Hierusalem, saying, where is he  
that is borne King of the Iewes?  
For we haue seene his starre in the  
East, and are come to adore him.  
And Herod the King hearing this,  
was troubled, and all Hierusalem  
with him; And assembling toge-  
ther all the high Priestes and the  
Scribes of the people, he inquired  
of them where Christ should be  
borne.

borne . But they said to him , in Bethlehem of Iuda . For so it is written by the Prophet: And thou Bethlehem the land of Iuda , art not the least among the Princes of Iuda , for out of thee shall come forth the Captaine that shall rule my people Israel. Then Herod secretly calling the Sages, learned diligently of them the time of the star which appeared to them : and sending them into Bethlehem, said, goe , and inquire diligently of the childe : and when you shall finde him, make report to me, that I also may come and adore him . Who hauing heard the king, went their way : and behold the star which they had seene in the East , went before them , vntill it came and



stood ouer, where the child was. And seeing the star, they reioyced with exceeding great ioy. And entering into the house, they found the child with Mary his mother, and falling downe adored him: and opening their treasures, they offered to him giftes: gold, frankincense, and myrrh. And hauing receiued an answer in sleep that they should not returne to Herod, they went back another way into their countrey.

THE HOLY GOSPEL  
according to Matthe.

Glory be to thee O Lord.

**A**T that time Iesus appeared to the Eleuen disciples as they

they sate at the table: and he ex-  
 probrated their incredulity and  
 hardnes of hart, because they did  
 not beleeue them that had seene  
 him risen againe. And he said to  
 them, going into the whole world  
 preach the Gospel to all creatures.  
 He that beleeueth and is baptised,  
 shall be saued: but he that beleeueth  
 not, shall be condemned. And them  
 that beleeue these signes shall fol-  
 low: In my name shall they cast out  
 Deuells; They shall speake with  
 new tongues, Serpents shall they  
 take away; And if they drinke any  
 deadly thing, it shall not hurt them.  
 They shall impose handes vpon  
 the sick, and they shall be whole.  
 And so our Lord Iesus after he  
 spake vnto them, was assumed

into heauen, and sat on the right hand of God. But they forth preached euery where: our Lord working withall, confirming the word with signes that folowed.

THE HOLY GOSPEL  
according to Luke.

Glory be to thee O Lord.

**A**T that time the Angell Gabriel was sent of God into a citie called Nazareth, to a virgin espoused to a man whose name was Ioseph, of the house of Dauid: and the virgins name was Marie. And the Angel being entered in, said vnto her, Haile full of grace, our Lord is with thee: blessed

art thou among women. Who ha-  
ving heard, was troubled at his say-  
ing, and thought what manner of  
salutation this should be. And the  
Angel said to her, Feare not Mary  
for thou hast found grace with  
God. Behold thou shalt conceive  
in thy wombe, and shalt beare a  
sonne: and thou shalt call his name  
Iesus. He shall be great, and shall  
be called the sonne of the most  
High, and our Lord God shall  
giue him the seat of Dauid his fa-  
ther: and he shall reigne in the  
house of Iacob for euer, and of his  
kingdome there shall be no end.  
And Mary said to the Angel, How  
shall this be done? because I know  
not man? And the Angel answer-  
ing, said to her; The holy Ghost  
shall

shall come vpon thee , and the power of the most high shall overshadow thee . And therefore also that which of thee shall be borne holy , shall be called the sonne of God . And behold Elisabeth thy cosin , she also hath conceiued a sonne in her old age: and this month, is the sixt to her that is called barren: because there shall not be impossible with God any word. And Mary said ; Behold the handmaid of our Lord , be it donne to me according to thy word .  
Thankes be to God.

FINIS.

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